



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
241629

Application for Pesticide - Section I

1. Company/Product Number 7173-174	2. EPA Product Manager Mr. Robert A. Forrest	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Maki Technical	PM# 14	
5. Name and Address of Applicant (Include ZIP Code) LiphaTech, Inc. 3101 West Custer Avenue Milwaukee, WI 53209  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.) Pursuant to PR Notice 95-1 - new Effluent Discharge Labeling Statements under the Environmental Hazard heading: "Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to ~~sewer systems~~ without previously notifying the local sewage treatment plant."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. 22#	No. per container 1	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 22"		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled <input type="checkbox"/> Other _____					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kristin Sobocinski	Title Senior Regulatory Specialist	Telephone No. (Include Area Code) (414) 351-1476
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamp)
2. Signature 	3. Title Senior Regulatory Specialist	
4. Typed Name Kristin Sobocinski	5. Date 9-27-95	

**PRECAUTIONARY STATEMENTS HAZARD TO HUMANS AND DOMESTIC ANIMALS**

**DANGER**

Fatal if swallowed, absorbed through the skin or inhaled. Do not get in eyes, on skin or on clothing. Do not inhale powder. When mixing baits, wear dust respirator, eye goggles and rubber gloves. Wash arms and face with soap and water after mixing or handling and before eating or smoking. Exposure to Maki during pregnancy should be avoided.

Repeated exposure to small amounts of this product can produce accumulative toxicity. Persons at risk should have their prothrombin times checked periodically.

**Note To Physician:** If swallowed, absorbed or inhaled by humans, domestic animals or pets, this material will reduce the clotting ability of the blood and cause bleeding. In such cases, treat as in bishydroxycoumarin overdoses, giving vitamin K<sub>1</sub> intramuscularly in mild cases and giving vitamin K<sub>1</sub> intravenously and blood transfusions in severe cases. Repeat as necessary based on monitoring of prothrombin times.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**KEEP AWAY FROM FOODSTUFFS**

EPA Reg. No. 7173-174  
EPA Est. No. 37900-FR-01

Product No. 81200  
Label No. 150-0000-0995

# MAKI TECHNICAL

## A RODENTICIDE FOR FORMULATING OTHER REGISTERED PRODUCTS

Active Ingredient:\*

3-[4-(4-bromo[1,1'-biphenyl]-4-yl)-3-hydroxy-1-phenylpropyl]-4-hydroxy-2H-1-benzopyran-2-one..... 93.5%

Inert ingredients..... 6.5%

Total 100.0%

\*Bromadiolone Supercid Patented in the U.S.A.

**KEEP OUT OF REACH OF CHILDREN**



**POISON DANGER**



**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED, DRINK 1 OR 2 GLASSES OF WATER AND INDUCE VOMITING BY TOUCHING BACK OF THROAT WITH FINGER. DO NOT GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON. GET MEDICAL ATTENTION AT ONCE.**

**IF ON SKIN, WASH WITH PLENTY OF SOAP AND WATER.**

**IF IN EYES, FLUSH WITH PLENTY OF WATER. GET MEDICAL ATTENTION IF IRRITATION PERSISTS.**

**IF INHALED, REMOVE TO FRESH AIR.**

**SEE LEFT SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.**

**LIPHA/TECH**

Manufactured for  
LiphaTech Inc.  
3101 West Custer Avenue  
Milwaukee, WI 53209

**NET CONTENTS: 22 lb (10 kg)**

### DIRECTIONS

It is a violation of Federal law to use this product in a manner inconsistent with the label directions.

- Only for formulation and use in the following uses:
- (1) the following uses and house mice.
  - (2) uses for which U.S. EPA registration and required data are required data and registration and
  - (3) uses for experimental compliance with

### STORAGE

**DO NOT CONTAMINATE FEED BY STORAGE**

**STORAGE:** Store in original container in a cool, dry place. Keep away from children and pets.

**PESTICIDE DISPOSAL:** Do not reuse container or rinse water that contains residue. Label instructions must be followed. Federal or approved state Act of the Resource Conservation and Recovery Act.

**CONTAINER DISPOSAL:** (If not reusable, equivalent). Then offer for recycling, or dispose of by incineration if allowed.

**NOTICE:** Buyer assumes responsibility for handling of this material in accordance with directions given hereon.