

5383-124

7/15/2009

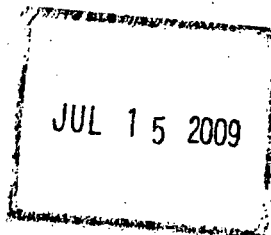
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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

OFFICE OF
PREVENTION, PESTICIDES
AND TOXIC SUBSTANCES

Adrian Kyrsgman
Director, Product Registration
Troy Chemical Corporation c/o
Troy Corporation
8 Vreeland Road
Florham Park, NJ 07932



Subject: Notification in Accordance with PR Notice 98-10
OBPA
EPA Registration Number: 5383-124
Application: June 16, 2009
Receipt Date: June 18, 2009

Dear Mr. Kyrsgman:

This will acknowledge receipt of your notification, submitted under the provisions of PR Notice 98-10, FIFRA section 3 (c) 9.

Proposed Notification:

Minor label changes per PR Notice 2007-4

The notification application is acceptable.

Should you have any questions concerning this letter, please contact me by telephone at (703) 308-6415 or email address at: lantz.tracy@epa.gov, or Lisa McKelvin by telephone at (703) 308-7496 or email address at: mckelvin.lisa@epa.gov.

Sincerely,


A handwritten signature in cursive script that reads "Tracy Lantz".

Tracy Lantz
(Acting) Product Manager 34
Regulatory Management Branch II
Antimicrobials Division (7510P)

2044

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98

| | | | |
|---|---|--|--|
|  EPA United States Environmental Protection Agency Washington, DC 20460 | | <input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other: | OPP Identifier Number 304033 |
| Application for Pesticide - Section I | | | |
| 1. Company/Product Number 5383-124 | | 2. EPA Product Manager Ms. Tracy Lantz | |
| 4. Company/Product (Name) OBPA | | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted | |
| 5. Name and Address of Applicant (Include ZIP Code) Troy Chemical Corporation c/o Troy Corporation 8 Vreeland Road Florham Park, N.J. 07932 <u>PLEASE SEND ALL CORRESPONDENCE TO</u> <u>"CONTACT POINT" LISTED BELOW</u> <input type="checkbox"/> Check if this is a new address | | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |
| Section - II | | | |
| <input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below. | | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application <input type="checkbox"/> Other - Explain below | |
| Explanation: Use additional page(s) if necessary. (For Section I and Section II.) Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA. | | | |
| Section - III | | | |
| 1. Material This Product Will Be Packaged In: | | | |
| Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt. No. per container | 2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | |
| 5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product | | 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____ | |
| Section - IV | | | |
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application) | | | |
| Name Adrian Krygsman | | Title Director, Product Registration | Telephone No. (Include Area Code) 973-443-4200; X2249 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | | 6. Date Application Received (Stamped) |
| 2. Signature | | 3. Title Director, Product Registration | |
| 4. Typed Name Adrian Krygsman | | 5. Date 6/16/09 | |



TROY CORPORATION

Via FEDEX

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. EPA
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA. 22202-4501

RE: OBPA
EPA Reg. No. 5383-124
Submission of Label Revisions to Address PR Notice 2007-4

Attention: Ms. Tracy Lantz
PM Team 34

Dear Ms. Lantz:

Enclosed please find documents to address label revisions which address the requirements of PR Notice 2007-4. Please note that no other changes have been made to this label aside from those specified PR Notice 2007-4 with regards to the Storage and Disposal Section. Revisions have been highlighted to address label changes. We enclose the following documents as per PR Notice 2007-4:

- EPA application form 3570-1 (OPP Identifier No. 304033)
- One copy of product label with revisions highlighted

Please contact me directly via phone or email should you require any additional information on this action.

Sincerely,


Adrian Krygsman
Director, Product Registration

8 Vreeland Road • PO Box 955 • Florham Park, NJ 07932-0955
Tel 973-443-4200 Fax 973-443-0258

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC
ANIMALS
DANGER**

NOTIFICATION
Date Reviewed: 7-5-01
Reviewed By: [Signature]

Fatal, if swallowed. CORROSIVE, causes irreversible eye damage and skin burns. Do not get in eyes, on skin or on clothing. Avoid breathing dust. Wear goggles or face shield, water proof gloves, long sleeved shirts and long legged pants, shoes and socks when handling. Wash thoroughly with soap and water after handling and before eating, drinking, or using tobacco. Remove contaminated clothing and wash before reuse.

