## PLEASE NOTE

This image contains more than one label approved for this product on this date.

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Please read instructions on r	8/19-5 everse before completin	ng form.	114/2002	Form Approve	d. OMB No. 2070	-0060 1	
United States Environmental Protection A Washington, DC 20460			gency		Registratio		
	A	pplication fo	or Pestici	de - Sectio	<u>n l</u>		
1. Company/Product Number			1	Product Manage	r	3. Proposed Classification	
8119-5 4. Company/Product (Name)		ler	Dani PM# 04			None Restricted	
Corry's Slug, Snail & Insect Killer 5. Name and Address of Applicant (Include ZIP Code) E.M. Matson, Jr. Co., Inc. PO Box 1820 North Bend, WA 98045 Check if this is a new address			6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No Product Name				
		S	ection -				
Amendment - Explain below. Resubmission in response to Agency letter deted				Final printed labels in response to Agency letter dated "Me Too" Application.			
X Notification - Explain	below.			Other - Explain	below.	FEB 1 4 2002	
1. Material This Product Will Child-Resistant Packaging	Be Packaged In: Unit Packaging	······································	ection -		2. Type of Co	ntainer	
Ves* No Certification must	Yes No If "Yes" Unit Packaging wgt.		Yes No "Yes" ckage wgt	No. per container		Vietal Yastic Slass Yaper Other (Specify)	
be submitted 3. Location of Net Contents Label C		. Size(s) Retail Co		5.	Location of Label I		
6. Manner in Which Label is	Affixed to Product	Lithograph Paper glued Stenciled		Other _			
1. Cantant Datas. (Carried at	lama directo balance fa		ection - 1			ne this explication 1	
1. Contact Point <i>(Complete</i> Name David L. Grassman	items directly below for	Title	esident	e contacted, if i	Te	es this application.) Isphone No. (Include Area Code) 25–888–6212	
l acknowledge that an both under applicable i	nents I have made on ti y knowingly false or mis aw.	eleading statemen	t may be pun			ete. Stamp3d	
2. Signature		3. Tit Pro	esident				
4. Typed Name David L. Grassman		5. Da	to '-/2-(	ר כ		· · · · · · · · · · · · · · · · · · ·	

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

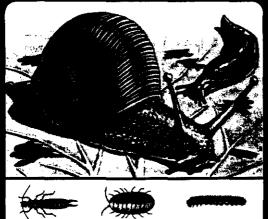
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Yellow - Applicant Copy









Cutworm

### Ideal For Vegetable Gardens Remains Effective After Rain or Sprinkling

Sowbug

#### ACTIVE INGREDIENTS:

Earwig

Wildelsestics Colliberamenty, C.S. Colliberatives, J. S. Standy, J. Colliberatives, J. Ropelling, Science By Rail Constants, Colliber Engineties and Science Engineties. Science Engineties. 2010;10(1):100-100.



## NET WT. 1 LB. (454 g)

 $( \bullet )$ 

COOKE SLUG-N-SNAIL GRANULES is a convenient, ready-to-use bait. It is extremely effective in the control of slugs, snails, earwigs, sowbugs, cutworms, crickets, grasshoppers, ants, armyworms, millipedes, pillbugs, and darkling beetles. Easy to use, quick and economical this product resists rain and sprinkling and remains effective in the garden for many days.

#### PRODUCT USAGE

Kills	Snails, slugs, earwigs, cutworms and other listed pests			
Use On	Around fruit and vegetable plants, home turf lawns, and flower gardens			
Amount to Use	One pound per 1,750 to 2,200 sq. ft.			

#### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Wearing household latex or rubber gloves, apply product directly from original container on soil in area to be treated. Apply when air is calm to avoid drift and contact with eyes and skin. Start applying at the farthest corner of the treatment area and work backward to avoid contact with dusted surfaces. Allow dust to settle in treated areas before reentering. Do not repeat application more than once every seven days. Do not apply product more than four times per season. Days from product application to harvest noted below in parenthesis under SPECIAL SITUATIONS.

