



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

November 13, 2006

Rebecca M. Horton
Matson, LLC
P.O. Box 1820
North Bend, WA 98045

SUBJECT: ✓ Applications for Pesticide Notification
✓ Corry's® Liquid Slug & Snail Control EPA Reg. No. 8119-2
Deadline®-40 EPA Reg. No. 8119-6
Deadline® Rain Tough EPA Reg. No. 8119-9
Corry's® Slug & Snail (3.25) EPA Reg. No. 8119-11
Corry's® Slug & Snail Pellets EPA Reg. No. 8119-13
Applications Dated October 17, 2006

Dear Ms. Horton:

The Agency is in receipt of your Applications for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above products. The Registration Division (RD) has conducted a preliminary screen of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The labels submitted with the applications have been stamped "Notification" and will be placed in our records.

If you have any questions, please me directly at 703-305-6249 or Terri Stowe of my staff at 703-305-6117.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

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United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 8119-2	2. EPA Product Manager V. Eagle	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Corry's Liquid Slug & Snail Control	PM# TEAM 1	
5. Name and Address of Applicant (Include ZIP Code) Matson, LLC P.O. Box 1820 North Bend, Washington 98045 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

Amendment - Explain below. Final printed labels in response to Agency letter dated _____
 Resubmission in response to Agency letter dated _____ "Me Too" Application.
 Notification - Explain below. Other - Explain below.

NOTIFICATION

NOV 13 2006

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF: (1)Removal of 1-800-CLEANUP telephone contact number and (2)Change First Aid emergency contact telephone number. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. Matson, LLC understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and Matson, LLC may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container

3. Location of Net Contents Information: Label Container

4. Size(s) Retail Container

5. Location of Label Directions: _____

6. Manner in Which Label is Affixed to Product: Lithograph Paper glued Stenciled Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Rebecca M. Horton	Title Consultant/Agent for Matson, LLC	Telephone No. (Include Area Code) 540-375-8826
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Matson, LLC	6. Date Application Received (Stamped)
4. Typed Name Rebecca M. Horton	5. Date 10/17/2006	



United States
Environmental Protection Agency
Washington, DC 20460

 Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 8119-2	2. EPA Product Manager V. EAARL	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Corry's Liquid Slug & Snail Control	PM# TEAM 1	
5. Name and Address of Applicant (Include ZIP Code) Matson, LLC P.O. Box 1820 North Bend, Washington 98045 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION NOV 13 2006
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF: (1)Removal of 1-800-CLEANUP telephone contact number and (2)Change First Aid emergency contact telephone number. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. Matson, LLC understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and Matson, LLC may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent for Matson, LLC	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Matson, LLC	
4. Typed Name Rebecca M. Horton	5. Date 10/17/2006	

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READY TO USE FORMULA



NOTIFICATION
NOV 13 2006

Ideal for Vegetable Gardens



SLUG & SNAIL CONTROL

Keep out of reach of children.

CAUTION: This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. See back panel for additional precautionary statements.

Active Ingredient: Metaldehyde (2, 4, 6, 8-tetra-methyl-1, 3, 5, 7-tetraoxycyclo-octane) 4%

Other Ingredients 96%

NET CONTENTS 32 FL. OZ. (946ml.)

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Corry's Liquid Slug & Snail Control is a convenient, ready-to-use liquid bait. It is extremely effective in attracting and killing both large and small slugs and snails. Easy to use, quick, clean and economical **Corry's Liquid Slug & Snail Control** resists rain and sprinkling and will remain effective in the garden for many days.

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

TO APPLY: Raise spout and squeeze a solid line of this product on the soil in infested areas. This product is for use in home and garden areas. All likely places should be treated as these pests travel. Slugs and snails favor damp places around vegetables, berries, home ornamental plants, dichondra lawns, rockeries, home greenhouses, compost heaps, ivy patches and other ground covers where they obtain shelter by day. Normally apply bait every two weeks until infestation is under control. Heavy or prolonged rains will usually increase infestation and shorten effective period of bait. Use more frequently under these conditions. Slugs and snails feed almost entirely at night, in the evening, or during dark days. They prefer moist, warm conditions and rarely are active during exceedingly cold, hot or dry weather. Consider above when baiting. Preferred baiting time is in the evening and after warm rains.

***SPECIAL SITUATIONS:** If slugs and snails are invading from adjacent properties. Squeeze a solid line of **Corry's Liquid Slug & Snail Control** along the perimeter for excellent control.

***Corry's Liquid Slug & Snail Control** can be used to protect the following fruit and vegetable plants. Apply to soil around plants and between rows. Do not apply to foliage or edible parts of plants. Protect asparagus, beans, cabbage, carrots, celery, cucumbers, lettuce, melons, onions, peas, peppers, potatoes, radishes, spinach, squash, tomatoes, turnips, apples, avocados, blackberries, cherries, citrus, grapes, peaches, plums, and strawberries.

TIPS: When dispensing bait, occasionally tip bottle upright to be refilled with air. If spout becomes clogged, lift spout and clear with toothpick.

STORAGE: Store in original bottle, in a cool, locked location protected from direct sunlight and freezing temperatures. Avoid contamination of feed and foodstuffs.

DISPOSAL: IF EMPTY: Do not reuse this container. Place in trash or offer for recycling if available. **IF PARTLY FILLED:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: May be harmful if swallowed. Avoid breathing vapor. Avoid contact with skin, eyes, or clothing. Wash thoroughly after use. Keep out of reach of children and domestic animals. Do not allow children or pets to contact treated areas. This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. Do not apply to foliage or other plant parts.

FIRST AID

If swallowed: Call poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

If inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

HOT LINE NUMBER: Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For information on this pesticide product, (including health concerns, medical emergencies, or pesticide incidents), call 1-800-308-3723.

ENVIRONMENTAL HAZARDS

For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters.

*Meta® is a registered trademark of Lonza Ltd. and the right to use the META mark has been granted to Matson, LLC by Lonza Inc.

Mfd. for **MATSON, LLC, © 6/2003**
P. O. BOX 1820
NORTH BEND, WASHINGTON 98045
www.protectyourgarden.com • www.metaworksbest.com

EPA Reg. No. 8119-2 **MADE IN CANADA**
EPA Est. No. 033518-CN-001 U.S. PATENT NO. 5,017,620
PRINTED IN THE U.S.A. 9/2006



Registrations by Design, Inc.™

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CERTIFIED MAIL #7005 3110 0002 1068 5609
October 17, 2006

Document Processing Desk (NOTIF)
Office of Pesticide Programs / Registration Division (7504P)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, DC 20460

NOTIFICATION

NOV 18 2006

Re: Notification of minor label changes / Submission of final printed labels
EPA Reg. No. 8119-2, Corry's Liquid Slug & Snail Control

Dear Sir/Madam,

On behalf of Matson, LLC of North Bend, Washington, enclosed is notification of minor label changes for the above-referenced pesticide label, including:

- 1) deletion of the "800 CLEANUP" contact number
- 2) change of the First Aid emergency contact telephone number

This also serves as submission of final printed label prior to distribution for the following packaging size:
32 FL. OZ.

Best regards,



Rebecca M. Horton
Consultant/Agent for
MATSON, LLC

e-mail: hortonb@ntelos.net

/bmh

Enclosures

cc: DGrassman/Matson