| FIRST AID | |
|---|---|
| IF IN EYES: | <ul style="list-style-type: none">Hold eye open and rinse slowly and gently with water for 15-20 minutes.Remove contact lenses, if present, after the first 5 minutes, then continue rinsing the eye.Call a poison control center or doctor for further treatment advice. |
| IF ON SKIN OR CLOTHING: | <ul style="list-style-type: none">Take off contaminated clothing.Rinse skin immediately with plenty of water for 15-20 minutes.Call a poison control center or doctor for further treatment advice. |
| SWALLOWED: | <ul style="list-style-type: none">Call Poison Control Center or Doctor immediately for treatment advice.Have person sip a glass of water if able to swallow.Do not induce vomiting unless told to do so by the poison control center or doctor.Do not give anything by mouth to an unconscious person. |
| IF INHALED: | <ul style="list-style-type: none">Move person to fresh air.If person is not breathing, call 911, or an ambulance, then give artificial respiration preferably by mouth-to-mouth, if possible.Call a poison control center or doctor for further treatment advice. |
| HOTLINE NUMBER: | |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-800-424-9300 for emergency medical treatment information. | |
| NOTE TO PHYSICIAN: | |
| Probable mucosal damage may contraindicate the use of gastric lavage. | |

OBPA

(10, 10' OXYBISPHENOXARSINE)
FOR INDUSTRIAL PURPOSES ONLY
IN MANUFACTURING
FUNGICIDES & BACTERICIDES

| | |
|--------------------------|---------------|
| EPA Reg. No. | 5383-124 |
| EPA Establishment Number | 86328-CHN-001 |

ACTIVE INGREDIENT:% Weight
10,10'-oxybisphenoxarsine..... 99.00%
INERT INGREDIENTS 1.00%
TOTAL 100.0%

*Total Arsenic as Elemental Form.....29.83%
Water Soluble Arsenic in Elemental Form.....0.0005%

DANGER



POISON

KEEP OUT OF REACH OF CHILDREN

**IN CASE OF EMERGENCY:
CALL 1-800-424-9300**

Net Weight:

[Produced for/Manufactured for]

Troy Chemical Corporation
One Avenue L, Newark, N.J. 07105

PRODUCED IN CHINA

ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish, aquatic invertebrates, birds and mammals. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment authority. For guidance contact your State water board or Regional Office of the EPA.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Formulators are responsible for obtaining registrations on their end-use products. For formulating directions, refer to the process manufacturing instructions.

USE SITES:

INDOOR NON-FOOD

Industrial Adhesives
Resin/Latex/Polymer Emulsions
Plastic Products
Specialty Industrial Products
Textiles/Textile Fiber/Cordage
Deterioration/spoilage bacteria, mold

TARGET PESTS:

FORMULATION TYPES REGISTERED

TYPE:
FORM:

End use, manufacturing use
Emulsifiable concentrate, liquid soluble concentrate,
Solid soluble concentrate, solid formulation not
identified (manufacturing use)

METHODS OF APPLICATION

TYPES OF TREATMENT:
RATE OF APPLICATION:

Industrial Preservative
10,10' Oxybisphenoxarsine is used to formulate
end-use products for use in flexible vinyl systems.
The use level of 10,10' Oxybisphenoxarsine is based
on the weight of the treated article.
From 150 up to 400 ppm of active ingredient by weight

INDUSTRIAL ADHESIVES:

RESIN/LATEX/POLYMER

EMULSIONS:

PLASTIC PRODUCTS:

SPECIALTY INDUSTRIAL

PRODUCTS:

TEXTILES/TEXTILE FIBERS/

CORDAGE:

From 150 up to 500 ppm of active ingredient by weight
From 300 up to 500 ppm of active ingredient by weight

From 300 up to 500 ppm of active ingredient by weight

From 400 up to 1,000 ppm of active ingredient by
weight

USE PRACTICES LIMITATIONS:

Do not use OBPA products where the treated materials
can come in contact with humans, pets, or be used as
food or feed packing material or as food contact
surfaces.

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal.

PESTICIDE STORAGE: Do not store in the presence of food or feed. OBPA that cannot be used according to label instructions must be disposed of according to Federal or approved State procedures under subtitle C of the Resource Conservation and Recovery Act (RCRA).

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA regional office for guidance.

CONTAINER HANDLING: Non-refillable container. Do not reuse or refill this container.

Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Offer for recycling if available, or dispose of liner in sanitary landfill or by incineration if allowed by State and local authorities. If drum is contaminated and cannot be reused, dispose of in the same manner.

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