MOV 19 2003

Penn Champ Inc. Railroad and Lincoln Avenue P.O. Box 55 East Butler, PA 16029-0055

Attention: Ray Rodriguez, Vice President

Subject: Bissell Disinfectant Bathrooom Cleaner

EPA Registration No. 8284-7

Amendment Dated October 24, 2003

This will acknowledge receipt of your notification to include the following additional brand name, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

Additional Brand Name

Home Choice Disinfectant Bathroom Cleaner

The Notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely

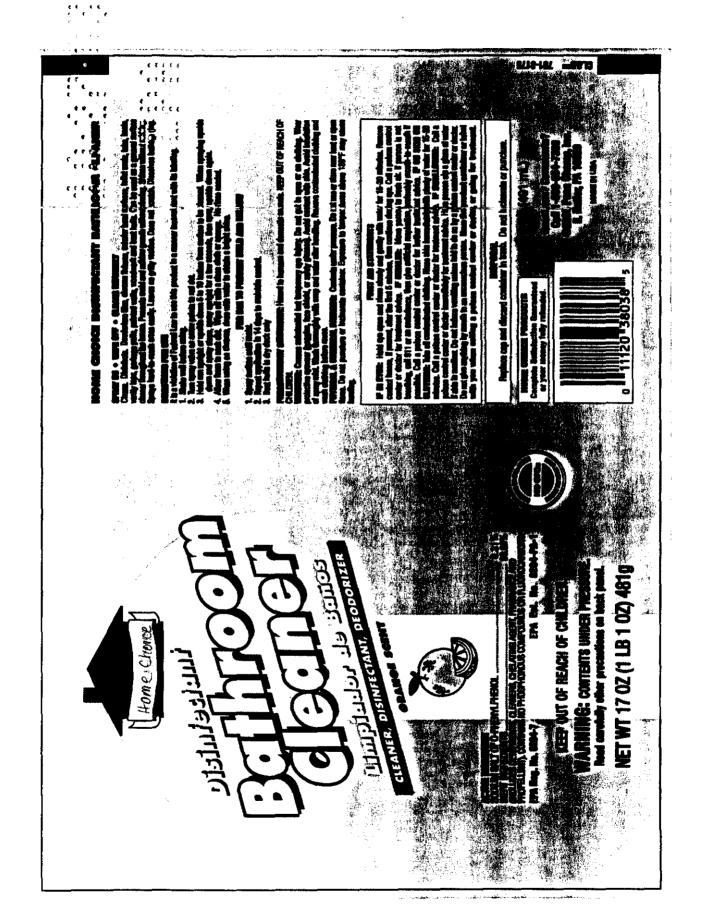
Marshall Swindell

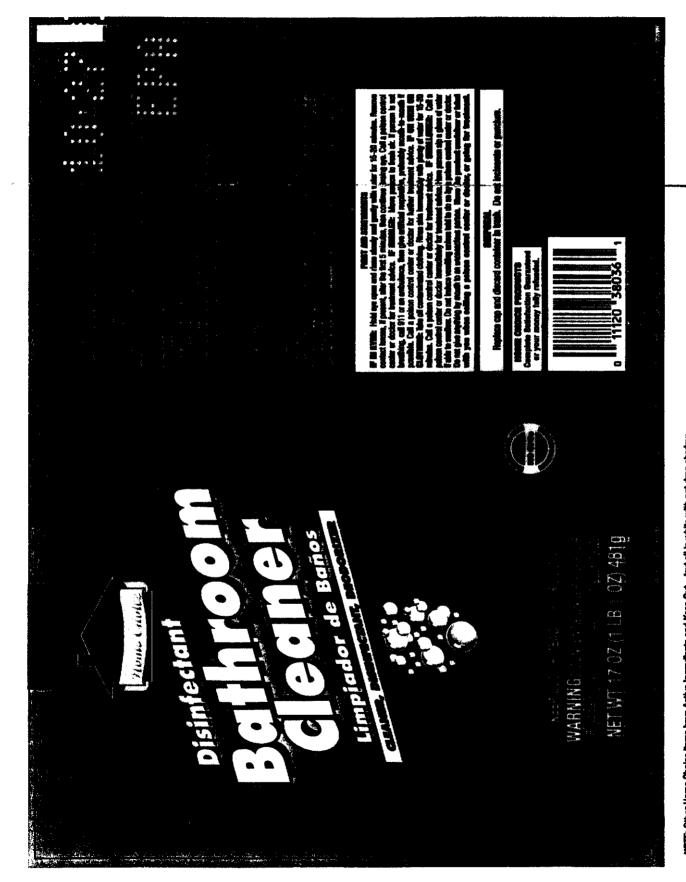
Product Manager (33)