#### TO APPLY

Scatter bait lightly on soil in area to be treated. Apply heavier if infestation is severe. This product is for use in home and garden areas. This bait is extremely attractive to slugs, snalls, and other listed insects and will lure them from their hiding places. All likely places should be treated as slugs, snalls, and other listed insects travel. They favor damp, well shaded locations where they can obtain shelter by day. Be sure area to be treated is damp. In dry weather, water well before applying bait. Preferred baiting time is in the evening as these pests feed mainly at night. Normally apply bait every two weeks until infestation is under control. Heavy or prolonged rain can shorten effective period of bait. Use more frequently under these conditions. Use approximately one pound per 1,750 square feet. Plants noted below with \* use approximately one pound per 2,200 square feet.

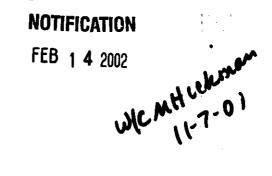
#### \*SPECIAL SITUATIONS

If slugs, snails, and other listed insects are invading from adjacent properties, a pencil-thin line the entire length of the infested area will form a barrier and result in excellent control.

\*This product can be used to protect home ornamental plants, flower gardens, dichondra and home turf lawns, and fruit and vegetable plants. When protecting fruit and vegetable plants treat area around plants and between rows. Do not apply to follage or edible parts of plant. Protect the following fruit and vegetable plants: asparagus (1), beans (3), cabbage (3), carrots (7), celery (15), \*cucumbers (3), lettuce (15), \*meions (3), peas (3), peppers (3), potatoes (7), radishes (7), spinach (15), \*squash (3), tomatoes (3), turnips (7), and strawberries (7).

STORAGE: Store in cool, dry, locked location out of direct sunlight, in original container, and not accessible to children or pets. Avoid contamination of feed and foodstuffs.

**DISPOSAL:** Do not reuse canister. Discard canister in trash. Securely wrap original container in several layers of newspaper and discard in trash.



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#### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

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**CAUTION:** Causes eye irritation, May be harmful if swallowed. Avoid breathing dust. Avoid contact with skin, eyes, or clothing. Wash thoroughly after use. Keep out of reach of children and domestic animals. This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area.

IMPORTANT: Keep away from children, dogs or pets. Bait may be attractive to dogs. Confine pets during application to prevent them from believing they are being fed. Use and store under conditions where there will not be a hazard.

#### **USER SAFETY REQUIREMENTS**

- Wear long-sleeved shirt, long pants, shoes plus socks and household latex or rubber gloves when applying this product.
- · Change clothing as soon as possible after use.
- Wash the outside of gloves before removing. As with any pesticide product, wash hands thoroughly immediately after handling and before eating, smoking or using the toilet.
- Do not allow children of o contact treated until dust has settled.

#### **FIRST AID**

IF SWALLOWED: Do not induce vomiting. Seek medical assistance immediately. IF ON SKIN: Wash with pienty of scap and water. Get medical attention if irritation persists. IF IN EYES: Flush with pienty of water. Call a physician if irritation persists. IF INNALED: Remove from further exposure and treat symptomatically. NOTE TO PHYSICLANS: Carbaryl is a moderate, reversible cholinesterase inhibitor. Atropine is antidotal.

#### **ENVIRONMENTAL HAZARDS**

This product is extremely toxic to aquatic and estuarine invertebrates. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminute water when disposing of equipment washwaters.

For more information on this pesticide product (including heaith concerns, medical emergencies, or pesticide incidents), call the National Pesticide Telecommunications Netwirk at 1-800-858-7378.

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Manufactured by: E. M. Matson, Jr. Co., inc. P. O. Box 1820 North Bend, Washington 98045 EPA Reg. No. 8119-5 EPA Est. No. 8119-WA-1 08201050-08/01 www.lillymiller.com

