



United States  
Environmental Protection Agency  
Washington, DC 20460

☐  
☐  
☒

Registration  
Amendment  
Other

OPP Identifier Number

229883

### Application for Pesticide - Section I

1. Company/Product Number 5813-21	2. EPA Product Manager Ruth Douglas	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Tackle	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) The Clorox Company c/o PS&RC P.O. Box 493 Pleasanton, CA 94566-0803 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of the use of either Formica or plastic laminates  
notification of the use of either PHOSPHATES or PHOSPHORUS  
notification of the addition of "toll-free 1-" preceding 800  
notification of additional establishment MD2 and deletion of establishment MD1 and NJ1

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name J. Evelyn Lawson	Title Regulatory Compliance Specialist	Telephone No. (Include Area Code) (510) 847-6842
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>J. Evelyn Lawson</i>	3. Title Regulatory Compliance Specialist	
4. Typed Name J. Evelyn Lawson	5. Date July 28, 1995	

**CLEANS**

- Dirty Floors
- Greasy Counters
- Bathroom Germs



**BLEACH FOR  
KITCHEN & BATH**  
CLEANS AND DISINFECTS

**DISINFECTANT**

# Tackle®

**Cleaner**

KEEP OUT OF REACH OF CHILDREN.

**WARNING**

SEE BACK LABEL FOR ADDITIONAL PRECAUTIONS.

**INSTITUTIONAL SIZE**

**Contains BLEACH**

Active Ingredient:  
Sodium Hypochlorite .....2.0%  
Inert Ingredients: .....98.0%  
Total .....100.0%

NET CONTENTS \_\_\_\_\_

R-TMP3-1

# Tackle

Tackle is the Cleaner disinfectant which combines powerful cleaning, disinfectant and stain removal in one product. A new type of bleach product for household cleaning and disinfecting.

- Contains sodium hypochlorite plus a powerful cleaner.
- Removes tough stains and greasy dirt, too.
- Disinfects and has a clean, fresh fragrance.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### General Household Cleaning and Stain Removal:

Apply tackle with a damp sponge or squeeze directly to surfaces such as counters, sinks, tubs, tile, fiberglass, no-wax floors, and kitchen appliances. Rinse or wipe clean. Prolonged contact with metal, old porcelain, and worn Formica® -or- plastic laminates may cause discoloration. For sensitive skin or prolonged use, wear gloves.

**Floors:** Mop washable floors including no-wax floors, linoleum, vinyl and ceramic tile with solution of 1/2 or 1 cup per gallon of warm water. Rinse for the best shine.

**Toilet Bowls:** To disinfect, flush toilet and add 3/4 cup Tackle to bowl water. Brush to thoroughly wet all surfaces including under the rim. Let stand 5 minutes before flushing.

**Other Hard Non-Porous Surfaces:** To disinfect, apply full strength with cloth or sponge to wet surfaces thoroughly. Let stand 5 minutes. Kills staph, strep, mildew, and athlete's foot fungus. For heavy soil, or heavily soiled surfaces, pre-cleaning is required before disinfecting.

**Economic Refill:** For real economy and the convenience of a squeeze bottle, refill your smaller size.

### KITCHENS

Artwork TK

### FLOORS

Artwork TK

### BATHROOMS

Artwork TK

### REFILL

Artwork TK

Apply Carefully - Tackle Contains Bleach

**PRECAUTIONARY STATEMENTS: Hazards to humans and domestic animals.**

**WARNING:** Causes eye and skin irritation. Do not get in eyes or on clothing. Odors may irritate. Use only in well ventilated areas. Avoid prolonged breathing of vapor. Not recommended for use by persons with heart conditions or chronic respiratory problems such as asthma, emphysema or obstructive lung disease. Harmful if swallowed. For sensitive skin or prolonged use, wear gloves.

**STATEMENT OF PRACTICAL TREATMENT:** If **splashed in eyes**, immediately remove contact lenses and rinse thoroughly for at least 15 minutes. If **swallowed**, drink a glass of water. Get prompt medical attention. If **breathing is affected**, get fresh air immediately. If **contact with skin**, remove contaminated clothing and wash skin. **Physical and Chemical Hazards:** Tackle contains bleach. Do not use or mix Tackle with other household chemicals such as products containing ammonia, toilet bowl cleaners, rust removers, vinegar or acid. To do so will release hazardous gases. Rinse immediately after use on metal to avoid pitting or discoloration. *Avoid contact with clothes, fabric, wood, rubber, carpet, painted and paper surfaces.*

**STORAGE AND DISPOSAL: STORAGE:** Store in a cool place. **DISPOSAL:** Do not reuse empty container. Wrap container in a plastic bag and discard.

