

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060. Approval expires 2-28-95

 United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>235384</b>
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**Application for Pesticide - Section I**

1. Company/Product Number <b>5185-432</b>	2. EPA Product Manager <b>32</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Photobrome Lab Pak II</b>	PM# <b>R. Douglas</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>BioLab, Inc.</b> <b>P.O. Box 1489</b> <b>Decatur, GA 30031</b>  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated <b>July 29, 1993</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification per PR Notice 93-10. This is to certify that this notification meets every requirement of PR Notice 93-10.

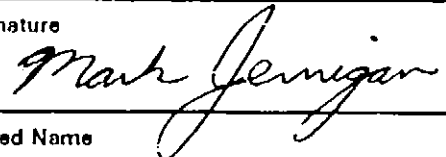
**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt. _____	No. per container _____	If "Yes" Package wgt _____	No. per container _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container _____		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

**Section - IV**

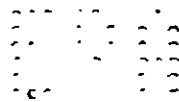
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name <b>Mark Jernigan</b>	Title <b>Federal Registration Manager</b>	Telephone No. (Include Area Code) <b>(404)378-1761 ext 359</b>
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<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title <b>Federal Registration Manager</b>		
4. Typed Name <b>Mark Jernigan</b>	5. Date <b>7/14/95</b>		

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TO5



TO5

17-17-95

TO OPEN: Place coin in groove, pry and lift lid off.  
TO CLOSE: Place lid on container, press edges down snapping lid on.

# BIOGUARD® PHOTO LAB PAK II

FOR CONTROL OF MICROBIOLOGICAL GROWTH  
IN PHOTOPROCESSING WASH WATERS

ACTIVE INGREDIENT:			
1-Bromo-3-chloro-5, 5-dimethylhydantoin .....	92.5%		
INERT INGREDIENTS .....	7.5%		
	Total .....	100%	
AVAILABLE BROMINE .....	61%	AVAILABLE CHLORINE .....	27%

KEEP OUT OF REACH OF CHILDREN.  
**DANGER**

SEE STATEMENT OF PRACTICAL TREATMENT  
AND OTHER PRECAUTIONS ON BACK PANEL.

NET CONTENTS: 6 LAB PAKS  
NET WT. 690 GRAMS (1.52 lbs.)

R1  
33301 BIO BG

**STATEMENT OF PRACTICAL TREATMENT, IF SWALLOWED:** Seek medical attention promptly. Do not induce vomiting. Do not drink alcohol. Drink at least 8 ounces of water (not to exceed 0.23 oz. per pound in a child). **IF ON SKIN:** Remove contaminated clothing immediately. Brush off excess chemical and wash skin with large amounts of soap and water, flushing the skin with water for at least 15 minutes. If skin irritation develops, seek medical attention. **FOR EYE CONTACT:** Irrigate eyes with large amounts of room temperature water for at least 15 minutes, then seek medical attention promptly. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

**PRECAUTIONARY STATEMENTS. HAZARDS TO HUMANS AND DOMESTIC ANIMALS. DANGER. CORROSIVE.** Causes eye and skin damage. Harmful or fatal if swallowed. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling. Irritating to nose and throat. Avoid breathing dust. Remove and wash contaminated clothing before reuse. Wash thoroughly with soap and water after handling.

**ENVIRONMENTAL HAZARDS.** This pesticide is toxic to fish. Do not discharge into lakes, streams, ponds or public water unless in accordance with an NPDES permit. For guidance, contact your regional office of EPA.

**PHYSICAL AND CHEMICAL HAZARDS.** Strong oxidizing agent. Mix only with water. Use clean, dry utensils and equipment. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire and explosion. Contamination with moisture, organic matter or other chemicals may start a chemical reaction with generation of heat, hazardous gases, and possible fire and explosion. In case of con-

**STORAGE AND DISPOSAL.** Keep product dry in a well ventilated area away from heat, open flames, sunlight and other container thoroughly with water and discard in trash.

R1  
33301 BIO BG

Manufacturer  
BioLab, I  
Decatur, Georg

BEST COPY AVAILABLE

2