

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
 Washington, D.C. 20460

July 11, 2005

OFFICE OF  
 PREVENTION, PESTICIDES  
 AND TOXIC SUBSTANCES

Janice K. Saiki  
 Senior Regulatory Scientist  
 The Clorox Company  
 c/o PS&RC  
 P.O. Box 493  
 Pleasanton, CA 94566-0803

Subject: Strike  
 EPA Registration No. 5813-23  
 Application Date: June 9, 2005  
 Receipt Date: June 15, 2005

Dear Ms. Saiki:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- addition of available chlorine to label

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
 Product Manager (32)  
 Regulatory Management Branch II  
 Antimicrobials Division (7510C)

CONCURRENCES

|         |         |         |  |  |  |  |  |  |
|---------|---------|---------|--|--|--|--|--|--|
| SYMBOL  | 7510C   | 7570C   |  |  |  |  |  |  |
| SURNAME | E. Berg | Henson  |  |  |  |  |  |  |
| DATE    | 7/11/05 | 7/11/05 |  |  |  |  |  |  |

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United States  
**Environmental Protection Agency**  
 Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number  
 JKS042

**Application for Pesticide - Section I**

|   |  |   |
|---|--|---|
| 1. Company/Product Number<br>5813-23  | 2. EPA Product Manager<br>Emily Mitchell   | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Strike®  | PM#<br>32  |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>The Clorox Company<br>c/o PS&RC; P. O. Box 493<br>Pleasanton, CA 94566-0803<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |   |

**Section - II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Notification: Addition of available chlorine to the label per PR Notice 98-10. One marked copy and two clean copies are enclosed. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

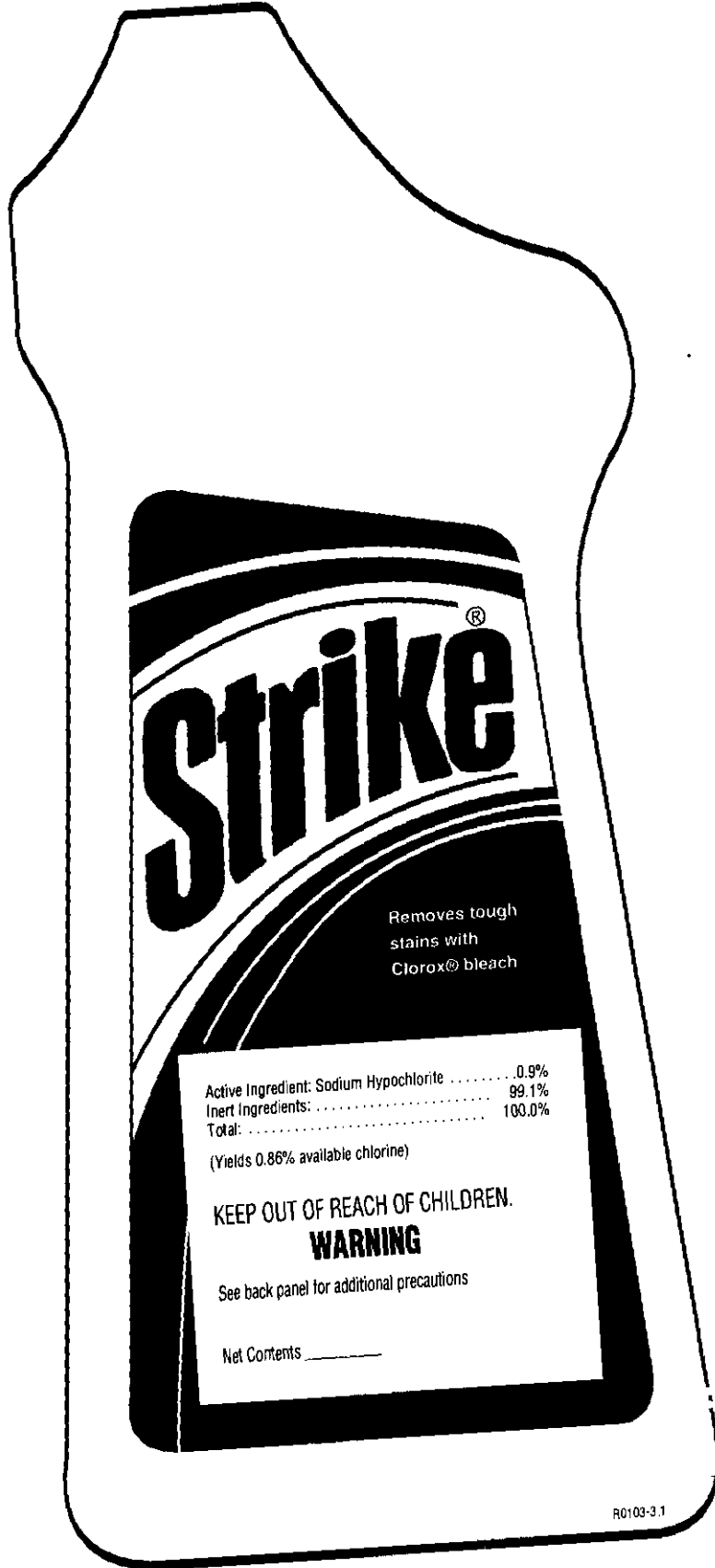
|   |   |  |  |   |  |
|---|---|--|--|---|--|
| 1. Material This Product Will Be Packaged In:   |   |  |  | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |   |  |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt. No. per container   | If "Yes" Package wgt. No. per container  |   |  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |  | 5. Location of Label Directions<br><input type="checkbox"/> |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  | <input type="checkbox"/> Other _____   |   |  |

