



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☒ Amendment  
☐ Other

OPP Identifier Number

221596

## Application for Pesticide - Section I

|                                                                                                                                                                                             |                                          |                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Company/Product Number<br>7995-68                                                                                                                                                        | 2. EPA Product Manager<br>Marion Johnson | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted                                                                            |
| 4. Company/Product (Name)<br>Komposition II                                                                                                                                                 | PM#<br>31                                |                                                                                                                                                                                       |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Rule Industries, Inc.<br>Cape Ann Industrial Park<br>Gloucester, MA 01930<br><input type="checkbox"/> Check if this is a new address |                                          | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |

## Section - II

- ☐ Amendment - Explain below.
- ☐ Resubmission in response to Agency letter dated \_\_\_\_\_
- ☒ Notification - Explain below.
- ☐ Final printed labels in response to Agency letter dated \_\_\_\_\_
- ☐ "Me Too" Application.
- ☐ Other - Explain below.

NOTIFICATION

APR 23 1996

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Addition of brand name, Sea Jacket II

## Section - III

|                                                                                                                                                    |                                                                                          |                                                                                                   |                                |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|--|
| 1. Material This Product Will Be Packaged In:                                                                                                      |                                                                                          |                                                                                                   |                                | 2. Type of Container                                                            |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                | <input checked="" type="checkbox"/> Metal                                       |  |
| * Certification must be submitted                                                                                                                  |                                                                                          |                                                                                                   |                                | <input type="checkbox"/> Plastic                                                |  |
|                                                                                                                                                    | If "Yes" Unit Packaging wgt.                                                             | No. per container                                                                                 | If "Yes" Package wgt           | <input type="checkbox"/> Glass                                                  |  |
|                                                                                                                                                    |                                                                                          |                                                                                                   |                                | <input type="checkbox"/> Paper                                                  |  |
|                                                                                                                                                    |                                                                                          |                                                                                                   |                                | <input type="checkbox"/> Other (Specify)                                        |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container                            |                                                                                          | 4. Size(s) Retail Container<br>1 gal. & 1 qt.                                                     |                                | 5. Location of Label Directions<br><input checked="" type="checkbox"/> on label |  |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph Paper glued<br><input type="checkbox"/> Stenciled |                                                                                          |                                                                                                   | <input type="checkbox"/> Other |                                                                                 |  |

## Section - IV

|                                                                                                                                                                                                                                                                                |  |                           |  |                                                     |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-----------------------------------------------------|-------------------------------------------|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)                                                                                                                                  |  |                           |  |                                                     |                                           |
| Name<br>Dale Burdt                                                                                                                                                                                                                                                             |  | Title<br>Chief Chemist    |  | Telephone No. (Include Area Code)<br>(508) 281-0440 |                                           |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.<br>I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                           |  |                                                     | 6. Date Application Received<br>(Stamped) |
| 2. Signature<br>Dale M Burdt                                                                                                                                                                                                                                                   |  | 3. Title<br>Chief Chemist |  |                                                     |                                           |
| 4. Typed Name<br>DALE M BURDT                                                                                                                                                                                                                                                  |  | 5. Date<br>March 25, 1996 |  |                                                     |                                           |



# GLUCESTER® KL-990®

WATERBASED ANTIFOULING COATING



Sea Jacket™ II

560 Red

KEEP OUT OF REACH OF CHILDREN  
**WARNING**

SEE BACK PANEL FOR ADDITIONAL  
PRECAUTIONARY STATEMENTS

NET CONTENTS  
ONE U.S. GALLON  
3.79 LITERS

|                     |        |
|---------------------|--------|
| ACTIVE INGREDIENT   | 40.1%  |
| Cuprous Oxide*      | 59.9%  |
| INERT INGREDIENTS   | 100.0% |
| Total               | 36.8%  |
| *Total Copper Metal |        |

## Sea Jacket™ II

Sea Jacket™ II is a waterbased modified acrylo copolymer. This ablative coating inhibits the attachment of algae, barnacles and Zebra mussels. Sea Jacket™ II provides effective antifouling protection for fiberglass, wood and steel hulls in fresh and salt water. Sea Jacket™ II is easy to apply and dries quickly. It can be used over old antifouling coatings in good condition.

