

PM-21

Reg # 6325-16

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 7-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
228211

Application for Pesticide - Section I

1. Company/Product Number 6325-16	2. EPA Product Manager Connie Welch	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Yellow Jacket Fluid Sulfur 70 SD	PM# 21	
5. Name and Address of Applicant (Include ZIP Code) GEORGIA GULF SULFUR CORPORATION P. O. Box 1165 Valdosta, Georgia 31603-1165 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Response to PR Notice 93-10 and 95-1.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location or Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Linda C. Watson	Title Consultant/Regulatory Affairs	Telephone No. (Include Area Code) (912) 482-2771
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamp)
2. Signature 	3. Title Consultant/Regulatory Affairs	
4. Typed Name Linda C. Watson	5. Date September 5, 1995	

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# FLUID SULFUR 70 SD

FOR MANUFACTURING FUNGICIDE & INSECTICIDE PRODUCTS

**ACTIVE INGREDIENT:**

Sulfur..... 70.0%

**INERT INGREDIENTS:**

..... 30.0%

**TOTAL** ..... 100.0%

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**IF ON SKIN:** Wash immediately with soap and water.  
**IF IN EYES:** Immediately flush eyes with plenty of clear water for at least 15 minutes.  
**IF SWALLOWED:** Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything to an unconscious person. Get medical attention.  
See additional precautionary statements.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage or disposal.  
**STORAGE:** Store unused product in original container only in cool, dry area out of reach of children or animals.  
**PESTICIDE DISPOSAL:** Pesticide spray mixture, or rinse water that cannot be used according to label instructions must be disposed of according to applicable Federal, State or local procedures.  
**CONTAINER DISPOSAL:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or if allowed by state and local authorities, by burning. If burned, stay out of smoke.

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed. Avoid breathing vapors or spray mist. May cause irritation of nose, throat, or skin. Avoid contact with eyes, skin, and clothing. Do not contaminate food or feed products. Keep out of reach of children.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters, including intermittent streams, unless the requirements of a permit are met. For more information, contact your State, Tribal, or Regional Office of the EPA. Do not apply where runoff is likely to occur. Do not apply where weather conditions favor drift from areas treated. Do not contaminate water by cleaning of equipment or disposal of wastes.

**WARRANTY STATEMENT**

GEORGIA GULF SULFUR CORPORATION warrants that this product in its unopened package conforms to the chemical description on the label and is reasonably fit for the purposes set forth on the label when used according to directions under normal use conditions. There are no other warranties, expressed or implied concerning the use of this product other than indicated on the label. This warranty does not extend to the handling or use of this product. Contrary to label instructions or under abnormal conditions or under conditions not reasonably foreseeable to seller and buyer assumes all risk of any such use.

EPA REG. NO. 6325-16

EPA EST. NO. 6325-GA-1

**GEORGIA GULF SULFUR CORPORATION**

P. O. BOX 1165  
VALDOSTA, GEORGIA 31602-1165

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.  
Refer to Technical Bulletin for more detailed use directions. Persons formulating pesticides from this product are responsible for obtaining their own EPA Registered label.

**RE-ENTRY STATEMENT**

Do not enter treated area without protective clothing and respiratory protection for 24 hours following application.

**NET CONTENTS 55 Gallons**

