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08-09-2011 OTECTION TENCY

Mr. David Grede Garratt-Calahan Company EH&S Manager 50 Ingold Road Burlingame CA 94010

540-3

AUG - 9 2011

Subject: Formula 30-A EPA Registration Number: 8540-3 Amendment Date: June 9, 2011 EPA Receipt Date: July 11, 2011

Dear Mr. Grede:

This letter acknowledges receipt of the notification identified above submitted under provisions of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) as amended and PR Notice 98-10.

• Clarification of information on Initial and Subsequent dose to provide active ingredient concentration

Based on a review of the submitted information, this notification is acceptable. Your proposed changes will be made part of the record for this file.

## **General Comments**

Should you have any questions concerning this letter, please contact Emilia Oiguenblik at (703) 347-0109 or Velma Noble at (703) 308-6233.

Sincerely, ma Noble

Product Manager (31) Regulatory Management Branch I Antimicrobials Division (7510P)

| CONCURRENCES |  |  |  |              |                    |                    |        |   |
|--------------|--|--|--|--------------|--------------------|--------------------|--------|---|
| SYMBOL       |  |  |  |              |                    |                    |        |   |
| SURNAME      |  |  |  | ************ |                    |                    |        |   |
| DATE         |  |  |  |              | ****************** | ****************** | ****** | *************************************** |
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EPA Form 1320-1A (1/90)