Cooke is a licensed trademark of Lilly Miller Brands



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## NEXT

## LABEL

8/19-5 Please Jad instructions on reverse before completing form.	1/14/2002 Form Approved. OMB No. 2070-0060 1/3
United States SEPA Environmental Protection Weshington, DC 20	on Agency A60 Registration Amendment X Other 278637 3 (25-3)
Applicati	on for Pesticide - Section I
1. Company/Product Number 8119-5	2. EPA Product Manager Dani Daniel X None Restricted
4. Company/Product (Name) Corry's Slug, Snail & Insect Killer	
5. Name and Address of Applicant (Include ZIP Code) E.M. Matson, Jr. Co., Inc. PO Box 1820 North Bend, WA 98045 Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No Product Name
	Section - II
Amendment - Explain below. Resubmission in response to Agency letter dated	Final printed labels in response to Agency letter dated "Me Too" Application. NOTIFICATION
X Notification - Explain below.	Other - Explain below. FEB 1 4 2002
regulations at 40 CFR 152.46, and no other changes have been made violation of 18 USC Sec 1001 to willfully make any false statement	ICE 98-10: This notification is consistent with the provisions of PR Notice 98-10 and EPA Snail to the labeling or the confidential statement of formula of this product. I understand that it is a o EPA. I further understand that if this notification is not consistent with the terms of PR Notice and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA. Section - III
1. Material This Product Will Be Packaged In:	
Child-Resistant Packaging Yes* No Certification must be submitted Unit Packaging Yes No If "Yes" Unit Packaging Yes No No No. per Container	Weter Soluble Packaging     2. Type of Container       Yes     Metal       No     Plastic       If "Yes"     No. per       Package wgt     Container         Other (Specify)
3. Location of Net Contents Information 4. Size(s) Re	tail Container 5. Location of Label Directions On Label On Label On Label product
6. Manner in Which Label is Affixed to Product	glued iled
	Section - IV
1. Contact Point <i>(Complete items directly below for identificati</i> Name	on of individual to be contacted, if necessary, to process this application.) Title Telephone Np. (Include Area Code)
David L. Grassman	President 425-888-6242
Certific I certify that the statements I have made on this form and I acknowledge that any knowingly false or misleading sta both under applicable law.	all attachments thereto are true, accurate and complete.
2. Signature	3. Title President
4. Typed Name	5. Date

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

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Yellow - Applicant Copy

GRASSHOPPER EARWIG, CUTWORM & SOWBUG BAIT

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#### PRODUCT USAGE

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#### TO APPLY

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GRASSHOPPER EARWIG, CUTWORM & SOWENG BAIT

NOTIFICATION

FEB 1 4 2002

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 Burnet State





Ideal for vegetable gardens

States and Remains Effective After Rain or Sprinkling



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## C EARWIG, CUTWORM

& Sowbug Ban

**Kills Slugs** and Snails

### Keep out of reach of children CAUTION

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#### ACTIVE INGREDIENTS:

OTHER INGREDIENTS.

### NET WEIGHT 2 LBS. (907 g)



fily Miller

### GRASSHOPPER EARWIG, CUTWORM & SOWBUG BAIT

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

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#### **ENVIRONMENTAL HAZARDS**

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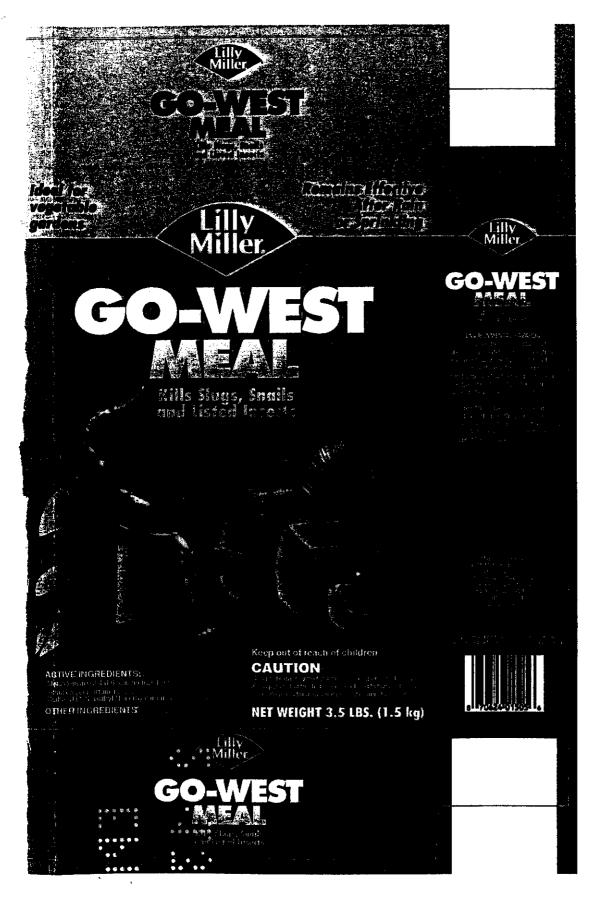
## LABEL

