

5383-95

3-7-2003

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Washington, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

March 7, 2003

Carrie M. Buck  
Product Registration Coordinator  
Troy Chemical Corporation  
8 Vreeland Road  
Florham Park, NJ 07932

Subject: Troysan Polyphase 598  
EPA Registration No. 5383-95  
Application Date: February 11, 2003  
EPA Received Date: February 27, 2003

Dear Ms. Buck:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- Addition of use levels from the technical bulletin

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable. A copy has been inserted in your file for future reference.

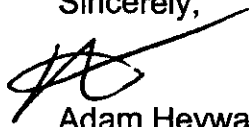
**CONCURRENCES**

|         |        |  |  |  |  |  |  |
|---------|--------|--|--|--|--|--|--|
| SYMBOL  | 7510C  |  |  |  |  |  |  |
| SURNAME | Gray   |  |  |  |  |  |  |
| DATE    | 3-7-03 |  |  |  |  |  |  |

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Should you have any questions or comments concerning this letter, please contact me at 703-308-6422.

Sincerely,



Adam Heyward  
Product Manager 34  
Regulatory Management Branch II  
Antimicrobials Division (7510 C)

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United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

**Application for Pesticide - Section I**

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br><b>5383-95</b>   | 2. EPA Product Manager<br><b>Adam Heyward</b>   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>Troysan Polyphase 598</b>   | PM#<br><b>34</b>  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br><b>Troy Chemical Corporation<br/>8 Vreeland Road<br/>Florham Park, NJ 07932</b><br><input type="checkbox"/> Check if this is a new address | 6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

**Section - II**

- Amendment - Explain below.
- Resubmission in response to Agency letter dated \_\_\_\_\_
- Notification - Explain below.
- Final printed labels in response to Agency letter dated \_\_\_\_\_
- "Me Too" Application
- Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

**"Notification of Label Amendment per PR Notice 98-10"**  
Addition of Use Levels

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. § 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under §12 and §14 of FIFRA.

**Section - III**

|   |  |   |                       |  |   |
|---|--|---|-----------------------|--|---|
| 1. Material This Product Will Be Packaged In:   |  |   |                       | 2. Type of Container   |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input checked="" type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                       | <input type="checkbox"/> Metal   | <input checked="" type="checkbox"/> Plastic |
|   | If "Yes" Unit Packaging wgt.   | No. per container   | If "Yes" Package wgt. | <input type="checkbox"/> Glass   | <input type="checkbox"/> Paper              |
|   |  |   |                       | <input type="checkbox"/> Other (Specify)   |   |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input checked="" type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br><b>1 gallon to bulk</b>  |                       | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On labeling accompanying product |   |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____ |  |   |                       |  |   |

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

|                               |  |  |
|-------------------------------|--|--|
| Name<br><b>Carrie M. Buck</b> | Title<br><b>Product Registration Coordinator</b> | Telephone No. (Include Area Code)<br><b>(973) 143-1200 Ext. 2206</b> |
|-------------------------------|--|--|

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|  |   |
|--|---|
| 2. Signature<br>                       | 3. Title<br><b>Product Registration Coordinator</b> |
| 4. Typed Name<br><b>Carrie M. Buck</b> | 5. Date<br><b>February 11, 2003</b>                 |

6. Date Application Received  
**(Stamped)**

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS**

**DANGER**

Corrosive. Causes irreversible eye damage and skin irritation. May be fatal if absorbed through skin. Harmful if swallowed. Do not get in eyes, on skin or on clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wear goggles or face shield. Wear protective clothing and rubber gloves. Wash thoroughly with soap and water after handling and before eating, drinking, or using tobacco. Remove contaminated clothing and wash clothing before reuse.

**FIRST AID**

|                                |   |
|--------------------------------|---|
| <b>IF IN EYES:</b>             | <ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                      |
| <b>IF ON SKIN OR CLOTHING:</b> | <ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>   |
| <b>IF SWALLOWED:</b>           | <ul style="list-style-type: none"> <li>Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.</li> </ul>           |
| <b>IF INHALED:</b>             | <ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing call 911 or an ambulance, then give artificial respiration preferably mouth-to-mouth if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul> |

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**NOTE TO PHYSICIAN:**

Probable mucosal damage may contraindicate the use of gastric lavage. Contains petroleum distillate – vomiting may cause aspiration pneumonia.

**TROYSAN® POLYPHASE® 598**

A Fungicide / Algicide for Exterior Paints, Masonry Coatings, Wood Protective Stains, Adhesives, Caulks and Sealants

EPA Reg. No. 5383-95  
EPA Est. No. 5383-NJ-1  
INDUSTRIAL FUNGICIDE

**ACTIVE INGREDIENT:**

3-Iodo-2-Propynyl Butyl Carbamate. . . . . 4.85%  
N-Cyclopropyl-N'-(1,1-dimethylethyl)-6-(methylthio)-  
1,3,5-triazine-2,4-diamine. . . . . 24.0%

**INERT INGREDIENTS.** . . . . . 71.15%  
TOTAL. . . . . 100.0%

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

SOLD FOR INDUSTRIAL USE  
SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

**NOTIFICATION**  
Date Reviewed: 2-7-03  
Reviewed By: Gray

**IN CASE OF EMERGENCY CALL 1-800-CHEMTREC**

**TROY CHEMICAL CORPORATION**  
ONE AVENUE L  
NEWARK, N.J. 07105

Net Weight: \_\_\_\_\_

©TROYSAN AND POLYPHASE ARE REGISTERED TRADEMARKS

**ENVIRONMENTAL**

This product is toxic to fish. Do not discharge product into lakes, streams, ponds, estuaries, or other bodies of water in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permit conditions to discharge. Do not discharge effluent into navigable waters without previously notifying the local water quality control agency. For more information contact your State Water Board or Regional Office. Do not clean equipment or discharge water by cleaning of equipment or disposal.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with labeling.

**APPLICATION RATES**

Troysan®Polyphase®598 is sold for industrial use. Rates are based on laboratory and field evaluations. Use rates are indicated. Suggested use levels are repeated for each use product.

- Exterior Paint. . . . .
- Wood Protective Stain. . . . .
- Adhesives, Caulks & Sealants. . . . .
- Joint Cements. . . . .
- Roof Coatings. . . . .
- Stucco. . . . .

Troysan®Polyphase®598 is not for use on adhesives and paper coatings.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed. **PESTICIDE STORAGE:** This material should be stored at recommended storage temperatures. Storage temperatures below and above those suggested are not recommended. **PESTICIDE DISPOSAL:** Pesticide wastes are acutely toxic. For disposal of excess pesticides, spray mixtures, or other wastes, contact your State pesticide control agency. If these wastes cannot be disposed of by the above methods, contact your State pesticide control agency for instructions, contact your State pesticide control agency for the hazardous waste representative at the site for disposal. **CONTAINER DISPOSAL:** Triple rinse container, or equivalent, followed by recycling or reconditioning, or puncture and destroy by incineration, or, if allowed by state and local authority, burn in a controlled incinerator. Do not burn. Stay out of smoke.

**PHYSICAL AND CHEMICAL PROPERTIES**

Combustible. Do not use or store in areas near open flames or heat.