

INDUSTRIAL ADHESIVES . SYNTHETIC RESINS . CHEMICAL COLORS . PHENOLIC PLASTICS . INDUSTRIAL CHEMICALS

49-136

GERMICIDE

ORTHO-BENZYL PARA-CHLOROPHENOL ISOPROPANOL SOLUTION

Composition

117

30.

EP

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Active Ingredients:

Ortho-benzyl para-chlorophenol _____75.0% Isopropanol _____24.7% Inert Ingredients _____0.3%

TOTAL______100.0%

For manufacturing use only. See technical bulletin for directions and other information

DANGER! KEEP OUT OF REACH OF CHILDREN

Corrosive. Causes eye damage and skin irritation. May produce severe burns. Do not get in eyes, on skin or on clothing. WEAR GOGGLES OR FACE SHIELD AND RUBBER GLOVES when handling. Harmful or fatal if swallowed or absorbed through the skin. Avoid contamination of food. Avoid breathing spray mist. Wash thoroughly after handling.

FIRST AID: In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, CALL A PHYSICIAN. Remove and wash contaminated clothing before reuse.

-ANTIDOTE-

If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately. NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

DO NOT USE, POUR, SPILL, OR STORE NEAR HEAT OR OPEN FLAME.

DO NOT REUSE EMPTY DRUM OR CONTAINER. Return to drum reconditioner or destroy by perforating or crushing and burying in a safe place away from water supplies.

THIS PRODUCT IS TOXIC TO FISH AND WILDLIFE. Keep it out of lakes, streams and ponds.

NONWARRANTY: Seller (whether Manufacturer, Distributor, or other) makes no warranty express or implied, including the implied warranty of merchantability, regarding this product except the composition as set forth in the ingredient statement herein. Buyer or user assumes all risk of possession, handling or use of this material when such use and/or handling is contrary to label instructions.

Net Contents U.S. Measure:

_____ lbs.

EPA Registration No. 5211-19

A. M. ORDAN, Ch.



"World's Largest Producer of Synthetic Resins"

TACOMA WASHINGTON