

4822-553

7/25/2008

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Ms. Maren E. Grow  
Product Registration  
S.C Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236

JUL 25 2008

SUBJECT: Application for Pesticide Notification (PRN 98-10)  
Request Alternate Brand Name "Raid Wasp & Hornet Killer 33" and Product  
Claim  
EPA Reg. No. 4822-553  
Application Dated June 26, 2008


Dear Registrant:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide  
Registration Notice (PRN) 98-10 dated 06/26/08 for the above product. The Registration  
Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and  
finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with  
the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Owen F. Beeder of  
my staff at 703-308-8899.

Sincerely,

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other (NOTIF)	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <b>4822 - 553</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>RWH 33</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403-2236</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. <b>NOTIFICATION</b> Product Name <b>JUL 25 2008</b>	

**Section II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**Notification of alternate brand name and non-pesticidal claim change per PRN 98-10**  
 This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA.

**Section III**

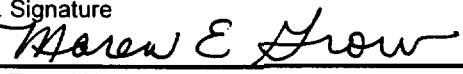
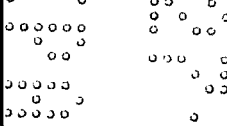
1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>10 - 20 oz</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>Maren E. Grow</b>	Title <b>Registration Specialist</b> <b>N.A. Registration</b>	Telephone No. (Include Area Code) <b>(262) 260-4722</b>
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**Certification:** I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title <b>Registration Specialist</b> <b>N. A. Registration</b>	6. Date Application Received (Stamped) 
4. Typed Name <b>Maren E. Grow</b>	5. Date <b>June 26, 2008</b>	

S. C. Johnson & Son, Inc.  
Global Safety Assessment & Regulatory Affairs  
1525 Howe Street; Mail Sta. 149  
Racine, WI 53403-2236

June 26, 2008

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501  
Attn: Linda Arrington, Team Leader

*via overnight courier*

Dear Ms. Arrington:

Re: RWH 33  
EPA Reg. No. 4822-553  
Notification of alternate brand name and non-pesticidal claim per PRN 98-10

S.C. Johnson & Son, Inc. (SCJ) hereby notifies the U.S. Environmental Protection Agency of an alternate brand name of "Raid Wasp & Hornet Killer 33" and the non-pesticidal claim "This product will not stain most surfaces." which is classified as a non-notification, but for convenience I have also included it in this action. These changes are consistent with and meet the criteria of PR Notice 98-10, section II, A. and IV, F, 3 respectively, and no other changes have been made.

To facilitate your review we have enclosed the following:

- A completed Application for Pesticide Registration form 8570-1
- Three (3) copies of the label with changes clearly marked in **bold italics**

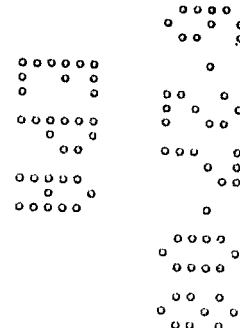
I can be reached by telephone at (262) 260-4722 if you have any questions or require further information regarding this notification. Thank you for your attention to this matter.

Best Regards,



Ms. Maren E. Grow  
Registration Specialist  
Mail Station 149  
Fax: 262-260-4716  
Email: [megrow@scj.com](mailto:megrow@scj.com)

Enclosure



2/9

**NOTIFICATION**

**JUL 25 2008**

<Label 4822-553 to EPA 6-26-08; notification for alternate brand name and non-pesticidal claim (*in bold italics on pg 1*)>

RWH 33 (master name)  
**Raid Wasp & Hornet Killer 33 (ABN 6-26-08)**

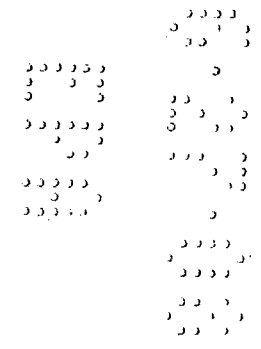
- For outdoor use
- Strike before they sting!
- Kills in seconds!
- Kills the entire nest!
- Eliminates the nest!
- Kills wasps and hornets on contact!
- Kills wasps, hornets & yellow jackets (instantly) (on contact)!
- (Keeps) (Prevents) you from approaching the nest
- Allows you to kill (at) (from) a distance
- (Jet-spray) (direct-spray) helps you avoid contact with wasps and hornets
- This product will not stain most surfaces.** (Test in an inconspicuous area before treatment.)
- No unpleasant odor
- Unscented
- Can be used around electrical equipment
- Dielectric breakdown voltage of 32.5 kV
- Dielectric breakdown voltage of 32,500 volts
- Electrically non-conducting (up to 32,500 volts)
- 32,500 volt dielectric strength
- Raid kills bugs dead!®
- Sprays (up to) 22 feet!
- Up to 22 ft (jet spray) (direct spray)

**ACTIVE INGREDIENTS:**

Prallethrin .....	0.02%
Cypermethrin .....	0.05%
<b>OTHER INGREDIENTS*</b> .....	<b>99.93%</b>

\*Contains petroleum distillates

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**  
 See Additional Precautionary Statements on Back  
 NET WT. \_\_\_\_\_ oz



Twist and snap off tab before spraying (w/graphic)

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR OUTDOOR USE:**

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold can as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Wait at least 24 hours before removing the nest. Remove all exposed food and cooking utensils. Cover all food handling surfaces or wash thoroughly after treatment and before use. Do not use on edible crops. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.

**STORAGE:** Store in a cool, dry place away from fire, sparks, and heated surfaces.

**DISPOSAL:** Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, put in trash.

If partially filled: Call your local solid waste agency or 800-529-3394 for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS:**

**CAUTION:** Harmful if absorbed through the skin. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

**FIRST AID:**

If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 – 20 minutes. Call a poison control center or doctor for treatment advice.

If Swallowed: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 800-558-5252 for emergency medical treatment information.

Note to Physician: Contains petroleum distillate – vomiting may cause aspiration pneumonia.

ENVIRONMENTAL HAZARDS: This product is extremely toxic to fish. Do not apply to water.

PHYSICAL/CHEMICAL HAZARDS:  
EXTREMELY FLAMMABLE. CONTENTS UNDER PRESSURE. Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS. (w/graphic)



www.killsbugsdead.com™

Questions? Comments? *Recycling Information?*

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EPA Reg. No. 4822-553  
EPA Est. No. 4822-WI-1

