

3-PM-32

Reg # 7870-2

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number
222055

Application for Pesticide - Section I

1. Company/Product Number 7870-2	2. EPA Product Manager R. Douglas	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Chlorine	PM# 32	
5. Name and Address of Applicant (Inc. ZIP Code) Hawkins Chemical, Inc. 3100 East Hennepin Avenue Minneapolis, MN 55413 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Amendment of Pesticide Discharge Labeling Statement per PR Notice 93-10.

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Section - III

1. Material This Product Will Be Packaged In:		2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	<input type="checkbox"/> Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Jacqueline A. Hogue	Title Agent	Telephone No. (Include Area Code) (540) 785-5228
2. Signature <i>Jacqueline A. Hogue</i>		3. Title Vice President
4. Typed Name Jon C. Eaton	5. Date 9/25/95	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)

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**DIRECTION FOR USE:
GENERAL CLASSIFICATION**

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Have available gas masks approved by the US Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute, Inc., Washington, DC. Use only in well ventilated areas. Only specifically designed dispensing equipment should be used in accordance with manufacturer's instructions and according to state regulatory agency recommendations for dosages or residual chlorine levels which should be maintained for each specific site of application.

STORAGE & DISPOSAL

STORAGE: Cylinders and ton containers of chlorine should be stored in a dry area away from sources of heat and protected from direct sunlight and precipitation. Cylinders must not be stored where they will be exposed to temperatures warmer than 54.5°C (130°F). They should be segregated from other compressed gases and never stored near hydrocarbons, finely divided metals, turpentine, ether, anhydrous ammonia or other flammable materials. All storage containers must have a weather resistant label attached near the outlet valve and must not be accessible to the general public.

DO NOT STORE IN DIRECT SUNLIGHT
DO NOT DROP CYLINDER

Return Empty Cylinder and Valve Protection Hood to
One of the Locations Nearest You That is Listed Below.

HAWKINS CHEMICALS, INC.
3100 E. Hennepin Ave.
Minneapolis, MN 55413
(612)331-6910

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UN1017RQ

CHLORINE
LIQUIFIED GAS
UNDER PRESSURE - NONFLAMMABLE

FOR USE AS A DISINFECTANT AND ALGAEICIDE from larger stationary cylinders (1-ton and 150 lb.), by experienced personnel only, in municipal water supplies, sewage and water management plants, and in commercial and industrial swimming pools; as a slimeicide in water cooling systems and in paper mills. This product cannot be transferred to portable cylinders for providing a pesticidal service under this registration number. Pool service operators who service swimming pools with portable cylinders must obtain their own registration with EPA. Repackagers and reformulators must obtain their own registrations with EPA.

ACTIVE INGREDIENT:

CHLORINE*.....99.5%
INERT INGREDIENTS:.....0.5%

KEEP OUT OF REACH OF CHILDREN
DANGER POISON

STATEMENT OF PRACTICAL TREATMENT (FIRST AID)

Remove to fresh air. If not breathing, initiate artificial respiration. If breathing is difficult, give oxygen. Call a physician's advice. Use caution when dealing with chlorine gas. If inhaled, immediately flush the affected area with water. If on skin, remove clothing and flush with water. If in eyes, flush with water. Call a physician immediately.

Corrosive to eyes, skin and mucous membranes in presence of moisture. Do not get in eyes, on skin, or clothing. Wear goggles, protective clothing and rubber gloves when handling. Do not heat containers.

ENVIRONMENTAL HAZARDS: This product is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board, or Regional Office of the U.S. Environmental Protection Agency.

CHEMICAL-PHYSICAL HAZARDS: Chlorine is a non-flammable, gas, liquified, under pressure. Do not drop cylinder. Keep away from intense heat or open sunlight. Corrosive to most metals in the presence of moisture.

HAWKINS CHEMICAL, INC.
3100 E. Hennepin Ave.
Minneapolis, MN 55413
(612)331-6910

*Meets ANSI/AWWA B301.37

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DIVISION

- Feed-Rite Control - Minneapolis, MN: (612) 331-9100
- Fargo, ND: (701) 293-9618
- Fond du Lac, WI: (414) 923-1850
- Slater, IA: (515) 685-2250
- Arrowhead Chemicals - Superior, WI: (715) 392-5121
- Dakota Chemicals - Aberdeen, SD: (605) 225-6290
- Sioux Falls, SD: (605) 368-5793
- Black Hawk, SD: (605) 787-6881
- Mon-Dak Chemicals - Washburn, ND (701) 462-8588
- Billings, MT (704) 245-6246
- Hawkins Chemicals - Minneapolis, MN (612) 331-6910
- *St. Paul, MN: (612) 774-9604
- *Chlorine Repackaging Plant

EPA REG. NO. 7870-2
EPA EST. NO. 7870-MN-1

NET WT.: LBS.