-or-

**DISPOSAL:** Wrap container in plastic bag and discard, or refill from a larger size Tackle.

EPA Reg. No. 5813-21, EPA Est. No. 5813-CA3, GA1, IL1, MD2, OH1  
(Actual EPA Est. No. in code above) Patent #USD 280,602

Questions or comments: Call toll free 1-800-227-1860  
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CONTAINS NO PHOSPHORUS -or- PHOSPHATES

R-TMP3-1



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number  
228277

### Application for Pesticide - Section I

1. Company/Product Number 5813-21	2. EPA Product Manager Ruth Douglas	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Tackle	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) The Clorox Company (C/OPS+RC) P O Box 493 Pleasanton CA 94566 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of change in wording from "Formica" to "plastic laminate" because of Trademark infringement issues.

### Section - III

1. Material This Product Will Be Packaged In:			2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt. No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted				
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____	

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name J. Evelyn Lawson	Title Regulatory Compliance Specialist	Telephone No. (Include Area Code) 510-847-6842
2. Signature 		3. Title Manager, PS&RC
4. Typed Name Krishna Reddy		5. Date 7/21/95
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)

# CLOROX CLEAN-UP<sup>®</sup> CLEANER WITH BLEACH

- Contains a powerful cleaner plus sodium hypochlorite bleach.
- Removes tough stains and greasy dirt.
- Disinfects and has a clean, fresh fragrance.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**Household Cleaning and Stain Removal:** Apply Clorox Clean-Up<sup>®</sup> Cleaner with Bleach with a damp sponge to surfaces such as floors, counters, sinks, tubs, tile, fiberglass and appliances. Rinse or wipe clean. Prolonged contact with metal, old porcelain or worn Formica<sup>®</sup> may cause discoloration. For sensitive skin or prolonged use, wear gloves.

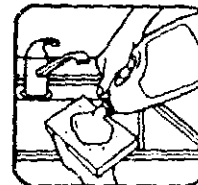
**Floors:** Mop washable floors including no-wax floors, linoleum, vinyl and ceramic tile with solution of 1 cup Clorox Clean-Up Cleaner with Bleach per gallon of warm water. Rinse for the best shine.



**Toilet Bowls:** To disinfect, flush toilet and add 3/4 cup of Clorox Clean-Up Cleaner with Bleach to bowl water. Brush to thoroughly wet all surfaces including under the rim. Let stand 5 minutes before flushing.



**To Disinfect Hard Non-Porous Surfaces:** Apply full strength with sponge to wet surface thoroughly. Let stand 5 minutes. Kills staph, strep, mildew and athlete's foot fungus. For heavily soiled surfaces, pre-cleaning is required before disinfecting.



## APPLY CAREFULLY - CLOROX CLEAN-UP CLEANER WITH BLEACH CONTAINS BLEACH

Precautionary Statements: Hazards to humans and domestic animals.

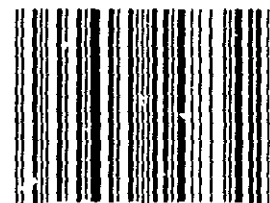
**WARNING:** Causes eye and skin irritation. Do not get in eyes or on clothing. Odors may irritate. Use only in well ventilated areas. Avoid prolonged breathing of vapor. Not recommended for use by persons with heart conditions or chronic respiratory problems such as asthma, emphysema or obstructive lung disease. Harmful if swallowed. For sensitive skin or prolonged use, wear gloves. Statement of Practical Treatment: If splashed in eyes, immediately remove contact lenses and rinse thoroughly with water for at least 15 minutes. If swallowed, drink a glass of water. Get prompt medical attention. If breathing is affected, get fresh air immediately. If contact with skin, remove contaminated clothing and wash skin. Physical and Chemical Hazards: Clorox Clean-Up Cleaner with Bleach contains bleach. Do not use or mix Clorox Clean-Up Cleaner with Bleach with other household chemicals such as products containing ammonia, toilet bowl cleaners, rust removers, vinegar or acid. To do so will release hazardous gases. Rinse immediately after use on metal to avoid pitting or discoloration. **AVOID CONTACT WITH CLOTHES, FABRIC, WOOD, RUBBER, CARPET, PAINTED AND PAPER SURFACES.**

**Storage and Disposal:** Store in a cool place. Do not reuse empty container. Wrap container in plastic bag and discard.

