

4822 - 553

9/11/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

SEP 11 2009

Ms. Maren E. Grow
Product Registration
S.C Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236

Subject: Label Notification for Pesticide Registration Notice 2007-4
(Storage & Disposal Changes)

Dear Registrant:


The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated August 11, 2009 for:

EPA Registration 4822-553 "RWH 33"

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,


Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

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Environmental Protection Agency Washington, DC 20460	United States	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other (NOTIF)	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number 4822 - 553	2. EPA Product Manager Richard Gebken (interim)	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) RWH 33	PM# 13	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2236 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. Product Name

Section II	
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below. <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> NOTIFICATION SEP 11 2009 </div>

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification of label change (added STORAGE AND DISPOSAL heading) per PR Notice 2007-4

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA.

Section III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 10 - 20 oz		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Maren E. Grow	Title Registration Specialist N.A. Registration	Telephone No. (Include Area Code) (262) 260-4722
Certification: I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist N. A. Registration	
4. Typed Name Maren E. Grow	5. Date August 11, 2009	

S. C. Johnson & Son, Inc.
Global Safety Assessment & Regulatory Affairs
1525 Howe Street; Mail Sta. 149
Racine, WI 53403-2236

August 11, 2009

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

via overnight courier

Dear Ms. Arrington or Ms. Hobgood:

Re: RWH 33
EPA Reg. No. 4822-553
Notification of label change per PR Notice 2007-4

S.C. Johnson & Son, Inc. (SCJ) hereby notifies the U.S. Environmental Protection Agency that we are making the label change required to be consistent with the guidance in PR Notice 2007-4 and in accordance with the procedures in PR Notice 98-10 for the subject aerosol product. We have added the STORAGE AND DISPOSAL heading. The current recycling statement is already accepted by the agency and therefore complies with the Notice. No other changes to the label have been made. This action is Agency-initiated and therefore is not subject to PRIA.

To facilitate your review we have enclosed the following:

- A completed Application for Pesticide Registration form 8570-1
- One (1) copy of the label with change clearly marked in **bold italics**

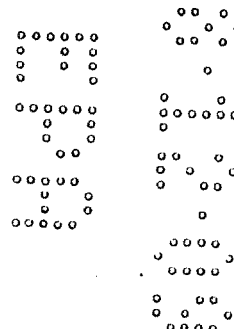
I can be reached by telephone at (262) 260-4722 if you have any questions or require further information regarding this notification. Thank you for your attention to this matter.

Best Regards,



Ms. Maren E. Grow
Registration Specialist
Mail Station 149
Fax: 262-260-4716
Email: megrow@scj.com

Enclosure



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<Label 4822-553 to EPA August 11, 2009; Notification of Storage and Disposal heading per PRN 2007-4; **Change in bold italics on page 2**>

RWH 33 (master name)
Raid Wasp & Hornet Killer 33 (ABN 6-26-08)

NOTIFICATION

SEP 11 2009

For outdoor use
Strike before they sting!
Kills in seconds!
Kills the entire nest!
Eliminates the nest!
Kills wasps and hornets on contact!
Kills wasps, hornets & yellow jackets (instantly) (on contact)!
(Keeps) (Prevents) you from approaching the nest
Allows you to kill (at) (from) a distance
(Jet-spray) (direct-spray) helps you avoid contact with wasps and hornets
This product will not stain most surfaces. (Test in an inconspicuous area before treatment.)
No unpleasant odor
Unscented
Can be used around electrical equipment
Dielectric breakdown voltage of 32.5 kV
Dielectric breakdown voltage of 32,500 volts
Electrically non-conducting (up to 32,500 volts)
32,500 volt dielectric strength
Raid kills bugs dead!®
Sprays (up to) 22 feet!
Up to 22 ft (jet spray) (direct spray)

ACTIVE INGREDIENTS:

Prallethrin 0.02%
Cypermethrin 0.05%
OTHER INGREDIENTS* 99.93%

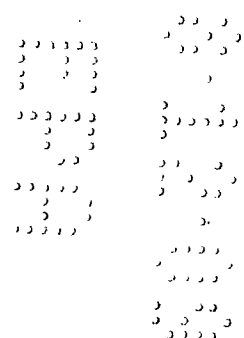
*Contains petroleum distillates

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Additional Precautionary Statements on Back

NET WT. _____ oz



Twist and snap off tab before spraying (w/graphic)

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR OUTDOOR USE:

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold can as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Wait at least 24 hours before removing the nest. Remove all exposed food and cooking utensils. Cover all food handling surfaces or wash thoroughly after treatment and before use. Do not use on edible crops. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.

STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry place away from fire, sparks, and heated surfaces.

DISPOSAL: Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, put in trash.

If partially filled: Call your local solid waste agency or 800-529-3394 for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

CAUTION: Harmful if absorbed through the skin. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID:

If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 – 20 minutes. Call a poison control center or doctor for treatment advice.

If Swallowed: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. Have the product, container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 800-558-5252 for emergency medical treatment information.

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Note to Physician: Contains petroleum distillate – vomiting may cause aspiration pneumonia.

ENVIRONMENTAL HAZARDS: This product is extremely toxic to fish. Do not apply to water.

PHYSICAL/CHEMICAL HAZARDS:
EXTREMELY FLAMMABLE. CONTENTS UNDER PRESSURE. Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS. (w/graphic)



www.killsbugsdead.com™

Questions? Comments? *Recycling Information?*
Call 800-558-5252 or Write Helen Johnson © 2006 S.C. Johnson & Son, Inc.
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EPA Reg. No. 4822-553
EPA Est. No. 4822-WI-1