Regulatory Management Branch 1 Antimerobials Division (7510C)

| GONCURRENCES | | | | | | | | | | | | |
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| SYMBOL | 71 | | | | | | | | | | | |
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| EDA Form 1920-14 (190) OFFICIAL FILE COP | | | | | | | | | | | | |

| | O reverse bel era comple | dina form. | uniman. | Form Apr | 0/0Ve | i. OMB No. | 2070-006 | O. Approvel expires 2-28-95 | |
|--|--|--|---------------------------------|---|------------|------------------------------|---|--|--|
| United States Environmental Protection Washington, DC 20 | | | on Agency | | | Registration Amendment Other | | OPP Identifier Number | |
| | | Applicatio | n for Pestic | ide - Sec | tion | î | | | |
| 1. Company/Product Numb 8284-7 | | 2. EPA Product Mene Marshall Swindell | | _ | | 3. Proposed Classification | | | |
| 4. Company/Product (Name) | | | | PM# | | | | None Restricted | |
| Bissell Disinfectant Ba | | | PM-3 | | | | | | |
| 5. Name and Address of Ap Penn Champ, Inc. Railroad & Lincoln A East Butler, PA_160 | (b)(i), to: | 6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. | | | | | | | |
| Check if th | is is a new address | | Prod | uct Name | | | | | |
| | | | Section - | | | | | | |
| Amendment - Explain below. Resubmission in response to Agency letter dated Notification - Explain below. | | | | Final printed labels in repsonse to Agency letter dated "Me Too" Application. Other - Explain below. | | | | | |
| to EPA. I further understan FIFRA and I may be subject | d that if this notification i t to enforcement action a | s not consistent | with the terms of F | PR Notice 98-1 d 14 of FIFRA | 0 and | CFR 40 152. | 46, this pr | lly make any false statement oduct may be in violation of | |
| 1. Material This Product W Child-Resistant Packaging | Unit Peckeging | | Water Soluble | Dankarian | | 2 7 | I Cambrida | | |
| Yes Yes No No No No nor | | | Yes No | Yes V No If "Yes" No. per | | | 2. Type of Container Metal Plastic Glass Paper | | |
| * Certification must be submitted | Unit Packaging wgt | , container | Package wgt | containe | r | <u> </u> | _ Other (| Specify) | |
| _ocation of Net Contents | Information Container | 4. Size(s) Reta | il Container , 16, 17 & 25 O | 7 | 5. La | cation of La | bel Directi | ons . | |
| 5. Manner in Which Label in | | Lithogr Paper (Stenail | soh | ✓ Othe | • <u>A</u> | erowrap | | | |
| | | stends | Section - I | īV | | | | | |
| I. Contact Point (Complete | e items directly below | for identification | | | if nec | essery, to p | rocess this | s application.) | |
| iame | Title | | | | <u> </u> | e No. (Include Area Code) | | | |
| Ray Rodriquez | V.P. of Manufacturing | | | | , , | - 8771 | | | |
| | ements I have made or ny knowlingliy false or I law. | | all attachments th | | | | | 6. Data Application Received (Stamped) | |
| 2. Signature | | 3. Title V.P. of Manufacturing | | | | | •••• | | |
| f. Typed Name Ray Rodriguez | 5 | 5. Dete September 29, 2003 | | | | | | | |





MOTE: Other Home Choice Items have Active ingradients and Keep Out... text all in white with not drop shadow. Would you like it to remain like this as sent or would you like them adjusted?