For commercial and non-commercial use. For use on boats and vessels only.

## Directions for use

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

**Mixing:** Mix thoroughly, preferably with a shaker or drill.

**Thinning:** Apply Sea Jacket™ II with out thinning to assure proper film thickness.

**Coverage:** Theoretical coverage is 400 sq. ft. per gallon. For maximum protection apply 2 coats.

### Overcoat and dry times:

Allow 1 hour dry time between coats. Allow 12 hours before launching.

**Clean-up:** Fresh water.

## Application Information:

### New Fiberglass-No Sanding:

Thoroughly clean with 702 Dewaxer, lifting the solvent, wax and contaminants off the surface with clean rags. Apply one thin coat of 179 No Sanding Primer and allow to dry a minimum of 1 hour and a maximum of 4 hours. Then apply 2 coats of Sea Jacket™ II by brush, roller or spray.

### New Fiberglass-Epoxy Barrier Coat:

Thoroughly clean with 702 Dewaxer, lifting the solvent, wax and contaminants off the surface with clean rags. Abrade with 80 grit sandpaper, dewax again, then seal with 4 coats of B370 Two-Part Epoxy Primer. Sand between coats and

before applying the antifouling coating to improve adhesion. Apply 2 coats of Sea Jacket™ II by brush, roller or spray.

### Steel:

Clean to bright metal and then seal with 4 coats of anti-corrosive primer such as B374 Epoxy. Apply 2 coats of Sea Jacket™ II by brush, roller or spray.

Sea Jacket™ II contains cuprous oxide and is not recommended for aluminum surfaces unless they are fully protected by a barrier coat.

### Previously Painted Surfaces:

If the previous coating is in good condition, abrade with 80 grit sandpaper, apply 2 coats of Sea Jacket™ II by brush, roller or spray. Coatings that are cracked, damaged or peeling should be completely removed before painting.

## Storage and Disposal

Do not contaminate water, food or feed by storage or disposal. Store antifouling coatings in their original tightly-sealed containers.

## Pesticide Disposal

Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

## Container Disposal

Do not reuse empty container. Rinse empty container thoroughly and discard in trash, or by other procedures approved by State or local authorities.

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## PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

## WARNING

Causes eye irritation. Harmful if absorbed through skin. Avoid contact with skin, eyes or clothing. Wear protective clothing such as gloves, long-sleeved cotton shirt, long pants and hat. May be fatal if swallowed or inhaled. Do not breathe dust, vapor, or spray mist. While spraying paint, and/or sanding boat surfaces, wear a mask or respirator jointly approved by the Mining, Enforcement and Safety Administration and the National Institute for Occupational Safety and Health. Remove contaminated clothing and wash before reuse. Wash thoroughly with soap and water after handling.

## Statement of Practical Treatment

**If swallowed:** Promptly drink a large quantity of water. Avoid alcohol and get medical attention.

**If in eyes:** Flush with plenty of water.

Get medical attention.

**On skin:** Wash with soap and water.

Get medical attention.

**If inhaled:** Remove victim to fresh air.

If not breathing, give mouth-to-mouth respiration.

Get medical attention immediately.

## ENVIRONMENTAL HAZARDS

This product is toxic to fish.

Do not apply directly to the water during cleaning of equipment or disposal of wastes. Do not allow chips or dust generated during paint removal to enter the water. Dispose of paint debris in an approved landfill.

E.P.A. Registration #7995-68

E.P.A. Est. #7995-MA-1

Rule Industries, Inc.

Cape Ann Industrial Park

Gloucester, Massachusetts 01930 U.S.A.

DISCLAIMER: The Performance of any marine paint or coating depends on many factors outside the control of Rule Industries, Inc. including surface preparation, proper application and environmental conditions. Therefore, Rule Industries, Inc. cannot guarantee the suitability of this product for your particular application. Implied warranties of fitness for a particular purpose and of merchantability are excluded. Rule Industries, Inc. shall not under any circumstances be liable for incidental or consequential damages. By purchase or use of this product, buyer agrees that the sole and exclusive remedy, if any, is limited to the refund of the purchase price or replacement of the product at the option of Rule Industries, Inc.