

4822-518

9/11/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

SEP 11 2009

Ms. Maren E. Grow  
Product Registration  
S.C Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236

Subject: Label Notification for Pesticide Registration Notice 2007-4  
(Storage & Disposal Changes)

Dear Registrant:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated August 10, 2009 for:

**EPA Registration 4822-518 "Raid KDN"**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.


Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

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	Unitec .tes <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registrat <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other (NOTIF)	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <b>4822 - 518</b>	2. EPA Product Manager <b>Richard Gebken (interim)</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid KDN</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403-2236</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name	

**Section II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<p style="font-size: 1.2em; font-weight: bold;">NOTIFICATION</p> <p style="font-size: 1.2em; font-weight: bold;">SEP 11 2009</p>
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**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)


Notification of label change (added STORAGE AND DISPOSAL heading) per PR Notice 2007-4

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA.

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>9 - 19 ounces (255g - 539g)</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)			
Name <b>Maren E. Grow</b>	Title <b>Registration Specialist</b> <b>N.A. Registration</b>	Telephone No. (Include Area Code) <b>(262) 260-4722</b>	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received <p style="text-align: center; font-weight: bold; font-size: 1.2em;">(Stamped)</p>
2. Signature 	3. Title <b>Registration Specialist</b> <b>N.A. Registration</b>		
4. Typed Name <b>Maren E. Grow</b>	5. Date <b>August 10, 2009</b>		

S. C. Johnson & Son, Inc.  
Global Safety Assessment & Regulatory Affairs  
1525 Howe Street; Mail Sta. 149  
Racine, WI 53403-2236

August 10, 2009

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501

*via overnight courier*

Dear Ms. Arrington or Ms. Hobgood:

Re: Raid KDN  
EPA Reg. No. 4822-518  
Notification of label change per PR Notice 2007-4

S.C. Johnson & Son, Inc. (SCJ) hereby notifies the U.S. Environmental Protection Agency that we are making the label change required to be consistent with the guidance in PR Notice 2007-4 and in accordance with the procedures in PR Notice 98-10 for the subject aerosol product. We have added the STORAGE AND DISPOSAL heading. The current recycling statement is already accepted by the agency and therefore complies with the Notice. No other changes to the label have been made. This action is Agency-initiated and therefore is not subject to PRIA.

To facilitate your review we have enclosed the following:

- a completed Application for Pesticide Registration form 8570-1
- One (1) copy of the label with change clearly marked in ***bold italics***

I can be reached by telephone at (262) 260-4722 if you have any questions or require further information regarding this notification. Thank you for your attention to this matter.

Best Regards,



Ms. Maren E. Grow  
Registration Specialist  
Mail Station 149  
Fax: 262-260-4716  
Email: [megrow@scj.com](mailto:megrow@scj.com)

Enclosures

<Label 4822-518 to EPA A. Just 10, 2009; Notification of Storage and Disposal heading per PRN 2007-4; **Change in bold italics on page 2**>

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S.C. JOHNSON (A Family Company)

RAID KDN (Master name)  
Raid Max Roach Killer 7 (Alternate Brand Name)

For Household Use Only

Country Fresh Scent  
Floral Fresh  
Outdoor Fresh Scent  
Mountain Fresh Scent  
Forest Fresh Scent  
Spring Fresh Scent  
Fresh Scent  
Clean Fresh Scent  
Unscented

**NOTIFICATION**

**SEP 11 2009**

Water Based (Formula)  
No Greasy Residue  
Won't Stain Carpets & Floors

**NO GREASY RESIDUE**



**WON'T STAIN  
CARPETS & FLOORS**

Kills fast, Kills long  
Kills on contact, Keeps on killing  
Kills the insects you see, Kills the ones you don't see  
More Raid killing power than ever before  
Longest killing Raid ever  
Longest lasting Raid ever  
Keeps killing for up to 6 months  
Keeps on killing for months  
Long lasting killing power  
Kills long - kills for up to 6 months  
Lasts up to 6 months  
Raid Kills Bugs Dead®

Satisfaction Guaranteed: If Raid KDN does not provide effective roach and ant control, call toll-free 800-558-5252 to arrange for a full refund.

**ACTIVE INGREDIENTS:**

Imiprothrin..... 0.101%  
Deltamethrin..... 0.050%

**OTHER INGREDIENTS:** ..... 99.849%

Contains petroleum distillates

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION:** See Additional Precautionary Statements on Back

NET WT.: 9 - 19 OZ. (255 g - 539g)

RAID KDN kills roaches in two ways: (1) It kills bugs fast - on contact and (2) it keeps on killing with residual action even after you spray, for up to 6 months.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.  
**FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. To maintain control on plywood surfaces, re-treat every 4 weeks. On all other surfaces, re-treat every 6 months.  
**ROACHES, WATERBUGS:** (Using (attached) applicator wand), spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.  
**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.  
**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**STORAGE AND DISPOSAL**

**STORAGE:** Store in a cool, dry place away from heat or open flames, in an area inaccessible to children.

**DISPOSAL:**

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions.



*[For Reviewer: The Steel graphics symbol will be used if label space allows it.]*

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

*[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]*

**FIRST AID:**

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**IF SWALLOWED:** Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

**NOTE TO PHYSICIAN:** Contains petroleum distillate -vomiting may cause aspiration pneumonia.

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PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Contains No CFCs Or Other Ozone Depleting Substances. Federal Regulations Prohibit CFC Propellants In Aerosols



[www.killsbugsdead.com](http://www.killsbugsdead.com)™

Questions? Comments? (Recycling Information?) Call 800-558-5252 or Write Helen Johnson  
Sold by: © 2008 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A.  
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- SPRAY TWO (2) WAYS!

EPA Reg. No. 4822-518  
EPA Est. No. 4822-WI-1