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**DIRECTION FOR USE
GENERAL CLASSIFICATION**

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Have available gas masks approved by the U.S. Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute, Inc., New York. Use only in well ventilated areas.

STORAGE & DISPOSAL— Keep containers away from heat. Do not store in direct sunlight. Do not drop containers. Empty cylinders should be properly identified with return tags and returned to the supplier according to prescribed instructions and practices by the supplier.

REPACKAGED BY:

The Hubbard-Hall Chemical Co.
563 South Leonard Street
Waterbury, CT 06708

EPA REG. No.: 5568-184
EPA EST. No.: 55680701

NET WT.:

FEB 25 1980

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UNDER THE FEDERAL INSECTICIDE
FUNGICIDE AND RODENTICIDE ACT
FOR TOXIC NO. POISON REGISTER
EPA UNDER NO. 5568-184

**CHLORINE LIQUIFIED GAS
UNDER PRESSURE**

Nonflammable

FOR USE AS A DISINFECTANT, by experienced personnel *only*, in municipal water supplies, sewage and waste management plants, and industrial and commercial swimming pools.

ACTIVE INGREDIENT: Chlorine 99.5%
INERT INGREDIENTS 0.5%

**KEEP OUT OF REACH
OF CHILDREN**

DANGER  **POISON**

IN CASE OF INHALATION EXPOSURE -
REMOVE PATIENT TO FRESH AIR. KEEP HIM
WARM & QUIET. CALL A PHYSICIAN. IF
BREATHING HAS CEASED, ARTIFICIAL RES-
PIRATION SHOULD BE STARTED IMMEDIATELY.

--- PRECAUTIONARY STATEMENTS

HAZARD TO HUMANS AND DOMESTIC
ANIMALS

DANGER

Hazardous liquid and gas under pressure.
Keep away from heat or open flame. May
be fatal if inhaled. Do not breathe air contain-
ing this gas. Do not get in eyes, on skin, or
on clothing.

ENVIRONMENTAL HAZARD: This pesticide
is toxic to fish, keep out of lakes, streams or
ponds. Do not contaminate water by cleaning
of equipment or disposal of wastes, permits
may be required for discharges containing
this pesticide into lakes, streams, ponds or
public water. For guidance contact your
regional office of the Environmental Pro-
tection Agency.

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