Questions or Comments? Call 1-800-227-1860

©1991 THE CLOROX COMPANY, OAKLAND, CA 94612 MADE IN U.S.A  
EPA REG. NO 5813-21 EPA EST. NO. 5813-CA3, GA1, IL1, MD1, NJ1, OH1  
(Actual EPA EST. NO. in code above) PATENT #USD 280,602

**ITEM #14834**



0 44600 14834 2

**CONTAINS NO PHOSPHORUS** 18143-1N2

Replacing with  
'plastic laminate'

 United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <div style="font-size: 24pt; font-weight: bold;">229882</div>
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**Application for Pesticide - Section I**

1. Company/Product Number <div style="text-align: right; font-weight: bold;">5813-21</div>	2. EPA Product Manager Ruth Douglas	3. Proposed Classif <div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> None                 <input type="checkbox"/> </div>
4. Company/Product (Name) Tackle	PM# <div style="text-align: right; font-weight: bold;">32</div>	
5. Name and Address of Applicant (Include ZIP Code) The Clorox Company c/o PS&RC P.O. Box 493 Pleasanton, CA 94566-0802 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below.  <input checked="" type="checkbox"/> Resubmission in response to Agency letter dated <u>6/23/95</u>  <input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application.  <input type="checkbox"/> Other - Explain below.
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**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

In response to your letter dated June 23, 1995, we are sending five draft copies of our proposed labeling incorporating the revisions of the amendment dated 9/1/93

Please send a stamped acceptance of this label

**Section - III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Metal  <input type="checkbox"/> Plastic  <input type="checkbox"/> Glass  <input type="checkbox"/> Paper  <input type="checkbox"/> Other (Specify) _____                 </div>		
* Certification must be submitted		If "Yes" Unit Packaging wgt.      No. per container	If "Yes" Package wgt      No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Lithograph  <input type="checkbox"/> Paper glued  <input type="checkbox"/> Stenciled                 </div> <div> <input type="checkbox"/> Other _____                 </div> </div>					

**Section - IV**

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Name J. Evelyn Lawson	Title Regulatory Compliance Specialist	Telephone No. (Include Area Code) (510) 847-6842	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Data Application Received  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">(Stamped)</div>
2. Signature	3. Title Regulatory Compliance Specialist		
4. Typed Name J. Evelyn Lawson	5. Date July 27, 1995		

**CLEANS**

- Dirty Floors
- Greasy Counters
- Bathroom Germs



**CLOROX**

**BLEACH FOR  
KITCHEN & BATH**  
CLEANS AND DISINFECTS

**DISINFECTANT**

# Tackle®

**Cleaner**

KEEP OUT OF REACH OF CHILDREN.

**WARNING**

SEE BACK LABEL FOR ADDITIONAL PRECAUTIONS.

**INSTITUTIONAL SIZE**

**Contains BLEACH**

Active Ingredient:

Sodium Hypochlorite ..... 2.0%

Inert Ingredients: ..... 98.0%

Total ..... 100.0%

NET CONTENTS \_\_\_\_\_

R-TMP3-1

# Tackle

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**Economic Refill:** For real economy and the convenience of a squeeze bottle, refill your smaller size.

### KITCHENS

Artwork TK

### FLOORS

Artwork TK

### BATHROOMS

Artwork TK

### REFILL

Artwork TK

Apply Carefully – Tackle Contains Bleach

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-or-

**DISPOSAL:** Wrap container in plastic bag and discard, or refill from a larger size Tackle.

EPA Reg. No. 5813-21, EPA Est. No. 5813-CA3, GA1, IL1, CH1, NJ1, MD1  
(Actual EPA Est. No. in code above) Patent #USD 280,602

Questions or comments? Call (800) 227-1860  
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CONTAINS NO PHOSPHORUS

R-TMP3-1