



7969-88

10-29-2004

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number File Symbol 7969-88	2. EPA Product Manager Jim Thompkins	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Poast Plus Herbicide	PM# 25	
5. Name and Address of Applicant (Include ZIP Code) BASF Corporation, Agricultural Products P.O. Box 13528 Research Triangle Park, NC 27709 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  <b>OCT 29 2004</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

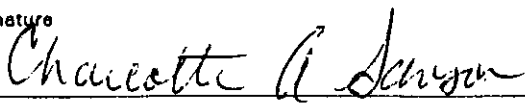
Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of change in packaging label for Poast Plus Herbicide.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	Other (Specify) _____	
		If "Yes" Package wgt.	No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input checked="" type="checkbox"/> on product container	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Charlotte A. Sanson	Title Product Registration Manager	Telephone No. (Include Area Code) (919) 547-2983
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamped)
Signature 		
3. Title Product Registration Manager	5. Date October 8, 2004	
4. Typed Name Charlotte A. Sanson		



NOT REGISTERED FOR USE IN THE UNITED STATES OF AMERICA AS LABELED

# Poast Plus®

herbicide

Not For Sale - For Repackaging Use ONLY

### Active Ingredients:

Sethoxydim: 2-[1-(ethoxyimino)butyl]-5-[2-(ethylthio)propyl]-3-hydroxy-2-cyclohexen-1-one\* ..... 13.0%

Inert Ingredients: ..... 87.0%

Total ..... 100.0%

\*Equivalent to 1.0 pound of sethoxydim per gallon

EPA Reg. No. 7969-88

EPA Est. No.

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail.)

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

## CAUTION

Causes moderate eye injury. Harmful if swallowed or absorbed through skin. Avoid contact with skin, eyes, or clothing.

#### ENVIRONMENTAL HAZARDS

For terrestrial uses, do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters.

#### IN CASE OF EMERGENCY

In case of large-scale spillage regarding this product, call

CHEMTREC 800-424-9300  
BASF Corporation 800-832-HELP

In case of medical emergency regarding this product, call:

- Your local doctor for immediate treatment.
- Your local poison control center (hospital)
- BASF Corporation (800-832-HELP)

### Net Contents:

BASF Corporation  
Agricultural Products  
26 Davis Drive  
Research Triangle Park, NC 27709

FIRST AID	
<b>If swallowed</b>	<ul style="list-style-type: none"> <li>• Call a poison control center or doctor immediately for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to by a poison control center or doctor.</li> </ul>
<b>If on skin</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If in eyes</b>	<ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after first 5 minutes, then continue rinsing.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If inhaled</b>	<ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor or going for treatment.	

#### ENDANGERED SPECIES CONCERNS

The use of any pesticide in a manner that may kill or otherwise harm an endangered species or adversely modify their habitat is a violation of federal law.

#### DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling. This product is being transferred for further packaging and labeling.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

**Pesticide Storage:** Do not store below 32° F or above 100° F. Store in a dry place away from heat or open flame. Avoid contamination of feed or foodstuffs.

**Pesticide Disposal:** Pesticide wastes are toxic. Wastes resulting from this product may be disposed of on site or at an approved waste disposal facility. Improper disposal of excess pesticide, spray mix, or rinsate is a violation of federal law. If these wastes cannot be disposed of according to label instructions, contact the state agency responsible for pesticide regulation or the Hazardous Waste representative at the nearest EPA Regional Office for guidelines.

#### Container Disposal:

**Plastic Containers:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or if allowed by state and local authorities, by burning. If burned, stay out of smoke.

NVA 2004-13-026-0076

NOTIFICATION

OCT 29 2004

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The Chemical Company

Agricultural Products

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October 8, 2004

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
US Environmental Protection Agency  
1801 South Bell Street  
Arlington, VA 22202-4501

**Subject: Poast® Plus Herbicide  
EPA Reg. No. 7969-58  
Notification of Change in Packaging**

Dear Sir/Madam:

Under cover of this letter, BASF is submitting a notification of change in the packaging label for Poast® Plus Herbicide, EPA Registration No. 7969-88. BASF is labeling the product for shipment to Gro-Pro LLC for repackaging purposes, and therefore the following statement appears at the top of the label: "Not For Sale – For Repackaging Use ONLY."

One copy of amended labeling is enclosed, and a completed EPA 8570-1 Registration Application form.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.

Thank you for your attention to this matter. If you have questions or need additional information, please contact me at (919) 547-2983, or by e-mail at [sansonc@basf.com](mailto:sansonc@basf.com).

Regards,  
BASF Corporation  
Agricultural Products Division

*Charlotte A. Sanson*  
Charlotte A. Sanson  
Product Registration Manager

BASF Corporation  
26 Davis Drive  
RTP, NC 27709  
Tel: (919) 547-2000  
[www.basf.com/usa](http://www.basf.com/usa)

cc: Vickie Walters (EPA, PM 25 team)  
Laurine Speltz (BASF)