


Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 182803
	Application for Pesticide:		

Section I

1. Company/Product Number 4823-4	2. EPA Product Manager John Lee	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Sentinel	PM# 31	
5. Name and Address of Applicant (Include ZIP Code) MAINTENANCE Supply Co. P.O. Box 498 Huntersville, N.C. 28078 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input checked="" type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

*Submitted in response to PR Notice 93-10
Format changes only were made to label*

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____)	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name James F. Nelson	Title Exec. Vice President	Telephone No. (Include Area Code) 704-875-6513
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>James F. Nelson</i>	3. Title Exec. Vice President	
4. Typed Name James F. Nelson	5. Date 9/15/95	

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

For cleaning, disinfecting, and deodorizing floors, walls, surfaces as found in institutions, public rooms, homes, conveyances and industrial areas.

1. Apply a solution of one ounce SENTINEL in four and two-thirds quarts of water using a mop as applicator.
2. In instances where surfaces are heavily contaminated with soil/or organic matter, apply solution twice to insure maximum protection offered by this product. Surfaces to be treated should be wet thoroughly for maximum germicidal and detergent activity.

PRECAUTIONARY STATEMENTS

Hazard To Human And Domestic Animals

WARNING

Keep Out Of Reach Of Children. Causes eye and skin irritation. Do not get in eyes, on skin or on clothing. Harmful if swallowed. Avoid contamination of food.

STATEMENT OF PRACTICAL TREATMENT

In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash all contaminated clothing before reuse. If swallowed, drink milk, egg whites, gelatin solution or if these are not available, drink large quantities of water. Call a physician.

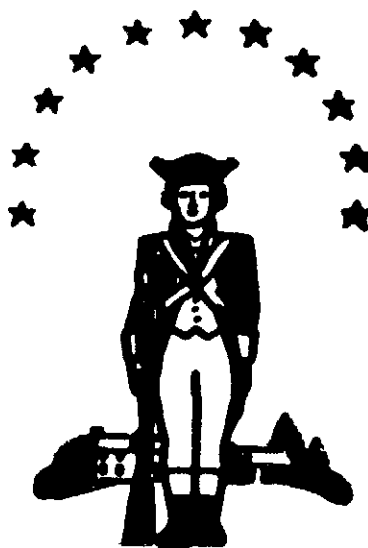
NOTE TO PHYSICIAN

Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

Sentinel



CLEANER • DISINFECTANT • DEODORIZER

ACTIVE INGREDIENTS

n-alkyl (50% C ₁₂ , 30% C ₁₄ , 17% C ₁₆ , 3% C ₁₈) dimethyl benzyl ammonium chloride	3.00%
Sodium Carbonate	0.25%
Tetrasodium ethylenediamine tetraacetate	0.02%
INERT INGREDIENTS	96.73%
	100.00%

ONLY FOR SALE TO, USE, AND STORAGE BY SERVICE PERSONS

WARNING

KEEP OUT OF REACH OF CHILDREN

See side panels for additional precautionary and first aid statements.

EPA Registration Number 4823-4

EPA Est. 04823-NC-1

Manufactured by

Maintenance Supply Service Corp.

P.O. Box 498 • Huntersville, North Carolina 28078

Net Contents _____

SENTINEL is recommended for disinfecting and deodorizing floors, walls, ceilings and other areas such as rest rooms, public rooms. In public rooms, SENTINEL can be used for cleaning and deodorizing all hallways, corridors, class rooms, rest rooms and showers.

SENTINEL IS EFFECTIVE AGAINST BACTERIAL ORGANISMS BELONGING TO THE FOLLOWING GROUPS:

A.O.A.C. Phenol Coefficient
 16 S. Aureus
 23 S. Typhosa
 A.O.A.C. Use Dilution
 S. Choleraesuis
 S. Aureus

STORAGE

—DO NOT CONTAMINATE SURFACES FEED BY STORAGE

—WASTES RESULTING FROM THIS PRODUCT MUST BE DISPOSED AT AN APPROPRIATE FACILITY.

—FOR PLASTIC CONTAINERS: TRIPLE RINSE (OR EQUIVALENT) BEFORE RECYCLING. DO NOT PUNCTURE AND DO NOT INCINERATE IN LANDFILL, OR INCINERATE BY STATE AND LOCAL AUTHORITY. DO NOT BURN.