


<b>(A)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>152814</b>
	<b>Application for Pesticide:</b>		
	<b>Section I</b>		


1. Company/Product Number <b>8119-2</b>	2. EPA Product Manager <b>Dennis Edwards</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Corry's Liquid Slug &amp; Snail Control</b>	PMS <b>19</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>E. M. Matson, Jr. Co., Inc. 7808 - 8th Ave. South Seattle, Washington 98108</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: <b>8119-2</b> EPA Reg. No. Product Name <b>Corry's Liquid Slug &amp; Snail Control</b>	

<b>Section II</b>	
<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
**NOTIFICATION:** Per (PR) NOTICE 93-3 "Pesticide Application in Wetlands" change in "Environmental Hazards" section to the following statement "For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."

<b>Section III</b>					
1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container <b>16, 24, 32.0z</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)					

<b>Section IV</b>		
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>David L. Grassman</b>	Title <b>President</b>	Telephone No. (Include Area Code) <b>206-762-2066</b>

<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title <b>President</b>	<b>BEST AVAILABLE COPY</b>
4. Typed Name <b>David L. Grassman</b>	5. Date <b>May 15, 1993</b>	

READY TO USE FORMULA

ideal for Vegetable Gardens



**SLUG & SNAIL CONTROL**

Keep out of reach of children.

**CAUTION:** This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. See back panel for additional precautionary statements.

Active Ingredient: Metaldehyde (2, 4, 6, 8-tetra-methyl-1, 3, 5, 7-tetraoxocyclo-octane) . . . . . 4%  
Inert Ingredients . . . . . 96%

NET CONTENTS 24 FL OZ

**SHAKE WELL BEFORE USING**  
MADE IN CANADA

DATE JUN 1 1993

**SHAKE WELL BEFORE USING**

Corry's Liquid Slug & Snail Control is a convenient, ready-to-use liquid bait. It is extremely effective in attracting and killing both large and small slugs and snails. Easy to use, quick, clean and economical Corry's Liquid Slug & Snail Control resists rain and sprinkling and will remain effective in the garden for many days.

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**TO APPLY:** Raise spout and squeeze drops of bait 4-6 inches apart on soil in infested areas. All likely places should be treated as these pests travel. Slugs and snails favor damp places around vegetables, berries, ornamental plants, dichondra lawns, rockeries, home greenhouses, compost heaps, ivy patches and other ground covers where they obtain shelter by day.

Normally apply bait every two weeks until infestation is under control. Heavy or prolonged rains will usually increase infestation and shorten effective period of bait. Use more frequently under these conditions. Use approximately 24 oz per 4620 square feet.

Slugs and snails feed almost entirely at night, in the evening, or during dark days. They prefer moist, warm conditions and rarely are active during exceedingly cold, hot or dry weather. Consider above when baiting. Preferred baiting time is in the evening and after warm rains.

**\*SPECIAL SITUATIONS:** \*If slugs and snails are invading from adjacent properties, squeeze line of drops of Corry's Liquid Slug & Snail Control along perimeter for excellent control.

\*Corry's Liquid Slug & Snail Control can be used to protect the following fruit and vegetable plants. Apply to soil around plants and between rows. Do not apply to foliage or edible parts of plants. Protect asparagus, beans, cabbage, carrots, celery, cucumbers, lettuce, melons, onions, peas, peppers, potatoes, radishes, spinach, squash, tomatoes, turnips, apples, avocados, blackberries, cherries, citrus, grapes, peaches, plums, and strawberries.

**TIPS:** When dispensing bait, occasionally tip bottle upright to be refilled with air. When bottle is almost empty add three tablespoons of water, shake vigorously, then continue to apply if spout becomes clogged. Lift spout and clear with toothpick.

**STORAGE:** Store in original bottle, in a cool, locked location protected from direct sunlight and freezing temperatures. Avoid contamination of food and foodstuffs.

**DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash. Do not reuse bottle. Rinse thoroughly before discarding in trash.

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** May be harmful if swallowed. Avoid breathing vapors. Avoid contact with skin, eyes, or clothing. Wash thoroughly after use. Keep out of reach of children or domestic animals. Do not allow children or pets to contact treated areas. This pesticide may be fatal to dogs or other pets if eaten. Keep pets out of treated area. Do not apply to foliage or other plant parts.

**STATEMENT OF PRACTICAL TREATMENT**  
If swallowed: Call a physician or poison control center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. If on skin: Wash thoroughly with soap and water. If in eyes: Flush with plenty of water.

**ENVIRONMENTAL HAZARDS**  
For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters.

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7988 - 8TH AVE. SOUTH  
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EPA Est. No. 1791-CR-1 U.S. PATENT NO. 5,077,629  
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PROTECT FROM FREEZING

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