


PM 30 5185-419

10/2

NOTIFICATION

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

	United States	<input type="checkbox"/> Registration	OPP Identifier Number 235386
	Environmental Protection Agency	<input type="checkbox"/> Amendment	
	Washington, DC 20460	<input checked="" type="checkbox"/> Other	

Application for Pesticide - Section I

1. Company/Product Number 5185-419	2. EPA Product Manager 32	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Fast Shock	PM# R. Douglas	
5. Name and Address of Applicant (Include ZIP Code) BioLab, Inc. P.O. Box 1489 Decatur, GA 30031	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Check if this is a new address

Section - II

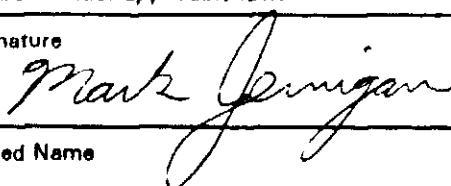
<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter date July 29, 1993
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
Notification per PR Notice 93-10. This is to certify that this notification meets every requirement of PR Notice 93-10.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Mark Jernigan	Title Federal Registration Manager	Telephone No. (Include Area Code) (404)378-1761 ext 359
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Federal Registration Manager	
Typed Name Mark Jernigan	5. Date 7/14/95	

2042

BioGuard

FAST SHOCK



ACTIVE INGREDIENT: Lithium Hypochlorite 29%
INERT INGREDIENTS 71%
TOTAL INGREDIENTS 100%
(*Available Chlorine 35%)

KEEP OUT OF REACH OF CHILDREN

DANGER

(See Statement of Practical Treatment and additional precautionary statements.)

MANUFACTURED BY
BIO-LAB, INC., Decatur, Georgia 30031 USA
NET WEIGHT: 25 Lbs. (11.3 kg)

22220 BIO

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

POOL SHOCKING DIRECTIONS: The pool water should be shock treated about once each week. Utilizing your test kit, adjust pH of pool to 7.2-7.6. Use one pound (lb.) per 6,000 gallons of water in the evening when the pool will not be used for a minimum of 12 hours. Test the chlorine residual and if above 2.0 ppm do not allow swimming until residual has decreased.

STORAGE AND DISPOSAL: Keep product dry in a tightly closed container, when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all materials before discarding this container. **DO NOT REUSE EMPTY CONTAINER.** Rinse empty container thoroughly with water and discard in trash.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: Highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling. Irritating to nose and throat. Avoid breathing dust. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS — STRONG OXIDIZING AGENT:

Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with

moisture, organic matter, or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible, isolate container in open air or well ventilated area. If necessary, flood with large volumes of water.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

STATEMENT OF PRACTICAL TREATMENT: If swallowed, feed bread soaked in milk, followed by olive oil or cooking oil. Call a physician immediately. If on skin, brush off excess chemical and flush skin with cold water for at least 15 minutes. If irritation persists, get medical attention. In case of eye contact, flush with cold water for at least 15 minutes and get medical attention.

EPA REG. NO. 5185-419
EPA EST. NO. 5185-GA-1

R2

Manufactured by:
BioLab Inc.
Decatur, GA 30031

22220 BIO

BEST COPY AVAILABLE