**Section - IV**

|   |  |   |
|---|--|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |  |   |
| Name<br>J. Evelyn Lawson  | Title<br>Senior Regulatory Information Scientist | Telephone No. (include Area Code)<br>(925) 425-6842 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment, both under applicable law. |  | 6. Date Application Received (Stamped)              |
| 2. Signature<br><i>Janice K. Saiki</i>  | 3. Title<br>Agent for The Clorox Company         |   |
| 4. Typed Name<br>Janice K. Saiki  | 5. Date<br>June 9, 2005                          |   |

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Note: **Bold, italicized text is information for the reader and is not part of the label.** [Bracketed information is optional text.]  
Text separated by a diamond bullet (◆) denotes -and/or- options. Underlined text is new. Strike-through (~~text~~) means removed.



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Note: **Bold, italicized text is information for the reader and is not part of the label.** [Bracketed information is optional text.]  
Text separated by a diamond bullet (◆) denotes -and/or- options. Underlined text is new. Strike-through (~~xxx~~) means removed.

EPA Reg. No. 5813-23 Strike Page 2 of 2

- Bleaches Out Tough Stains
- Replaces Powder Cleansers

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**GENERAL HOUSEHOLD CLEANING:** Use this product on surfaces like tubs, tile sinks, and toilet bowls. Apply this product with a damp sponge or squeeze directly onto surface. Rinse. For tough stains, let soak several minutes before rinsing.

**DISINFECTING:** Toilet Bowls: Flush toilet. Apply generously (4 oz) in bowl. Brush to wet all surfaces including under rim. **Let stand 10 minutes** before flushing. Limited disinfectant against intestinal bacteria. Other Non-Porous Surfaces: Rub on surface with damp sponge. **Let stand 10 minutes.** Rinse. Kills staph, strep, Athlete's foot fungus, and controls mildew. For heavy soil, pre-clean surface before disinfecting.

Note: To avoid scratching appliance enamel, plastic, fiberglass and other soft surfaces, use sparingly and rub gently with damp sponge. Do not use on silver.

**PRECAUTIONARY STATEMENTS:**  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS.**

**WARNING:** Causes skin irritation and substantial but temporary eye injury. Do not get in eyes or on skin or clothing. Wear safety glasses, protective clothing and gloves. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse.

**FIRST AID:** **If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. **If on skin:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment.

**STORAGE AND DISPOSAL:** Store this product in a cool, dry area, away from direct sunlight and heat to avoid deterioration. Do not reuse empty container. Offer empty container for recycling. If recycling is not available, discard container in trash. Do not contaminate water, food, or feed by storage, disposal or use of this product.

Averages 1.3% phosphorus in the form of phosphates.

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EPA Reg. No. 5813-23, EPA Est. No. \_\_\_\_\_  
Pat Nos. 4599186 4857692

Questions? Comments? Call 1-800-227-1860.  
Visit us at [www.clorox.com](http://www.clorox.com).



R0103-3.1