



Keep out of reach of children.

CAUTION: This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. Read and follow all directions. See back panel for additional precautionary statements.

Active Ingredients: Metaldehyde (2, 4, 6, 8-tetra-methyl-1, 3, 5, 7-tetraoxocyclo-octane) 2%
 Carbaryl (1 Naphthyl N-methylcarbamate)* 5%
 Inert Ingredients 93%

*Sevin® Registered trademark of Rhine-Poulenc for Carbaryl insecticide.

NET CONTENTS 24 FL. OZ.

SHAKE WELL BEFORE USING
MADE IN CANADA

DATE JUN 1 1993

SHAKE WELL BEFORE USING

Corry's Liquid Slug, Snail & Insect Killer is a convenient, ready-to-use liquid bait. It is extremely effective in the control of slugs, snails, earwigs, sowbugs, cutworms, crickets, grasshoppers, ants, armyworms, millipedes, pillbugs, and garden beetles. Easy to use, quick, clean, and economical Corry's Liquid Slug, Snail & Insect Killer resists rain and sprinkling and remains effective in the garden for many days.

DIRECTIONS FOR USE: It is a violation of Federal law to use the product in a manner inconsistent with its labeling.

TO APPLY: Raise spout and squeeze drops of bait 4-6 inches apart on soil in area to be treated. This bait is extremely attractive to slugs, snails and other listed insects and will lure them from their hiding places. All fleshy places should be treated as slugs, snails, and other listed insects travel. They favor damp, well shaded locations where they can obtain shelter by day. Be sure area to be treated is damp. In dry weather, water area well before applying bait. Preferred baiting time is in the evening as these pests feed mainly at night. No-moistly apply bait every two weeks until infestation is under control. Heavy or prolonged rain can shorten effective period of bait. Use more frequently under these conditions. Use approximately 24 oz. per 4620 square feet.

***SPECIAL SITUATIONS:** If slugs, snails and other listed insects are invading from adjacent properties, a pencil-thin line the entire length of the infested area will form a barrier and result in excellent control.

*Corry's Liquid Slug, Snail & Insect Killer can be used to protect ornamental plants, flower gardens, dichondra and turf lawns, and fruit and vegetable plants. When protecting fruit and vegetable plants, treat area around plants and between rows. Do not apply to foliage or edible parts of plants. Protect the following fruit and vegetable plants: asparagus, beans, cabbage, carrots, celery, cucumbers, lettuce, melons, onions, peas, peppers, potatoes, radishes, spinach, squash, tomatoes, turnips, apples, avocados, blackberries, cherries, citrus, grapes, peaches, plums, and strawberries.

TIPS: When dispensing bait, occasionally tip bottle upright to be refilled with air. When bottle is almost empty, add three tablespoons of water, shake vigorously, then continue to apply. If spout becomes clogged, fill spout and clear with toothpick.

STORAGE: Store in original bottle, in a cool, locked location protected from direct sunlight and freezing temperatures. Avoid contamination of feed and foodstuffs.

DISPOSAL: Securely wrap original container in several layers of newspaper and discard in trash. Do not reuse bottle. Rinse thoroughly before discarding in trash.

PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Causes eye irritation. May be harmful if swallowed. Avoid breathing vapor. Avoid contact with skin, eyes, or clothing. Wash thoroughly after use. Keep out of reach of children or domestic animals. Do not allow children or pets to contact treated areas. This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. Do not apply to foliage or other plant parts.

STATEMENT OF PRACTICAL TREATMENT
If swallowed: Call a physician or poison control center. Drink 2 to 3 glasses of water and induce vomiting by reaching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. If on skin: Wash thoroughly with soap and water. If in eyes: Flush with plenty of water. **NOTE TO PHYSICIANS:** Carbaryl is a moderate, reversible cholinesterase inhibitor. Atropine is antidotal.

ENVIRONMENTAL HAZARDS
This product is extremely toxic to aquatic and estuarine invertebrates. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters.

M/C by E. M. MATSON, JR. CO., INC. © 1993
7906 - 8TH AVE. SOUTH
SEATTLE, WASHINGTON 98108
EPA Reg. No. 8119-3 MADE IN CANADA
EPA Est. No. 1791-CH-1 U.S. PATENT NO. 5,617,620
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PROTECT FROM FREEZING

BEST AVAILABLE COPY

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 11-30-93

	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <div style="font-size: 24pt; text-align: center;">152815</div>
	Application for Pesticide:		

Section I

1. Company/Product Number 8119-3	2. EPA Product Manager Dennis Edwards - 19	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Killer Corry's Liquid Slug, Snail & Insect	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) E. M. Matson, Jr. Co., Inc. 7808 - 8th Ave. South Seattle, Washington 98108 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. 8119-3 Product Name Corry's Liquid Slug, Snail & Insect Killer	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION: Per (PR) NOTICE 93-3 "Pesticide Application in Wetland" change in "Environmental Hazards" section to the following statement " For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted.				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
If "Yes," Unit Package wgt.		No. per container		Other (Specify) _____	
If "Yes," Package wgt.		No. per container			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container 16, 24, 32 oz.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other (_____)			


Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name David L. Grassman	Title President	Telephone No. (Include Area Code) 206-762-2066

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. (Date) Application Received (Stamped)

2. Signature 	3. Title President
4. Typed Name David L. Grassman	5. Date May 15, 1993