



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
**241631**

**Application for Pesticide - Section I**

1. Company/Product Number 7173-72	2. EPA Product Manager Mr. Robert A. Forrest	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Rozol Rodenticide Mineral Oil Concentrate	PM# 14	
5. Name and Address of Applicant (Include ZIP Code) LiphaTech, Inc. 3101 West Custer Avenue Milwaukee, WI 53209 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Pursuant with PR Notice 95-1 - new Effluent Discharge Labeling Statements under the Environmental Hazard heading: "Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant."

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		if "Yes" Unit Packaging wgt. 1 & 5 Gallon	No. per container 1	if "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 & 5 Gallon		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kristin Sobocinski	Title Senior Regulatory Specialist	Telephone No. (Include Area Code) (414) 351-1476
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  <b>Stamped!</b>
2. Signature 	3. Title Senior Regulatory Specialist	
4. Typed Name Kristin Sobocinski	5. Date (9-27-95)	

2-10-82

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
DANGER**

Keep away from humans, domestic animals, and pets. Fatal (poisonous) if swallowed or absorbed through the skin. Do not breathe vapor or spray mist because this material will reduce the clotting ability of the blood and cause bleeding. Exposure during pregnancy should be avoided.

Do not get in eyes, on skin or on clothing. Wear rubber gloves when handling as this product can be absorbed through the skin. Wash arms, hands and face with soap and water after using and before eating or smoking. Contaminated clothing should be removed and washed before reuse.

In case of contact with skin, wash thoroughly with soap and plenty of water; for eyes, flush with plenty of water. If swallowed, call a physician immediately.

**NOTE TO PHYSICIAN:**

If ingested or absorbed by humans, domestic animals or pets, this material will reduce the clotting ability of the blood and cause bleeding. In such cases, treat as in bishydroxycoumarin overdoses, giving vitamin K<sub>1</sub> orally or intramuscularly in mild cases and giving vitamin K<sub>1</sub> intravenously and blood transfusions in severe cases. Repeat as necessary, based on monitoring of prothrombin times.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**WARRANTY:** Seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on the label. Buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.



**RODENTICIDE MINERAL OIL  
CONCENTRATE**

**A RODENTICIDE FOR FORMULATION INTO  
REGISTERED END-USE RODENTICIDES**

Active Ingredient:	
2-[(p-Chlorophenyl)phenylacetyl]-1,3-indandione*	0.28%
Inert Ingredients	99.72%
TOTAL	100.00%

\*Chlorophacnone-Liphadione

**KEEP OUT OF REACH OF CHILDREN  
POISON  
DANGER**

STATEMENT OF PRACTICAL TREATMENT  
IF ON SKIN: Wash with plenty of soap and water.  
IF IN EYES: Flush with plenty of water.  
Get medical attention if irritation persists.  
**FATAL IF SWALLOWED OR ABSORBED THROUGH SKIN**  
See left panel for additional  
precautionary statements.

Manufactured by Liphatech® Inc.  
3101 West Custer Avenue, Milwaukee, WI 53209

**NET CONTENTS: 1 GAL. (3.79 L)**

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Only for formulation into a rodenticide.

(1) the following uses: Norway rats, roof rats, mice, voles, ground squirrels and pocket gophers.

(2) uses for which U.S. E.P.A. has acquired data and/or citations of data and/or information submitted in support of registration.

(3) uses for experimental purposes that are in accordance with U.S. E.P.A. requirements.

**STORAGE AND DISPOSAL:**

**DO NOT CONTAMINATE WATER, FEED BY STORAGE OR DISPOSAL.**

**STORAGE:** Avoid exposure to free air. Store in original container in area inaccessible to children and pets. Keep away from foodstuff. In case of spillage, test area with water and dispose of according to disposal statement. Wash area with soap and water. Do not allow runoff to contaminate water.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of at an approved waste disposal facility. Do not contaminate water by cleaning of equipment or disposal of wastes.

**CONTAINER DISPOSAL:**

**PLASTIC CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or dispose of in a sanitary landfill, or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of water.

**METAL CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or dispose of in a sanitary landfill, or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of water.

EPA Reg. No. 7173-72      EPA Est. No. 15-000001  
Product No. 84202      Label No. 15-000001