

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

APR 25 2000

Mark Mattes
Fitzpatrick Brothers, Inc.
625 North Sacramento Blvd.
Chicago, IL 60612

Subject: Kitchen Klenzer
EPA Registration No. 6466-12
Notification Per PR-Notice 98-10

Dear Mr. Mattes:

This will acknowledge receipt of your notification, to add "Commercial and Industrial" to the phrase "For Institutional Use Only," submitted under provisions of FIFRA Section 3 © 9. Based on a review of the submitted material the following comments apply.

The phrase "Commercial and Industrial" is acceptable and has been made a part of the file for this product.

Sincerely,

Wanda Y. Mitchell
Notification Coordinator
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C						
SURNAME	W Mitchell						
DATE	4-25-00						

NOTIFICATION

<p>EPA</p>	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number 6466-12	2. EPA Product Manager Robert Brennis	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
3. Company/Product (Name) Kitchen Klezner	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Fitzpatrick Brothers, Inc. 625 North Sacramento Blvd. Chicago, IL 60612 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3 (c) (3) (b) (i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional Page(s) if necessary. (For section I and Section II)

Notification: Addition of the words "Commercial and Industrial" to the phrase "For Institutional Use Only" with provision for use as either/or terms which can be selectively deleted. This notification falls under PR Notice 98-10 II.N. because it is a minor label change not described in Section II. A-M and Section III. This label change involves no change in the ingredients statement, signal word, use classification, precautionary statements, statements of practical treatment (First Aid), physical/chemical/biological properties, storage and disposal, or directions for use. The use sites listed on the label are already classified as commercial, institutional or industrial.
 (Note: certification on cover letter)

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No * Certification must be submitted	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" No. per Unit Packaging wgt. Container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" No. Per Unit Package wgt. Container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	3. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted if necessary to process this application.)		
Name Mark Mattes	Title VP	Telephone No. (Include Area Code) (262) 947-3500 x615
I certify that the statements which I have made on this form and all attachments are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title VP	
4. Typed Name Mark Mattes	5. Date 3/22/00	

