

US ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF PESTICIDES PROGRAMS  
REGISTRATION DIVISION (75-767)  
WASHINGTON, DC 20460

NOTICE OF PESTICIDE:

☒ REGISTRATION  
☐ REREISTRATION

(Under the Federal Insecticide, Fungicide,  
and Rodenticide Act, as amended)

EPA REGISTRATION NO.  
6720-413

DATE OF ISSUANCE  
July 24, 1989

TERM OF ISSUANCE

Until Reregistration

NAME OF PESTICIDE PRODUCT  
SMCP 32-4-7 FERTILIZER  
WITH DURSBN

1063  
PM12  
6720-  
413

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Southern Mill Creek Products Company, Inc.  
5414 North 56th Street  
Tampa, FL 33610

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:

1. Submit/dite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.

2. Make the labeling changes listed below before you release the product for shipment:

- Add the phrase "EPA Registration No. 6720-413."
- Please include the following statement after "Disposal of wastes" under the "Environmental Hazards" heading:

Do not contaminate water when disposing of  
product/wastewaters.

3. A 1-year storage stability study for this product must be submitted within 18 months from the date of this Registration Action.

4. Submit two (2) copies of your final printed label before you release the product for shipment. Refer to the Act for details on label and registration requirements.

☒ ATTACHMENT IS APPLICABLE

BEST AVAILABLE COPY

SIGNATURE OF APPROVING OFFICIAL

Dennis H. Edwards

DATE

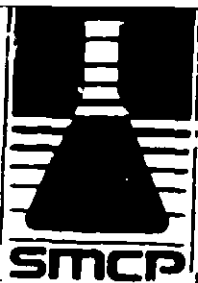
7/24/89

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Dennis H. Edwards, Jr.  
Product Manager (12)  
Insecticide-Rodenticide Branch  
Registration Division (TS-767C)

Enclosures



# 32-4-7 Fertilizer With Dursban\*

3 of 3

For the control of soil insects such as ants, armyworms, cut worms, sod webworms, chinchbugs, earwigs, sowbugs and crickets.

CONTAINS NEW LOW ODOR DURSBAN\*

**ACTIVE INGREDIENT:**

Chlorpyrifos 10, O-diethyl-O-(3,5,6-trichloro-2-pyridyl) phosphorothioate

**INERT INGREDIENTS:**

TOTAL

ACCEPTED

with COMMENTS

0.97%

99.03%

100.00%

DURSBAN\* - Registered Trademark of Dow Chemical Company

U.S. Patent No. 3,244,586

JUL 24 1989

**GUARANTEED ANALYSIS**

TOTAL NITROGEN (N)

0.85% Ammoniacal Nitrogen

31.15% Urea Nitrogen\*

AVAILABLE PHOSPHORIC ACID (P<sub>2</sub>O<sub>5</sub>)

SOLUBLE POTASH (K<sub>2</sub>O)\*

SULFUR (S) (Free)

32.00%

Under the Federal Insecticide,

Fungicide, and Rodenticide Act

as amended, for the pesticide

registered under EPA Reg. No.

6720-413

4.00%

7.00%

6.40%

INGREDIENTS: Sulfur Coated Urea, Urea, Ammonium Phosphate, Sulfur Coated Muriate of Potash.

\*The Urea Nitrogen and Soluble Potash materials have been Sulfur Coated to provide 7.91% Coated Slow Release Nitrogen (N), and 5.25% Coated Slow Release Soluble Potash (K<sub>2</sub>O).

**BEST AVAILABLE COPY**

KEEP OUT OF REACH OF CHILDREN

**CAUTION**

Read All Directions Before Using

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** May be harmful if swallowed. Avoid eye contact. Wash thoroughly after handling. Wash contaminated clothing before reuse. Flush contaminated eyes with plenty of water and get medical attention if irritation persists. Keep away from food, foodstuffs and domestic water supplies. Keep children and pets off of treated area until watered into soil and soil is dry.

**STATEMENT OF PRACTICAL TREATMENT**

**If swallowed:** Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Call a physician.

**If on skin:** Wash thoroughly with soap and water.

**If in eyes:** Flush eyes with plenty of water. If irritation persists, call a physician.

**NOTE TO PHYSICIAN:** Active ingredient is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is an antidote.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Fish and crustaceans may be killed if their waters are contaminated with this product. Do not contaminate water by cleaning of equipment or disposal of wastes.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL**

**Pesticide Storage**

Keep out of reach of children and animals. Store in original containers only. Store in cool, dry place to avoid excess heat. Carefully open containers in case of spill: Avoid contact, isolate area and keep out of reach of unprotected persons. Confine spills.

**Pesticide Disposal**

Do not contaminate water, food or feed by storage or disposal. Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**Container Disposal**

Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or if allowed by State and local authorities, by burning. If burned, stay out of smoke.

**HOW TO USE**

To control chinch bugs, sod webworms, ants, armyworms, crickets, cut worms, earwigs, and sowbugs, uniformly apply 2.4 pounds of this product to cover 1,000 square feet of non-crop turfgrass area. Treat when insects first appear, re-treat as needed. To help obtain uniform distribution, apply one-half the required amount of product in one direction; then apply balance at a right angle. Immediately after application, thoroughly water the treated turf to wash the insecticide into the zone of root distribution.

**APPROXIMATE SMCP ROTARY SPREADER SETTINGS**

Product	# N/	Effective	3rd	Approx.
1000 sq. ft.	1000 sq. ft.	# A/A	Spreader Width	Moist. Setting
2.4	0.77	1.0	10'	1

\*IMPORT. NT. These settings are only approximate. Age and condition of spreader can cause a variation. Be sure to calibrate your spreader with each application.

**WARRANTY**

SMCP warrants that this insecticide conforms to the chemical description on its label. When used in accordance with label directions under normal conditions, this insecticide is reasonably fit for its intended purposes. Since timing, method of application, weather, plant, and soil conditions, mixture with other chemicals, and other factors affect the use of this product are beyond our control, no warranty is given concerning the use of this product contrary to label directions or under conditions which are abnormal or not reasonably foreseeable. The user assumes all risks of any such use.