Please read Instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

Section   Sect	(A) United States Environmental Protection Agency Registration OPP Identifier Number Office of Pesticide Programs (H7505C)	
Application for Pesticide:	Washington, DC 20460 Amendment 184460	
1. Company/Product (Name)  4. Company/Product (Name)  Micco CC-10-L Algicide  5. Name and Address of Applicant (Include 2P Code)  Micco, Inc.  1601 Steele Avenue, S.W. Grand Rapids, Michigan 49507  Fasubmission in response to Agency letter dated  Modification - Explain below  Resubmission in response to Agency letter dated  Modification - Explain below.  Explanation: Use additional page(e) if necessary (For section I and Section II)  1. Material This Product Will Be Packaged in:  No III-Redistant Packageing  Water Soluble Packaging  Z Type of Container  Planaging  Capter Packaging  Water Solubl	Application for Pe	
Section III	About the markets of the second of the Section I. It has been been asset to seek the desire of the ground natural terms.	
Section III	1. Company/Product Number	2. EPA Product Manager 3. Proposed Classification
Mitco CC-IO-T. Algicide  S. Name and Address of Applicant (Include ZIP Code) Mitco, Inc. 1601 Steele Avenue, S.W. Grand Rapids, Michigan 49507    Check If this is a new address   Check If this is a		John Bee
S. Name and Address of Applicant (Include 2/9 Code) Mitco, Inc. 1601 Steele Avenue, S.W. Grand Rapids, Michigan 49507    Check if this is a new address   Product Name	4. Company/r roduct (wante)	The state of the s
Mitco, Inc.  1601 Steele Avenue, S.W.  Crand Rapids, Michigan 49507    Check if this is a new address		
Crand Rapids, Michigan 49507   EPA Reg. No.   EPA Reg. No.   EPA Reg. No.   Product Name   Section II	ł i i i i i i i i i i i i i i i i i i i	
Check if this is a new address		
Check if this is a new actives		
Amendment - Explain below Resubmission in response to Agency letter dated    Notification - Explain below.	Check if this is a new address	
Amendment - Explain below Resubmission in response to Agency letter dated    Notification - Explain below.	Section II Annual assets to the second of th	
Resubmission in response to Agency letter dated	Amendment - Explain below	Final printed labels in response to
Notification - Explain below.   Other - explain below.	Resubmission in response to Agency letter dated	
Explanation: Use additional page(s) if necessary. (For section I and Section II.)  Required label change to "Environmental Hazardous Statement."  Label and certification attached.  Section III  1. Material This Product Will Be Packaged in:  Child-Resistant Packaging		"Me Too" Application.
Required label change to "Environmental Hazardous Statement"  Label and certification attached.  Section III  1. Material This Product Will Be Packaged In:  Child-Resistant Packaging Unit Packaging Yes Yes No. per Plastic	X Noulleasur - Explain below,	Other - explain below.
Section III	Explanation: Use additional page(s) if necessary. (For section I and Section II.)	
Section III  1. Material This Product Will Be Packaged In:  Child-Resistant Packaging Unit Packaging Yes Mater Soluble Packaging Yes Metal Plastic Glass Plastic Glass Paper Unit Package wgt. No. per Certification must be Submitted.  3. Location of Net Contents Information A. Size(s) of Retail Container Container Container On Label Directions  Label Container Paper glued Other (Specify)  Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Telephone No. (Include Area Code)  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature Technical Director  3. Title  Technical Director  3. Title  Technical Director  3. Title  Technical Director  4. Typed Name  5. Date		
1. Material This Product Will Be Packaged In: Child-Resistant Packaging	Label and certification attached.	
1. Material This Product Will Be Packaged In: Child-Resistant Packaging	^	
1. Material This Product Will Be Packaged In: Child-Resistant Packaging		
1. Material This Product Will Be Packaged In: Child-Resistant Packaging		
Child-Resistant Packaging		
Roo		r Soluble Packaging 2. Type of Container
No	Yes* Yes	Von Metal
Certification must be submitted.   Size(s) of Retail Container   Package wgt.   Size(s) of Retail Container   Package wgt.   Size(s) of Retail Container   On Label Directions   On Label Directio		· · · · · · · · · · · · · · · · · · ·
* Certification must be submitted.  3. Location of Net Contents Information  Label Container  Container  Lithograph Paper glued Stenciled  Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Name Technical Director  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  Technical Director  Technical Director  Technical Director  State Container  Container  St. Location of Label Directions On Label On Label Directions On Label Direction.  Telephone No. (Include Area Code) (616) 241-4684  Certification  Received (51amped)  Call of the Container  Section IV  Technical Director  State Container  State Contai		Plastic
3. Location of Net Contents Information  4. Size(s) of Retail Container  5. Location of Label Directions  On Label On Label On Labeling accompanying product  Stenciled Stenciled  Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Name  Title  Technical Director  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  Technical Director  3. Title  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director  S. Location of Label Directions  On Labeling accompanying product  On Labeling accompanying product accompanying product accompanying product accompanying product accompanying product accompany		No Plastic Glass Paper
Label	if "Yes," No. per if "Ye	No Plastic Glass Paper s," No. per Other (Specify)
6. Manner In Which Label Is Affixed To Product    Paper glued   Stenciled   St	* Certification must be Unit Package wgt. No. per Unit Package wgt. container Package wgt.	No s,* No. per container  Other (Specify)
Paper glued Stenciled  Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Name  Title  Telephone No. (Include Area Code)  John W. Kools, Ph.D.  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director	* Certification must be Unit Package wgt. No. per Container Package wgt. Submitted.  3. Location of Net Contents Information 4. Size(s) of Retail Contents	No No. per age wgt.  Container  No. per container  No. per container  Other (Specify)  Container  On Label
Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Name  Title  Technical Director  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  Technical Director  3. Title  Technical Director	* Certification must be Unit Package wgt. No. per container Package wgt.  3. Location of Net Contents Information 4. Size(s) of Retail Container	No  S.*  No. per age wgt.  Container  Sontainer  Description  Sontainer  Sontainer  Description  Flastic Glass Paper Other (Specify)  Container  On Label On Labeling accompanying product
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  Name  Title  Telephone No. (Include Area Code)  John W. Kools, Ph.D.  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director	* Certification must be Unit Package wgt. Size(s) of Retail Container  Label Container  Container  Container  Container  Container  Container  Lithograph Paper glued	No  S.*  No. per age wgt.  Container  5. Location of Label Directions  On Label On Labeling accompanying product
John W. Kools, Ph.D.  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director  Technical Director  (616) 241–4684  (62)  (616) 241–4684  (62)  (62)  (63)  (63)  (64)	* Certification must be Unit Package wgt. No. per container Package wgt.  3. Location of Net Contents Information Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled	No  No. per age wgt.  Container  5. Location of Label Directions On Label On Labeling accompanying product  Other (
John W. Kools, Ph.D.  Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director  Technical Director  (616) 241-4684  Received  (Stamped)	* Certification must be Unit Package wgt. No. per container Package wgt.  3. Location of Net Contents Information Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  Section I	No  No. per age wgt.  Container  Sontainer  Other (Specify)  Other (Specify)  On Label Directions  On Labeling accompanying product  Other (Specify)
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director  Technical Director	* Certification must be Unit Package wgt. No. per container Package wgt.  3. Location of Net Contents Information 4. Size(s) of Retail Container 6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  1. Contact Point (Complete items directly below for identification of indication of	No S. No. per age wgt. container  Sontainer  5. Location of Label Directions On Label on Labeling accompanying product Other (  O
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by, fine or imprisonment or both under applicable law.  2. Signature  3. Title  Technical Director  4. Typed Name  5. Date	* Certification must be unit Package wgt. Unit Package wgt. Unit Package wgt. Size(s) of Retail Container  1. Label Container  1. Contact Point (Complete items directly below for identification of individual i	No
2. Signature  3. Title  Technical Director (Palar Industrial Section of Section 1981)  4. Typed Name  5. Date  7/13/9	* Certification must be Unit Package wgt. Unit Package wgt. Unit Package wgt. Size(s) of Retail Container  3. Location of Net Contents Information  Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  Section I'  1. Contact Point (Complete items directly below for identification of ind.)  Name Title  John W. Kools, Ph.D. Certification	No  No  No  No. per age wgt.  Container  Solution of Label Directions  On Label Directions  On Labeling accompanying product  Other (  Oth
John W. Roole  Technical Director (Polar Manager Land Control of C	* Certification must be unit Package wgt. Unit Package wgt. Unit Package wgt. Unit Package wgt. Submitted.  3. Location of Net Contents Information  Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  Section I'  1. Contact Point (Complete items directly below for identification of ind Name Title  John W. Kools, Ph.D. Tec	No  No. per age wgt.  No. per container  Sontainer  Son
4. Typed Name 5. Date 5. Date 5. 17. 19. 17. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	* Certification must be unit Package wgt. Unit Package wgt. Unit Package wgt. Unit Package wgt. Size(s) of Retail Container  3. Location of Net Contents Information  Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  Section I'  1. Contact Point (Complete items directly below for identification of individual Name Title  John W. Kools, Ph.D. Certification  I certify that the statements I have made on this form and all attachmed I acknowledge that any knowingly false or misleading statement may both under applicable law.	No  No. per age wgt.  No. per container  Sontainer  Son
2/13/9	* Certification must be unit Package wgt. Unit Package wgt. Unit Package wgt. Size(s) of Retail Container  3. Location of Net Contents Information  Label Container  6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenciled  Section I'  1. Contact Point (Complete items directly below for identification of individual Name Title  John W. Kools, Ph.D. Certification  I certify that the statements I have made on this form and all attachm I acknowledge that any knowingly false or misleading statement may both under applicable law.  2. Signature 3. Title	No  S. No. per age wgt.  Sontainer  Sontaine
1 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	* Certification must be submitted.  3. Location of Net Contents Information  Label  Container  6. Manner In Which Label Is Affixed To Product  Section I  1. Contact Point (Complete items directly below for identification of ind Name  John W. Kools, Ph.D.  Certification  I certify that the statements I have made on this form and all attachm I acknowledge that any knowingly false or misleading statement may both under applicable law.  2. Signature  3. Title	No  S. No. per age wgt. container  Sontainer  5. Location of Label Directions On Label On Labeling accompanying product Other (  Other (  Indicated, if necessary, to process this application.)  Telephone No. (Include Area Code)  (616) 241–4684  Secured are true, accurate and complete.  The punishable by, fine or imprisonment or (Stamped)  Secured are true, accurate and complete.  The punishable by, fine or imprisonment or (Stamped)  Secured are true, accurate and complete.

