

8119-6 7-7-2008

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

JUL 7 2008

Rebecca M. Horton
Agent for Matson, LLC
118 1/2 East Main Street, Suite 1
Salem, VA 24153

Subject: Label Notification for Warranty Statement and Pesticide Registration Notice 2007-4

Dear Ms. Horton,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10 and 2007-4 dated May 14, 2008 for the product Deadline[®] -40 (EPA Registration Number 8119-6). The Registration Division (RD) has conducted its review of these requests for their applicability under PRN 98-10 and 2007-4 and finds that the label changes requested fall within the scope of PRN 98-10 and 2007-4. The labels submitted with the application have been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

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Registrations by Design, Inc.sm

118½ East Main Street
Suite 1
Salem, VA 24153-3805
phone 540.375.8826
fax 540.375.8827

CERTIFIED MAIL #7007 0710 0002 1185 5590
May 14, 2008

Document Processing Desk (NOTIF)
Office of Pesticide Programs/Reg. Div. (7505P)
U.S. Environmental Protection Agency
Ariel Rios Bldg.
1200 Pennsylvania Ave., NW
Washington, DC 20460

Re: NOTIFICATION FOR COMPLIANCE WITH PR NOTICE 2007-4 & revised warranty statement
EPA Reg. No. 8119-6, Deadline-40

Attn: Linda Arrington
Notifications & Minor Formulations Team Leader

On behalf of Matson, LLC of North Bend, Washington, enclosed is notification for compliance with PR Notice 2007-4 & revised warranty statement for the above-referenced product.

The following documents are enclosed:

- 1) EPA Form #8570-1, Application for Pesticide – Notification (2 copies)
- 2) Copy of the revised label with revisions highlighted in red.

If further action or information is required on Matson's behalf, please advise.

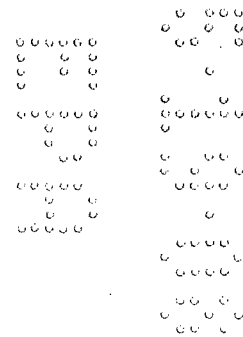
Best regards,



Rebecca M. Horton
Consultant/Agent for
MATSON, LLC
e-mail: hortonb@ntelos.net

BMH/sjh

Enclosures



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United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 8119-6	2. EPA Product Manager V. Eagle	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Deadline-40	PM# Team 1	
5. Name and Address of Applicant (Include ZIP Code) Matson, LLC P.O. Box 1820 North Bend, WA 98045 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. <u>JUL 07 2008</u> Product Name _____	

NOTIFICATION

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of: (1) Label Change per PR Notice 2007-4; (2) revised Warranty/Disclaimer per October 2006 Agency guidelines.

This notification is consistent with the provisions of PR Notice 2007-4 and the requirements of EPA regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. Matson, LLC understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and Matson, LLC may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container

3. Location of Net Contents Information
 Label Container

4. Size(s) Retail Container
16 fl. oz./32 fl. oz.

5. Location of Label Directions
 on label

6. Manner in Which Label is Affixed to Product
 Lithograph Paper glued Stenciled Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Rebecca M. Horton	Title Consultant/Agent for Matson, LLC	Telephone No. (Include Area Code) 540-375-8826
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Certification
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Matson, LLC	6. Date Application Received (Stamped)
4. Typed Name Rebecca M. Horton	5. Date MAY 14 2008	

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United States
Environmental Protection Agency
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 8119-6	2. EPA Product Manager V. Eagle	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Deadline-40	PM# Team 1	
5. Name and Address of Applicant (Include ZIP Code) Matson, LLC P.O. Box 1820 North Bend, WA 98045 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: NOTIFICATION EPA Reg. No. _____ Product Name JUL 07 2008	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of: (1) Label Change per PR Notice 2007-4; (2) revised Warranty/Disclaimer per October 2006 Agency guidelines.

