

5383-14

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

3-30-2004

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 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
 Washington, D.C. 20460

 OFFICE OF  
 PREVENTION, PESTICIDES  
 AND TOXIC SUBSTANCES

March 30, 2004

 Carrie M. Buck  
 Product Registration Coordinator  
 Troy Chemical Corporation  
 8 Vreeland Road  
 Florham Park, NJ 07932

 Subject: Polyphase P-20T  
 EPA Registration No. 5383-74  
 Application Date: March 2, 2004  
 EPA Received Date: March 3, 2004

Dear Ms. Buck:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Amendment**

- Alternate Brand Name "Polyphase A103"

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at 703-308-6422.

Sincerely,

 Adam Heyward  
 Product Manager 34  
 Regulatory Management Branch II  
 Antimicrobials Division (7510 C)

CONCURRENCES							
SYMBOL	7510C						
SURNAME	Heyward						
DATE	3-30-04						

**EPA**

United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number <b>5383-74</b>	2. EPA Product Manager <b>Adam Heyward</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Polyphase P-20T</b>	PM# <b>34</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Troy Chemical Corporation 8 Vreeland Road Florham Park, NJ 07932</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

**"Notification of Alternate Brand Name  
POLYPHASE A103"**

**NOTIFICATION**  
Date Reviewed: 2-20-04  
Reviewed By: SEVAN

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. § 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under §12 and §14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container <b>1 gallon to bulk</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application).

Name <b>Carrie M. Buck</b>	Title <b>Product Registration Coordinator</b>	Telephone No. (Include Area Code) <b>(973) 443-4200 Ext. 2206</b>
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title <b>Product Registration Coordinator</b>
4. Typed Name <b>Carrie M. Buck</b>	5. Date <b>March 2, 2004</b>

6. Date Application Received  
(Stamp)

PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS

**DANGER**

Corrosive. Causes irreversible eye damage. May be fatal if inhaled. Causes skin irritation. Harmful if swallowed or absorbed through skin. Do not get in eyes, on skin, or on clothing. Wear goggles, face shield or safety glasses, protective clothing and rubber gloves. Do not breathe vapors or spray mist. Wear a mask or pesticide respirator jointly approved by the Mine Safety and Health Administration and the National Institute for Occupational Safety and Health. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

**FIRST AID**

<b>IF IN EYES:</b>	<ul style="list-style-type: none"><li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>
<b>IF ON SKIN OR CLOTHING:</b>	<ul style="list-style-type: none"><li>• Take off contaminated clothing.</li><li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>
<b>IF SWALLOWED:</b>	<ul style="list-style-type: none"><li>• Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.</li></ul>
<b>IF INHALED:</b>	<ul style="list-style-type: none"><li>• Move person to fresh air.</li><li>• If person is not breathing call 911 or an ambulance, then give artificial respiration preferably mouth-to-mouth if possible.</li><li>• Call a poison control center or doctor for further treatment advice.</li></ul>

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**NOTE TO PHYSICIAN:**

Probable mucosal damage may contraindicate the use of gastric lavage. Contains petroleum distillate - vomiting may cause aspiration pneumonia.

**POLYPHASE® A103**

A Fungicide for Use in Aqueous and Solvent Systems such as Oleo-Resinous and Latex Paints, Wood Products, Cutting Oils, Textiles, Paper Coatings, Inks, Plastics, Adhesives, and Canvas and Cordage

EPA Reg. No. 5383-74

EPA Est. No. 5383-NJ-1

INDUSTRIAL FUNGICIDE

**ACTIVE INGREDIENT:**

3-Iodo-2-Propynyl Butyl Carbamate. . . . . 20.0%

**INERT INGREDIENTS.** . . . . 80.0%

**TOTAL** . . . . . 100.0%

KEEP OUT OF REACH OF CHILDREN

**DANGER**

SOLD FOR INDUSTRIAL USE

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

**NOTIFICATION**

Date Reviewed: 3-30-04  
Reviewed By: [Signature]

IN CASE OF EMERGENCY CALL 1-800-CHEMTREC

TROY CHEMICAL CORPORATION  
ONE AVENUE L  
NEWARK, N.J. 07105

Net Weight: \_\_\_\_\_

\* TROYSAN AND POLYPHASE ARE REGISTERED TRADEMARKS

**ENVIRONMENT**

This product is toxic to fish. Do not get into lakes, streams, ponds, estuaries, in accordance with the requirements of the National Pollutant Discharge Elimination System (NPDES) permit. Notify the appropriate authority in writing prior to discharge of this product to sewer systems without the approval of the local treatment plant authority. For guidance contact the nearest Regional office of the EPA.

**DIRECT**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**APPLICATION**

The following are suggested use levels for Polyphase A103. Various applications indicate the approximate use level in percentage by weight and refer to the product label for the most cost effective use level for Polyphase A103. **PAINTS AND STAINS:** Generally use 0.5-0.8%. Interior paints use 0.2-0.8%. Wood protective. **PLASTICS:** For use in PVC plastics such as 0.25-3.0%. **CUTTING OILS:** Use 0.15-0.5%. **WOOD:** For above ground use only at rates of 1.5-2.5%. Do not use on surfaces which may be in continuous contact with water. Lacquer after treatment with Polyphase A103. **TEXTILES:** Use for coatings or dyes at 0.25-0.5%. **PAPER COATINGS:** Use in aqueous and solvent systems. **ADHESIVES:** Use 0.125-0.5%. **INKS:** Use 0.25-2.5%.

**PHYSICAL AND CHEMICAL**

Do not use or store near heat or open flame.

**STORAGE**

Do not contaminate water, food, or feed. **PESTICIDE STORAGE:** This material should be stored at moderate temperatures. Storage temperatures are suggested. **PESTICIDE DISPOSAL:** Pesticide should be disposed of in accordance with local, state, and federal regulations. If these wastes cannot be disposed of by the user, contact your State pesticide or environmental representative at the nearest EPA regional office. **CONTAINER DISPOSAL:** Triple rinse, if allowed, or incineration, or, if allowed by state or local authorities, burn out of smoke.