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| Please read instructions on r   | everse before compli.  | , form.   |   | Form Appr  | oved,                           | 0Mic 100. 2                                       | 070-006   | o Print Form  |
|---|--|---|---|--|---------------------------------|---|---|---|
| €PA   | Agency   |   |   | Registrat  |                                 | OPP Identifier Numbe                              |   |   |
|   |  | Application   | for Pestici   | de - Sec   | tion                            |   |   |   |
| 1. Company/Product Number<br>8540-3   | r  |   | 2. EPA Product Man<br>Velma Noble   |  |                                 |   | 3. F  | Proposed Classification   |
| 4. Company/Product (Name)<br>Formula 30-A   | <b>PM#</b><br>31   |   |   |  |                                 |   |   |   |
| 5. Name and Address of App<br>Garratt-Callahan Compa<br>50 Ingold Road<br>Burlingame CA 94010   | de)  | (b)(i), my produc<br>to:  |   | Review. In accordance with FIFRA Section 3(c)(3<br>ct is similar or identical in composition and labelin |                                 |   |   |   |
|   |  |   | Section -   |  |                                 |   |   |   |
| Notification - Explain  |  |   | and Section II.)  | "Me Too" /<br>Other - Exp  |                                 |   |   |   |
| Clarification of information telephone call with Tracy  |  | •   | aragraphs to <sub>l</sub>   | provide acti   | ive ing                         | redient co  | ncentrat  | tion, as requested in a   |
|   |  | 011.  |   |  | ive ing                         | redient co  | ncentrat  | tion, as requested in a   |
|   | / Lantz on June 9, 20  | 011.  | aragraphs to p  |  | ive ing                         | redient co  | ncentrat  | tion, as requested in a   |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must   | / Lantz on June 9, 20  | )11.<br>V<br>No. per  |   | 11   |                                 | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper  | 9r  |
| telephone call with Tracy 1. Material This Product Wil Child-Resistant Packaging Yes* No * Certification must be submitted  | / Lantz on June 9, 20<br>I Be Packaged In:<br>Unit Packaging<br>Yes<br>No<br>If "Yes"<br>Unit Packaging wgt. | )11.<br>V<br>No. per  | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt  | II<br>Packeging<br>No. per   | r<br>5 <u>. Lor</u>             | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other                                 | 9r<br>(Specify)   |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must be submitted  3. Location of Net Contents   | / Lantz on June 9, 20<br>I Be Packaged In:<br>Unit Packaging<br>Yes<br>No<br>If "Yes"<br>Unit Packaging wgt. | No. per<br>conteiner  | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container   | II<br>Packeging<br>No. per   |                                 | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other                                 | 9r<br>(Specify)   |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must be submitted  3. Location of Net Contents  Label  6. Manner in Which Label is   | / Lantz on June 9, 20  | No. per<br>conteiner<br>4. Size(s) Retail (<br>5, 30, 55, 275<br>g  | Section - I<br>Water Soluble F<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>g a <i>llon S</i>  | II<br>Packeging<br>No. per   | 7<br>5. Lor                     | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other                                 | sr<br>(Specify)   |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must be submitted  3. Location of Net Contents  Label  C   | / Lantz on June 9, 20  | No. per<br>conteiner<br>4. Size(s) Retail (<br>5, 30, 55, 275<br>Lithograph<br>Paper glue<br>Stenciled  | Section - I<br>Water Soluble F<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>g a <i>llon S</i>  | II<br>Packaging<br>No. par<br>containe<br>I  | 7<br>5. Lor                     | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other                                 | sr<br>(Specify)   |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must be submitted  3. Location of Net Contents  Label  C. Manner in Which Label is Adhesive backed label                                 | Affixed to Product   | No. per<br>conteiner<br>4. Size(s) Retail (<br>5, 30, 55, 275<br>Chaper glue<br>Stenciled   | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>g a llons<br>hed<br>Section - I  | II<br>Packaging<br>No. per<br>containe<br>I<br>Other   | 5. Lot                          | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other<br>Direct<br>ling acco          | sr<br>(Specify)<br>tions<br>mpanying product  |
| telephone call with Tracy  1. Material This Product Wil  Child-Resistant Packaging  Yes* No  Certification must be submitted  3. Location of Net Contents  Label  C.  6. Manner in Which Label is Adhesive backed label  1. Contact Point (Complete | Affixed to Product   | No. per<br>container<br>4. Size(s) Retail (<br>5, 30, 55, 275<br>Lithograph<br>Paper glue<br>Stenciled  | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>g a llons<br>hed<br>Section - I  | II<br>Packaging<br>No. per<br>containe<br>I<br>Other   | 5. Lot                          | 2. Type of  | Containe<br>Metal<br>Plastic<br>Glass<br>Paper<br>Other<br>Del Direct<br>ling acco      | sr<br>(Specify)<br>tions<br>mpanying product  |
| telephone call with Tracy   | Affixed to Product<br><i>items directly below f</i>  | No. per<br>conteiner<br>4. Size(s) Retail (<br>5, 30, 55, 275 g<br>Lithograph<br>Paper glue<br>Stenciled<br>for identification of<br>Efficiency<br>Certification<br>this form and all     | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>a <i>llonS</i><br>hed<br>Section - I'<br>f individual to b<br>le<br>S Manager<br>n<br>attachments thent may be pun | II<br>Packaging<br>No. per<br>container<br>I<br>Other<br>V<br>e contacted,<br>ereto are true             | т<br>5. Loc<br>Х<br>т<br>і поса | 2. Type of<br>ation of Labe<br>On Labe<br>On Labe | Containe<br>Metal<br>Plastic<br>Glass<br>Glass<br>Other<br>Other<br>Direct<br>ling acco | sr<br>(Specify)<br>iions<br>mpanying product<br><i>is application.)</i><br>ne No. (Include Area Cod<br>07-5811<br>6. Dete Application                   |
| telephone call with Tracy   | Affixed to Product<br><i>items directly below f</i>  | No. per<br>container<br>4. Size(s) Retail (<br>5, 30, 55, 275<br>Baper give<br>Stenciled<br>for identification of<br>Certification<br>this form and all (<br>nisleading statement<br>3. T | Section - I<br>Water Soluble P<br>Yes<br>No<br>If "Yes"<br>Package wgt<br>Container<br>a <i>llonS</i><br>hed<br>Section - I'<br>f individual to b<br>le<br>S Manager<br>n<br>attachments thent may be pun | II<br>Packaging<br>No. per<br>container<br>I<br>Other<br>V<br>e contacted,<br>ereto are true             | т<br>5. Loc<br>Х<br>т<br>і поса | 2. Type of<br>ation of Labe<br>On Labe<br>On Labe | Containe<br>Metal<br>Plastic<br>Glass<br>Glass<br>Other<br>Other<br>Direct<br>ling acco | sr<br>(Specify)<br>tions<br>mpanying product<br>is application.)<br>ne No. (Include Area Cod<br>07-5811<br>6. Dete Application<br>Received<br>(Stamped) |

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

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## CERTIFICATION STATEMENT FOR 30 4 Submission

"Notification of label change per PR Notice 1998-10. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. Update to Storage and Disposal section only. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Signature

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