8/19-5 Please read instructions on reverse before completing form.	02/14/2002 1/3
United States Environmental Protection Washington, DC 20	n Agency Amendment 278637
Applicati	n for Pesticide - Section I
1. Company/Product Number 8119-5	2. EPA Product Manager 3. Proposed Classification Dani Daniel
4. Company/Product (Name) Corry's Slug, Snail & Insect Killer	PM# Restricted
5. Name and Address of Applicant (Include ZIP Code) E.M. Matson, Jr. Co., Inc. PO Box 1820 North Bend, WA 98045 Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No Product Name
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regulations at 40 CFR 152.46, and no other changes have been made violation of 18 USC Sec 1001 to willfully make any false statement 98-10 and 40 CFR 152.46, this product may be in violation of FIFR	CE 98-10: This notification is consistent with the provisions of PR Notice 98-10 and EPA o the labeling or the confidential statement of formula of this product. I understand that it is a EPA. I further understand that if this notification is not consistent with the terms of PR Notice and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA. Section - III
1. Material This Product Will Be Packaged In: Child-Resistant Packaging Unit Packaging	Water Soluble Packaging 2. Type of Container
Ves* No Certification must	Yes     Metal       Yes     Metal       No     Glass       Package wgt     container
be submitted 3. Location of Net Contents Information 4. Size(s) R Label Container	all Container
6 Manner in Which I shell is Affiyed to Product	
	Section - IV
1. Contact Point (Complete items directly below for identificat	n of individual to be contected, if necessary, to process this application.)
Name David L. Grassman	TitleTelephone No. (Include Area Code)President425-888-6212
Certific I certify that the statements I have made on this form an I acknowledge that any knowingly felse or misleading sta both under applicable law.	all attachments thereto are true, accurate and complete. Received
2. Signature	3. Title President
4. Typed Name	5. Date

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

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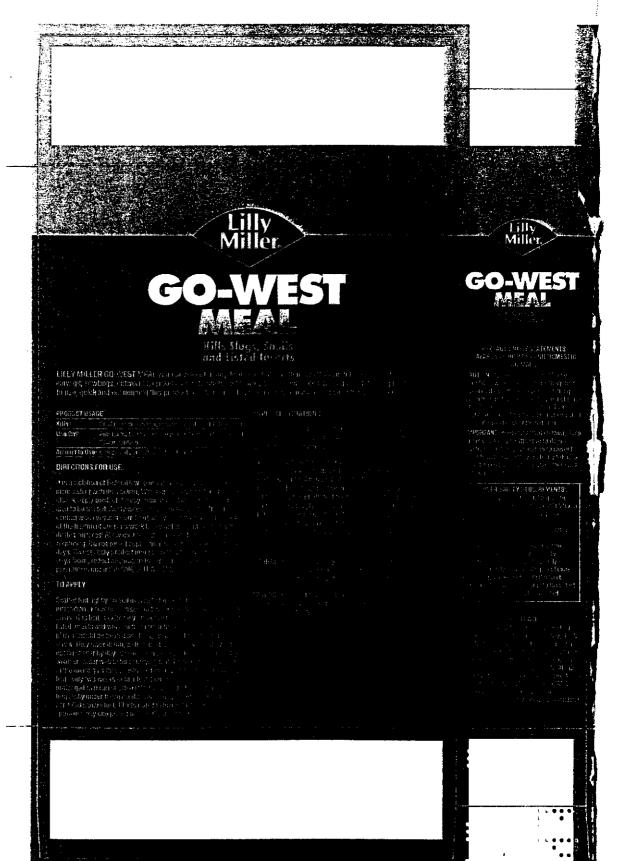


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NOTIFICATION

FEB 1 4 2002