

6836-156

12-15-1998

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Lonza Inc.
17-17 Route 208
Fair Lawn, NJ 07410

DEC 15 1998

Subject: Barquat 50-28
EPA Registration No. 6836-156
Notification Per PR-Notice 95-2

Attn: Ruth Trager
Manager, Regulatory Services

This will acknowledge receipt of your notification for the additions of the headings:
Directions For Use: It is a violation of Federal law to use this product in a manner inconsistent with its labeling and "Hazards to Humans and Domestic Animals" submitted under the provisions of FIFRA section 3(c) 9. Based on a review of the submitted material, the following comments apply.

The application is acceptable and the notification has been made a part of the records for this file.

If you have any questions concerning the comments in this letter, you should contact Zenobia Jones at (703) 308-6198.

Sincerely,



Velma Noble
Product Manager 21
Regulatory Management Branch 1
Antimicrobial Division (7510W)

CONCURRENCES							
SYMBOL	7510W						
SURNAME	Zenobia Jones						
DATE	12-9-98						

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	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <div style="font-size: 24pt;">256357</div>

Application for Pesticide - Section I

1. Company/Product Number 6836-156	2. EPA Product Manager Velma Noble	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) BARQUAT 50-28	PM# PM-31	
5. Name and Address of Applicant (Include ZIP Code) LONZA INC. 17-17 ROUTE 208 FAIR LAWN, NJ 07410 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

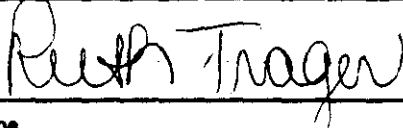
Explanation: Use additional page(s) if necessary. (For section I and Section II.)**NOTIFICATION:** Addition of the following headings and misuse statement:

"DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling"; "HAZARDS TO HUMANS AND DOMESTIC ANIMALS"

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product					

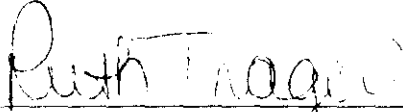
Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name RUTH TRAGER	Title Manager, Regulatory Services	Telephone No. (Include Area Code) 201-794-2466
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment, both under applicable law.		6. Date Application Received (Stamped) <div style="font-size: 24pt;">12/2/98</div>
2. Signature 	3. Title Manager, Regulatory Services	
4. Typed Name RUTH TRAGER	5. Date 12/2/98	

NOTIFICATION FOR: BARQUAT 50-28
EPA REG. NO. 6836-156
DECEMBER 2, 1998

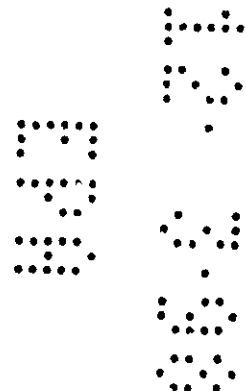
CERTIFICATION STATEMENT

This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR §152.46 and no other changes have been made to the labeling or the CSF of this product. I understand that it is a violation of 18 USC §1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR notice 95-2 and 40 CFR §152.46, this product may be in violation of FIFRA and I may be subject to enforcement actions and penalties under § 12 and 14 of FIFRA.



Ruth Trager
Manager, Regulatory Services

December 2, 1998



LONZA

17-17 ROUTE 208
FAIR LAWN, NEW JERSEY 07410 USA
EMERGENCY TEL. NO. 309-697-5400

BARQUAT® 50-28

For Manufacturing Use Only

Active Ingredients: Alkyl (C₁₄-58%, C₁₆-28%, C₁₂-14%) Dimethyl Benzyl Ammonium Chloride 50.0%
Inert Ingredients: 50.0%
100.0%

KEEP OUT OF REACH OF CHILDREN

CAS NO: MIXTURE
EPA Reg. No. 6836-156
EPA EST. No. 6836-IL-1

ANGER

UN1903

DISINFECTANTS, CORROSIVE LIQUID, N.O.S.
(ALKYL DIMETHYL BENZYL AMMONIUM CHLORIDE)

<p>PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS DANGER! CORROSIVE. Causes severe eye and skin damage. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling. Harmful or fatal if swallowed. Avoid contamination of food.</p> <p>STATEMENT OF PRACTICAL TREATMENT In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse. If swallowed, DO NOT induce vomiting, drink large quantities of water and call a physician immediately. NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression, and convulsion may be needed. Cautions intravenous injections of short acting barbiturate drug may be needed.</p> <p>ENVIRONMENTAL HAZARDS This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.</p> <p>PHYSICAL OR CHEMICAL HAZARDS FLAMMABLE: Keep away from heat and open flame.</p>	<p>STORAGE AND DISPOSAL Store only in closed original container in a cool area. Isolate leaking or damaged containers. Clean up spills and place in plastic lined containers for disposal. Do not contaminate water, food or feed by storage or disposal.</p> <p>PLASTIC CONTAINERS Triple rinse empty container. Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.</p> <p>PESTICIDE DISPOSAL Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.</p> <p>DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.</p>	<p>FOR HELP IN A CHEMICAL EMERGENCY CALL CHEMTREC 1-800-9300.</p> <p>BEFORE USING CONSULT MATERIAL SAFETY DATA SHEET.</p> <p>CODE NO. (P) 7602000618</p> <p>LOT NO. (S)</p> <p>WEIGHT. (Q) lb. kg.</p> <p>NUMBER:</p>
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CONSHOHOCKEN, PA

FAIR LAWN, NJ

LONG BEACH, CA

LOS ANGELES, CA

MAPLETON, IL

PAINESVILLE, OH

PASADENA, TX

WILLIAMSPORT, PA

h/h