

PM 25 7969-134 4-30-97

1074

Please read instructions on reverse before completing form. Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States Environmental Protection Agency Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

|                       |        |
|-----------------------|--------|
| OPP Identifier Number | 247568 |
|-----------------------|--------|

Application for Pesticide - Section I

|  |  |  |
|--|--|--|
| 1. Company/Product Number<br>BASF 7969-134   | 2. EPA Product Manager<br>Phil Errico  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>BANVEL DIMETHYLAMINE SALT OF DICAMBA  | PM#<br>25  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>BASF Corporation<br>Agricultural Products<br>P.O. Box 13528<br>Research Triangle Park, NC 27709-3528<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
 Notification of change in address. Stamped approved labeling requested to facilitate state registration.

NOTIFICATION  
APR 30 1997

Section - III

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. Material This Product Will Be Packaged In:   |  |   |  | 2. Type of Container   |  |
| Child-Resistant Packaging<br><input checked="" type="checkbox"/> Yes*<br><input type="checkbox"/> No  | Unit Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If "Yes" Unit Packaging wgt. No. per container |  | <input checked="" type="checkbox"/> Metal<br><input checked="" type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |
| * Certification must be submitted   |  | If "Yes" Package wgt. No. per container   |  |  |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br>2.5, 30, 55 gallon   |  | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input checked="" type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   |  | <input checked="" type="checkbox"/> Other plastic sleeve   |  |

Section - IV

|   |   |   |
|---|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |   |   |
| Name<br>Jonathan E. Bryant, Ph.D.   | Title<br>Manager, Reg. Affairs          | Telephone No. (Include Area Code)<br>(919) 547-2978 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | 6. Date Application Received (Stamped)              |
| 2. Signature<br>  | 3. Title<br>Manager, Regulatory Affairs |   |
| 4. Typed Name<br>Jonathan E. Bryant, Ph.D.  | 5. Date<br>April 2, 1997                |   |

2014

BANVEL DMA SALT OF DICAMBA/55947-27  
JUNE 1996 ADMAMFUA.96A

**BANVEL®**  
**DIMETHYLAMINE SALT OF DICAMBA**  
**FOR FORMULATION OF HERBICIDES ONLY**

|   |              |
|---|--------------|
| <b>Active Ingredient:</b>   |              |
| Dimethylamine salt of dicamba (3,6-dichloro- <u>o</u> -anisic acid) ..... | 48.2%        |
| Inert Ingredients: .....  | <u>51.8%</u> |
| TOTAL .....   | 100.0%       |

\*This product contains 40.0% 3,6-dichloro-o-anisic acid (dicamba) or 4 pounds per gallon (480 g/L).

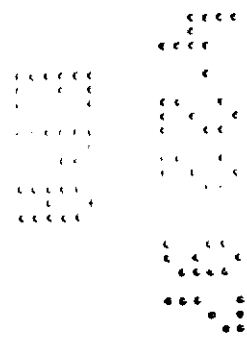
**KEEP OUT OF REACH OF CHILDREN**  
**WARNING**  
See side panel for additional precautionary statements

**NOTIFICATION**  
APR 30 1997

EPA Reg. No. 7969-134  
Net Contents:

**BASF**

BASF Corporation  
Research Triangle Park, NC 27709



3014

## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

#### WARNING

Causes eye irritation. Do not get in eyes, on skin, or on clothing. Harmful if swallowed. Avoid breathing spray mist. Wash thoroughly after handling. In case of contact, wash skin with soap and water; for eyes, flush with water for 15 minutes and get medical attention.

#### ENVIRONMENTAL HAZARDS

Keep out of lakes, streams or ponds. Do not contaminate water when disposing of equipment washwaters.

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your local State Water Board or Regional Office of EPA.

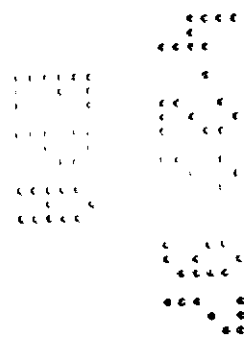
DO NOT USE IN ANY MANNER NOT SPECIFIED ON THIS LABEL

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Sandoz Agro will furnish the user with complete directions for use. It is the responsibility of the formulator to obtain EPA registration for his end-use products.

Only For Formulation Into A Herbicide For (1) The Following Use(s): Corn, Soybeans, Barley, Wheat, Oats, Millet, Grasses, Sugarcane, Sorghum, Asparagus, Turf, Pasture, Hay, Rangeland, General Farmstead (Non-Cropland) and Fallow; (2) Uses for Which US EPA Has Accepted The Required Data And/Or Citations of Data That The Formulator Has Submitted In Support Of Registration; and (3) Uses For Experimental Purposes That Are In Compliance with US EPA Regulations.

This product may be used to formulate products for specific uses not listed on the MP label if the formulator, user group, or grower has complied with US EPA data submission requirements regarding support of such uses.



4020

**STORAGE AND DISPOSAL**

**PROHIBITIONS**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE**

Store in original container in a well-ventilated area separately from fertilizer, feed and foodstuffs. Avoid cross-contamination with other pesticides. Spillage or leakage should be contained and absorbed with clay granules, sawdust, or equivalent material for disposal.

**PESTICIDE DISPOSAL**

Triple rinse pesticide from containers and use rinsates in the formulation process. Wastes resulting from the use of this product may be disposed of at an approved waste disposal facility.

**CONTAINER DISPOSAL**

Plastic or Metal: After triple rinsing (or equivalent), offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities, such as burning of plastic containers. If burned, stay out of smoke.

**Conditions of Sale and Warranty**

The **Directions For Use** of this product reflect the opinion of experts based on field use and tests. The directions are believed to be reliable and should be followed carefully. However, it is impossible to eliminate all risks inherently associated with use of this product. Crop injury, ineffectiveness or other unintended consequences may result because of such factors as weather conditions, presence of other materials, or use of the product in a manner inconsistent with its labeling, all of which are beyond the control of BASF CORPORATION ("BASF") or the Seller. All such risks shall be assumed by the Buyer.

BASF warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the **Directions For Use**, subject to the inherent risks, referred to above. BASF MAKES NO OTHER EXPRESS OR IMPLIED WARRANTY OF FITNESS OR MERCHANTABILITY OR ANY OTHER EXPRESS OR IMPLIED WARRANTY. IN NO CASE SHALL BASF OR THE SELLER BE LIABLE FOR CONSEQUENTIAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. BASF and the Seller offer this product, and the Buyer and User accept it, subject to the foregoing **Conditions of Sale and Warranty** which may be varied only by agreement in writing signed by a duly authorized representative of BASF.



BASF Corporation  
Research Triangle Park, NC 27709

