



**Application for Pesticide - Section I**

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br><i>5680-LA-1</i>   | 2. EPA Product Manager<br><i>Chris LaRosa, Chemist</i>  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><i>Shree Double-A Grade Insect Spray</i>   | PM#   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br><i>Shree Chemical Co.<br/>5565 Pepsi St.<br/>Harahan, LA. 70123</i><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. <i>5680-11</i><br>Product Name _____ |  |

**Section - II**

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Amendment - Explain below.                 | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input type="checkbox"/> Notification - Explain below.                         | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

*Addition to labeling per letter from Stephen L. Johnson, dated 5/1/95.*

**Section - III**

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. Material This Product Will Be Packaged In:   |  |   |  | 2. Type of Container   |  |
| Child-Resistant Packaging<br><input checked="" type="checkbox"/> Yes*<br><input type="checkbox"/> No  | Unit Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Metal<br><input checked="" type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |  |  |
| * Certification must be submitted   |  | If "Yes" Unit Packaging wgt. No. per container<br><i>6.42#/Gallon 6,5,30,55</i>                   | If "Yes" Package wgt. No. per container  |  |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br><i>1 gallon, 5 gal, 30 gal, 55 gal</i>                             |  | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input checked="" type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   | <input type="checkbox"/> Other _____   |  |  |

**Section - IV**

|   |                            |  |
|---|----------------------------|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |                            |  |
| Name<br><i>Christopher LaRosa</i>   | Title<br><i>Chemist</i>    | Telephone No. (Include Area Code)<br><i>(504) 734-7633</i> |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                            | 6. Date Application Received (Stamped)                     |
| 2. Signature<br><i>Christopher LaRosa</i>   | 3. Title<br><i>Chemist</i> | 1083   |
| 4. Typed Name<br><i>Christopher LaRosa</i>  | 5. Date<br><i>6/28/95</i>  |  |

The use of this product in food processing plants should be confined to time periods when the plant is not in operation. Foods should be removed or covered before treatment. All food processing surfaces should be covered during treatment or thoroughly cleaned before use.

Remove pets, birds, and fish aquaria before spraying. This product should be kept out of streams and ponds. Do not clean equipment or dishes with product. Do not direct on the label.

To control **FLIES**, **MUSCADAES**, **ANG**, **MOTHS**, **M** adjusted to deliver a fine mist. Close windows, shut off ventilation, and cover food portions of equipment. Use two to three applications for best results. Vacate treated areas before reoccupying. Repeat treatment as necessary.

To control **ANTS**, **NESTS** and **POINTS OF ENTRY**: Spray directly on ants whenever possible. Repeat treatment as necessary.

# SNEE DOUBLE-A GRAD INSECT SPRAY

|                                      |         |
|--------------------------------------|---------|
| ACTIVE INGREDIENTS: .....            | 100.00% |
| Pyrethrins .....                     | .04%    |
| Piperonyl Butoxide, Technical* ..... | .20%    |
| Petroleum Distillate .....           | 99.76%  |

\*Equivalent to 0.16% (butylcarbityl) (6-propylpiperonyl) ether and to 0.04% of related compounds.

### CAUTION

Keep Out Of Reach of Children  
(See side panel for additional precautions.)  
Only for sale to, use and storage by, service persons.

EPA REG. NO. 5680-11 EPA EST. NO. 5680 LA-1

Contents: \_\_\_ Gallon(s)

USDA AUTHORIZED (F1)

Manufactured By:

**SNEE CHEMICAL COMPANY**  
HARAHAN, LOUISIANA



BEST COPY AVAILABLE

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Keep Out Of Reach of Children  
(See side panel for additional precautions.)  
Only for sale to, use and storage by, service persons.

EPA REG. NO. 5680-11 EPA EST. NO. 5680-LA-1

Contents: \_\_\_ Gallon(s)

USDA AUTHORIZED (F1)

Manufactured By:

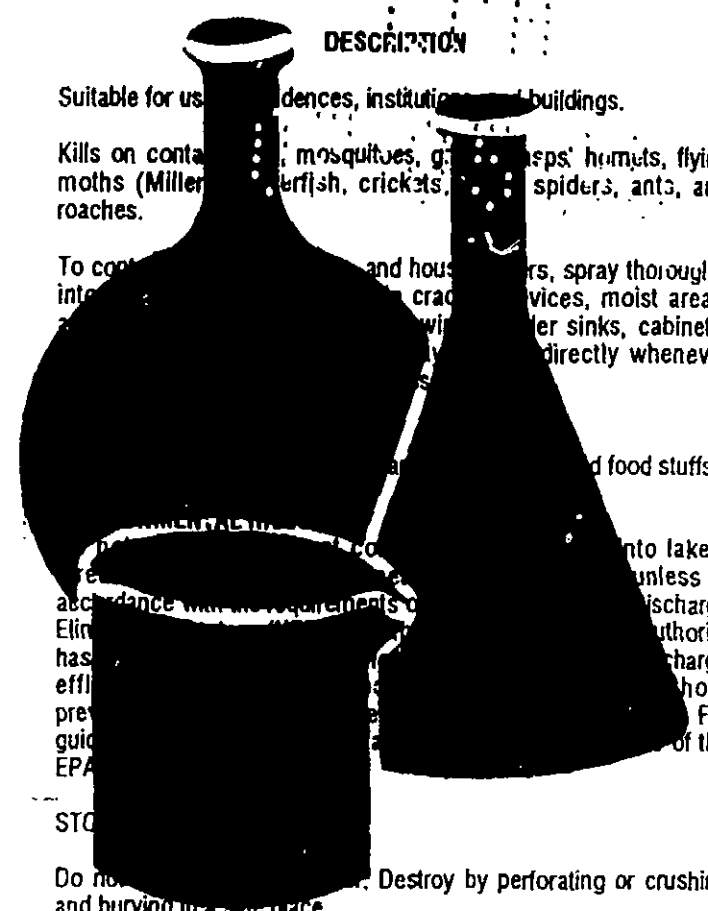
**SNEE CHEMICAL COMPANY**  
HARAHAN, LOUISIANA



### DESCRIPTION

Suitable for use in residences, institutions and buildings.  
Kills on contact mosquitoes, gnats, house flies, flying moths (Miller), earwig, crickets, spiders, ants, and roaches.

To control mosquitoes and house flies, spray thoroughly into cracks, crevices, moist areas, under sinks, cabinets, and directly whenever



and food stuffs.

Do not discharge into lakes, streams, or other bodies of water unless in accordance with the requirements of the local health authority. Eliminate the source of the infestation. For more information, contact the EPA.

STORAGE: Store in a cool, dry place. Destroy by perforating or crushing and burying in a safe place. DO NOT USE, POUR, SPILL or STORE NEAR HEAT or OPEN



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