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Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 16 fl. oz./32 fl. oz.		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product			<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent for Matson, LLC	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Matson, LLC	
4. Typed Name Rebecca M. Horton	5. Date MAY 14 2008	

NOTIFICATION

JUL 07 2008

meta®
the molluscicide

DEADLINE®-40

[Additional Brand Name: Force II™ Deadline® Slug & Snail Killer]

- Contains SNARE™ A Powerful Attractant
- One Last Meal For Slugs And Snails™

Keep out of reach of children

CAUTION

This pesticide may be fatal to children and dogs or other pets if eaten.
 Keep children and pets out of treated areas.
 See back panel for additional precautionary statements and First Aid.

Active Ingredient: Metaldehyde (2,4,6,8-tetramethyl-1,3,5,7-tetraoxycyclo-octane)	4.0%
Other Ingredients	96.0%
Total:	100.0%

NET CONTENTS 16 FL. OZ. (473 ml.) / 32 FL. OZ. (946 ml.)

Easy-to-Use, Easy-to-Store Liquid Force II Deadline® Slug & Snail Killer with SNARE™ A POWERFUL ATTRACTANT – lures slugs and snails to this product and away from your plants

Convenient, clean and effective, Force II Deadline Slug & Snail Killer resists rain. Put Force II Deadline Slug & Snail Killer around tender shoots. A thin line of Force II Deadline Slug & Snail Killer around the area you want to protect will keep new migrants from taking up residence in your yard.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is specially formulated to attract and control slugs and snails. The presence of slugs and snails can be detected by their shiny-mucous trail. They are night feeders and prefer damp, cool places. Apply this product in areas likely to be infested at the beginning of the spring planting season before damage occurs and as needed during periods of damp weather. Treat every 3 to 4 weeks or as needed. During periods of high rainfall or frequent waterings, it may be necessary to treat more often. If ground is dry, thoroughly water areas to be treated. For best results, apply in the evening around flowers, ornamental plants, vegetable gardens and lawn areas. Apply only to the soil surface around plants. Do not apply directly to plants. Do not mix with any seeds prior to application.

Flowers & Lawns: Flip up spout and lightly squeeze a solid line of this product around flower beds and lawn edges. Apply any time, but preferably in early evening. Repeat applications as needed. When applying, occasionally turn bottle upright to allow air to enter bottle. **Vegetable Gardens:** Apply a solid line on the soil between berry and vegetable plants. Force II Deadline Slug & Snail Killer can be used on the following plants: **Ornamentals:** azaleas, begonias, camellias, chrysanthemums, daffodils, dahlias, daisies, geraniums, honeysuckle, hydrangeas, ice plant, impatiens, iris, marigolds, pansies, petunias, rhododendrons, roses, snapdragons, sweet peas, tulips. **Vegetables:** artichokes, beans, beets, broccoli, brussels sprouts, cabbage, cantaloupe, carrots, cauliflower, celery, corn, cucumbers, lettuce, peas, peppers, radishes, spinach, squash, swiss chard, tomatoes. **Berries:** cane berries, strawberries.

PESTICIDE STORAGE: Store in original bottle, in a cool, locked location protected from direct sunlight and freezing temperatures. Avoid contamination of feed and foodstuffs.

PESTICIDE DISPOSAL: If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

CONTAINER DISPOSAL: If empty: Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

CAUTION

Harmful if swallowed, or absorbed through the skin. May cause eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling. This pesticide may be fatal to children and dogs or other pets if eaten. Keep children and pets out of treated areas.

FIRST AID

If swallowed: Call poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

If inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

HOT LINE NUMBER: Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For information on this pesticide product, (including health concerns, medical emergencies, or pesticide incidents), call 1-800-308-3723.

ENVIRONMENTAL HAZARDS

Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

NOTICE: To the extent consistent with applicable law, user assumes all responsibility for safety and use not in accordance with label directions.

*Meta® is a registered trademark of Lonza Ltd. and the right to use the META mark has been granted to Matson, LLC by Lonza Inc.

[Lot no. to be added at production.]

Mfd. for **MATSON, LLC ©**
P.O. BOX 1820
NORTH BEND, WASHINGTON 98045
www.protectyourgarden.com • www.metaworksbest.com

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