



7969-202

5-12-2004

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number BASF / 7969-202	2. EPA Product Manager R. Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Sanmite miticide/insecticide	PM# Team 10	
5. Name and Address of Applicant (Include ZIP Code) BASF Corporation 26 Davis Drive Research Triangle Park, NC 27709 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	PR Notice 94-8 NOTIFICATION MAY 12 2004
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Updated water soluble packaging labeling for Sanmite miticide/insecticide as per PR Notice 94-8. Five (5) final printed Sanmite labels are included.

Section - III

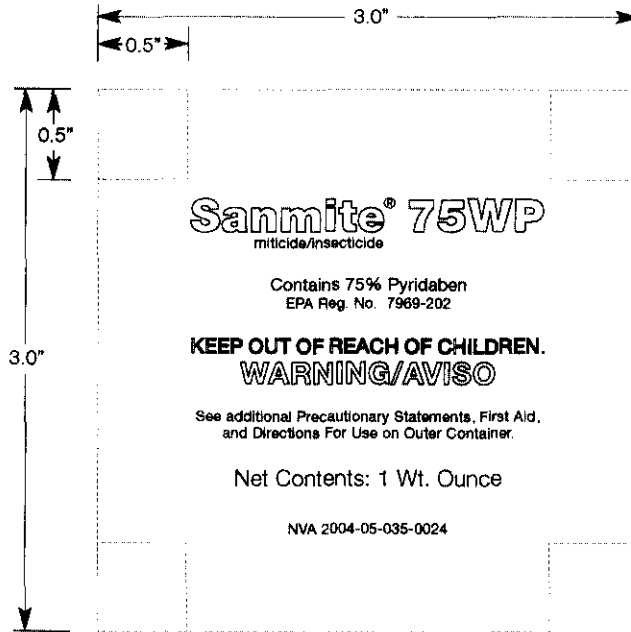
1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name David W. Haughey	Title Product Registration Manager	Telephone No. (Include Area Code) 910-547-2200
2. Signature <i>David W. Haughey</i>		6. Date Application Received (Stamped)
3. Title Product Registration Manager		
4. Typed Name David W. Haughey	5. Date April 8, 2004	

NOTIFICATION

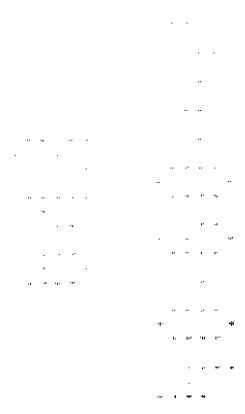
MAY 12 2004



Artwork at 100% size.
(3" w x 3" h) with 1/2" x 1/2" corner bolt
areas

Dotted lines do not print.

All text prints Aqua-Destruct Blue.





The Chemical Company

May 12, 2004

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

Attention: Mr. Richard Gebken (PM Team 10)
Branch Chief, Insecticide Branch, Registration Division

Subject: Notification for Nexter® miticide/insecticide and Sanmite®
miticide/insecticide to update the WSP labels to meet PR Notice 94-8
requirements.

Reference: Nexter® miticide/insecticide (EPA Reg. No. 7969-106)
Sanmite® miticide/insecticide (EPA Reg. No. 7969-202)

Dear Mr. Gebken:

Enclosed is a notification for updating the Nexter® miticide/insecticide (EPA Reg. No. 7969-106) and Sanmite® miticide/insecticide (EPA Reg. No. 7969-202) labels as per PR Notice 94-8 requirements. The water soluble packaging (WSP) labels for the active ingredient pyridaben (Nexter® and Sanmite®) have been updated to meet the requirements of PR Notice 94-8.

In support of this updated label submission, the following items are submitted:

1. Completed EPA Form 8570-1, Application For Pesticide Notification for each product;
2. Five copies of the updated Nexter and Sanmite WSP labels;
3. One copy of previously approved WSP labels for each product

"This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations of 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

If you have any questions concerning this submission, please contact me at (919) 547-2260 or e-mail haughed@basf.com. Thank you for your assistance in this matter.

Sincerely,

BASF Corporation
Agricultural Products

A handwritten signature in black ink that reads "David W. Haughey".

David W. Haughey
Product Registration Manager

encl.

BASF CORPORATION, Agricultural Products
P.O. Box 13528, Research Triangle Park, North Carolina, 27709-3528 (919) 547-2000

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