


Please read Instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

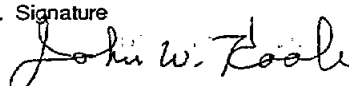
<b>(A)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC, 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>184460</b>
	<b>Application for Pesticide:</b>		
	<b>Section I</b>		

1. Company/Product Number <b>8637-3</b>	2. EPA Product Manager <b>John Lee</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Mitco CC-10-L Algicide</b>	PM# <b>31</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Mitco, Inc. 1601 Steele Avenue, S.W. Grand Rapids, Michigan 49507</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

<b>Section II</b>	
<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
**Required label change to "Environmental Hazardous Statement"**  
**Label and certification attached.**

<b>Section III</b>			
1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.		If "Yes," Unit Package wgt. No. per container	If "Yes," Package wgt. No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
		<input type="checkbox"/> Other (_____)	

<b>Section IV</b>		
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>John W. Kools, Ph.D.</b>	Title <b>Technical Director</b>	Telephone No. (Include Area Code) <b>(616) 241-4684</b>
2. Signature 		6. Date Application Received (Stamped)
3. Title <b>Technical Director</b>		
4. Typed Name <b>John W. Kools, Ph.D.</b>		
5. Date <b>7/13/95</b>		

# MITCO CC-10-L ALGICIDE

FOR CONTROLLING GROWTH OF ALGAE IN INDUSTRIAL  
RECIRCULATING WATER COOLING SYSTEMS

### ACTIVE INGREDIENTS

N-alkyl (C<sub>14</sub>,C<sub>12</sub>,C<sub>16</sub>) dimethyl benzyl ammonium chlorides ..... 10%

### INERT INGREDIENTS

Water and ethanol ..... 90%

EPA Reg. No. 8637-3

EPA Establishment No. 08637-MI-1

EPA Establishment No. 08637-TX-1

## CAUTION

**KEEP OUT OF THE REACH OF CHILDREN**

### PRECAUTIONARY STATEMENT

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed. Avoid breathing vapors. Avoid contact with skin, eyes, or clothing.

**STATEMENT OF PRACTICAL TREATMENT:** If swallowed, drink large quantities of water. Avoid alcohol. Call physician immediately. In case of contact with skin, wash at once with soap and water; for eyes, flush with water for at least 15 minutes and get medical attention.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish. Keep out of lakes, streams, or ponds. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

### DIRECTIONS FOR USE

This product is intended to be fed intermittently into the system. Chemical may be poured into the sump of the cooling tower or evaporate condenser. Approximately one gallon should be used per 10,000 gallons of water in the system. Chemical additions should be made weekly during the season when algae is likely to develop. When treating system for the first time, add chemical in small increments to determine the extent of foaming. Your Mitco field service engineer can furnish detailed instructions.

### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Do not stack more than four drums high. Leaking or damaged drums should be placed in overpack drums for disposal. Spills should be absorbed in sawdust or sand and disposed of in a sanitary landfill. Keep container closed when not in use.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

MANUFACTURED BY



*Custom Water Treatment*

1601 STEELE AVE., S.W./ GRAND RAPIDS, MICHIGAN 49507 / 616-241-4684

7/95