## MITCO CC-10-L ALGICIDE

# FOR CONTROLLING GROWTH OF ALGAE IN INDUSTRIAL RECIRCULATING WATER COOLING SYSTEMS

ACTIVE INGREDIENTS

Water and ethanol 90%

EPA Reg. No. 8637-3 EPA Establishment No. 08637-MI-1 ☐ EPA Establishment No. 08637-TX-1 ☐

## CAUTION

### KEEP OUT OF THE REACH OF CHILDREN

# PRECAUTIONARY STATEMENT HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Avoid breathing vapors. Avoid contact with skin, eyes, or clothing.

STATEMENT OF PRACTICAL TREATMENT: If swallowed, drink large quantities of water. Avoid alcohol. Call physician immediately. In case of contact with skin, wash at once with soap and water; for eyes, flush with water for at least 15 minutes and get medical attention.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Keep out of lakes, streams, or ponds. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

### **DIRECTIONS FOR USE**

This product is intended to be fed intermittently into the system. Chemical may be poured into the sump of the cooling tower or evaporate condenser. Approximately one gallon should be used per 10,000 gallons of water in the system. Chemical additions should be made weekly during the season when algae is likely to develop. When treating system for the first time, add chemical in small increments to determine the extent of foaming. Your Mitco field service engineer can furnish detailed instructions.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

STORAGE: Do not stack more than four drums high. Leaking or damaged drums should be placed in overpack drums for disposal. Spills should be absorbed in sawdust or sand and disposed of in a sanitary landfill. Keep container closed when not in use.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

MANUFACTURED BY



Custom Water Treatment

1601 STEELE AVE.,S.W./ GRAND RAPIDS, MICHIGAN 49507 / 616-241-4684