

<p align="center">U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDE PROGRAMS REGISTRATION DIVISION, 3115 P WASHINGTON, D.C. 20560</p> <p><b>NOTICE OF PESTICIDE</b> <input type="checkbox"/> <small>RENEWAL</small> <small>Under the Federal Insecticide, Fungicide, and Rodenticide Act, 7 U.S.C. 136</small></p>	<p>EPA REGISTRATION NO. _____</p> <p>DATE OF ISSUANCE <b>07 OCT 1983</b></p>
	<p>TERM OF ISSUANCE _____</p> <p>NAME OF PESTICIDE PRODUCT _____</p>
<p>NAME AND ADDRESS OF REGISTRANT (include ZIP code)</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p><b>NOTE:</b> Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>	
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration is in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p> <p><input type="checkbox"/> BY SIGNING THIS LABEL</p> <p>SIGNATURE OF REGISTRANT _____ DATE _____</p>	

5. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 5(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

John H. Lee  
Product Manager (31)  
Disinfectants Branch  
Registration Division (TS-767C)

Enclosure.

EPA [Handwritten initials]							OFFICIAL FILE COPY
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