

7364-45

5-13-2003

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

May 13, 2003

Marianne Radtke  
Regulatory Affairs Manager  
GLB Pool & Spa  
W175 N11163 Stonewood Dr. Suite 234  
Germantown, WI 53022

Subject: Tabex Chlorinating Concentrate Granular  
EPA Registration No. 7364-45  
Application Date: April 16, 2003  
Receipt Date: April 17, 2003

Dear Ms. Radtke:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- update to Environmental Hazards Statement

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell  
Product Manager 32  
Regulatory Management Branch II  
Antimicrobials Division (7510C)

| CONCURRENCES |         |          |  |  |  |  |  |  |
|--------------|---------|----------|--|--|--|--|--|--|
| SYMBOL       | 7510C   | 7510C    |  |  |  |  |  |  |
| SURNAME      | E. Berg | Mitchell |  |  |  |  |  |  |
| DATE         | 5/13/03 | 5/13/03  |  |  |  |  |  |  |



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Use read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-9



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number

### Application for Pesticide - Section I

|   |   |   |
|---|---|---|
| 1. Company/Product Number<br>7364-45  | 2. EPA Product Manager<br>Robert Brennis  | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Tabex Chlorinating Concentrate Granular  | PM#<br>32   |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>GLB Pool & Spa<br>W175 N11163 Stonewood Dr. Ste 234<br>Germantown, WI 53022<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |   |

### Section - II

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Amendment - Explain below.                 | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input type="checkbox"/> Notification - Explain below.                         | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of update to Environmental Hazards per PR Notice 95-1. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

|  |  |  |                   |                                      |   |
|--|--|--|-------------------|--------------------------------------|---|
| 1. Material This Product Will Be Packaged In:  |  |  |                   | 2. Type of Container                 |   |
| Child-Resistant Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                   | <input type="checkbox"/> Metal       | <input checked="" type="checkbox"/> Plastic |
|  |  |  |                   | <input type="checkbox"/> Glass       | <input type="checkbox"/> Paper              |
| * Certification must be submitted  |  | If "Yes" Unit Packaging wgt.   | No. per container | If "Yes" Package wgt                 | No. per container                           |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container  |  | 4. Size(s) Retail Container<br>2, 4, 8, 25#  |                   | 5. Location of Label Directions      |   |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |  |                   | <input type="checkbox"/> Other _____ |   |

### Section - IV

|  |  |   |
|--|--|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |   |
| Name<br>Marianne Radtke  | Title<br>Regulatory Affairs Manager    | Telephone No. (include Area Code)<br>262 255 4440 ext 328 |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  | 6. Date Application Received (Stamped)                    |
| 2. Signature<br>   | 3. Title<br>Regulatory Affairs Manager |   |
| 4. Typed Name<br>Marianne Radtke   | 5. Date<br>April 16, 3003              |   |



## Chlorinating Concentrate

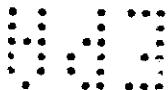
# GRANULAR

### ACTIVE INGREDIENT:

Sodium Dichloro-s-Triazinetrione .....99%

OTHER INGREDIENT:.....1%

Available Chlorine.....56%



**KEEP OUT OF REACH OF CHILDREN**

**⚠ DANGER**

See other precautions and first aid on back panel.

Net Wt.: 8 LB. (2.984 kg)

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER: CORROSIVE.** causes irreversible eye damage. May be fatal if inhaled. Harmful if swallowed or absorbed through skin. Do not get in eyes, on skin or on clothing. Do not breathe dust, vapor or spray mist. Wear goggles or face shield or safety glasses. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Reentry into treated swimming pool is prohibited above levels of 3 ppm chlorine.

This product is a stabilized concentrated chlorine which will provide effective control of bacteria and algae when used as directed. For the convenience of continuous automatically fed chlorine and relief from frequent hand feeding, try our automatic feeder that uses our 3" Chlorination Tablets.

1. Adjust the pool water pH value to between 7.2 and 7.8 and total alkalinity to between 80 and 150 ppm as determined by a suitable test kit.
2. Stabilize pool water with 30 ppm Stabilizer as directed on the container label. Thereafter regular use of this product will provide any needed makeup conditioner.
3. Shock treat the pool water by using 9 ounces of this product for each 10,000 gallons of pool water. Before using the pool, be certain the chlorine level returns to 1.0 to 1.5 ppm.
4. Maintain a free available chlorine level of 1.0 to 1.5 ppm (as determined daily by a suitable test kit) at all times. For each 10,000 gallons of pool water, add 2 ½ ounces of this product every other day (or 1 ¼ ounces daily) or more as needed to maintain the proper chlorine level.
5. Shock treat your pool at least twice monthly (more often in sunbelt regions) according to Step No. 3 above. During hot weather and peak bather loads, shock treat your pool weekly to prevent water cloudiness and algae growth.

### ENVIRONMENTAL HAZARDS

This product is toxic to fish and aquatic organisms.

### PHYSICAL AND CHEMICAL HAZARDS

Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such a use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of heat, liberation of hazardous gases, and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

**If Swallowed:** Call a poison control center immediately for treatment advice. Have the person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or a doctor. Do not give anything by mouth to an unconscious person.

**If in Eyes:** Hold eyelids open and rinse slowly with water for 15 to 20 minutes. Remove contact lenses if present after 5 minutes then continue rinsing eye. Call poison control center or doctor for treatment advice.

**If On Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.

**If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

**Have the product container or label with you when calling a poison control center or doctor, or going for treatment.** You may also contact 800-858-7378 for emergency medical treatment information.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. Get medical attention.

### STORAGE AND DISPOSAL

Keep product dry in a tightly closed container, when not in use. Store in a cool, dry, well-ventilated area away from heat or open flame. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all materials before discarding this container. Do not reuse empty container but place in trash collection. Do not contaminate food or feed by storage or disposal, or cleaning of equipment.

EPA REG. NO.: 7364-45

EPA EST. NO.: 69470-WW-2

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