Environmental Protection Agency	Please readinstructions on reverse before co	O 3		6	_ 25	2 0	0.3	proved (	OMN No. 2070-0060. Approval Expires 05-11-98/	
1. Company/Product Number 4822-508	CEDA Environ	gency	/ <u> </u>	men	tration dment	, oved.				
4822-508	Application for Pesticide - Section I									
4. Company/Product (Name) Raid Double Control Ant Balts 5. Name and Address of Application (Include ZIP Code) S. C. Johnson & Son, Inc. 1525 Howe \$t. Racine, WI 53403   Product Name   Amendment - Explain below. Resubmission   Final printed labels in response to Agency letter dated   NoTification - Explain below.   Product Name   We Too' Application.   NOTIFICATION     Other - Explain below.   Final printed labels in response to Agency letter dated   NOTIFICATION     Other - Explain below.   Section II     Amendment - Explain below.   Final printed labels in response to Agency letter dated   NOTIFICATION     Other - Explain below.   Section III     Material This Product Will Be Packaged In:   Child-Resistant Packaging   Unit Packaging   Yes   Yes   No   Per   Plastic     No   If Yes'   No   No   If Yes'   No   No   Per   No   Paper glued     Label   Container   A. Size(s) Retail Container   O.70 oz.   Section IV     1. Contact Point (Complete items directly below for identification of individual to be consected, if necessary, to process this application     Name   Title   Str. Registration Specialist   Str. Registration Specialist     2. Signature   St. Registration Specialist   St. Registration Specialist     3. Title   St. Registration Specialist   St. Registration Specialist     4. Typed Name   St. Registration Specialist     4. Typed Name   St. Registration Specialist   St. Registration Specialist     4. Typed Name   St. Registration Specialist   St. Registration Specialist     4. Typed Name   St. Registration Specialist   St. Registration Specialist     5. Date   St. Registration Specialist   St. Registration Specialist     5. Date   St. Registration Specialist   St. Registration Specialist   St. Registration Specialist     6. Date   St. Registration Specialist   St. Registration Specialist   St. Registration Specialist   St. Registration Specialist   St. Registration Specialis	Company/Product Number				2. EPA Product Manager				3. Proposed Classification	
Section   I	4822-508			LaRocca					None ☐ Restricted	
6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), S. C. Johnson & Son, Inc.  1525 Howe St.    Product Name	4. Company/Product (Name)			PM#						
S. C. Johnson & Son, Inc.  1525 Howe St. Racine, WI 53403   Check if this is a new address   Final printed labels in response to Agency letter dated   NOTIFICATION     Amendment - Explain below.   Final printed labels in response to Agency letter dated   NOTIFICATION     Notification - Explain below.   Gestion II     Amendment - Explain below.   Gestion II     Final printed labels in response to Agency letter dated     No TiFICATION     NoTIFICATION     NoTIFICAT	Raid Double Control Ant I	3aits		13						
Ractine, WI 53403   Product Name   Section II	,									
Check if this is a new address	1525 Howe St.			EPA R	teg. No.					
Amendment - Explain below.   Final printed labels in response to Agency letter dated   NOTIFICATION   Notification - Explain below.   Gibbs   NOTIFICATION   Notification - Explain below.   NOTIFICATION   NOTIFICATION   Notification - Explain below.   JUN 2 5 2003	l <u>—</u>	Product Name  Section II  mendment – Explain below.  Distriction  The product Name  Section II  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated  The printed labels in response to Agency letter dated								
Resubmission  Notification - Explain below.    Me Too' Application.   Other - Explain below.   Other - Explain below.				Sec	tion II					
Other - Explain below.   Other - Explain below.   Sun 2 5 7003	This printed labels in response to rigorey letter dated									
Explanation: Use additional page(s) if necessary. (For Section I and Section II.)  Minor revision to approved claim.    Section III										
Section III	Notification − Explain below	er – Exp								
1. Material This Product Will Be Packaged In:  Child-Resistant Packaging	Explanation: Use additional page(s) if necessary. (For Section I and Section II.)									
Child-Resistant Packaging										
Container   Cont	Child-Resistant Packaging  Yes * No *Certification must	kaging Unit Packaging			☐ Yes ☑ No If "Yes" Package wgt.	No. Per container			Metal Plastic Glass Paper	
Container   Cont	3. Location of Not Contents Information 14. Simple Retail Container 5. Location of Label Directions							of Label Directions		
Paper glued Stenciled  Section IV  1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)  Name Title Telephone No. (Include Area Code) (262) 260-2405  Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  2. Signature Turd Worth Str. Registration Specialist  3. Title Sr. Registration Specialist  5. Date							🛛 On	On Label		
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)  Name Stuart McArthur Telephone No. (Include Area Code) (262) 260-2405  Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  2. Signature  3. Title Sr. Registration Specialist  4. Typed Name 5. Date	☐ Paper glued									
Name Stuart McArthur Telephone No. (Include Area Code) (262) 260-2405  Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  2. Signature  Telephone No. (Include Area Code) (262) 260-2405  6. Date Application Received (Stamped)  Telephone No. (Include Area Code) (262) 260-2405										
Stuart McArthur  Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  2. Signature  3. Title  Sr. Registration Specialist  4. Typed Name  5. Date										
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4. Typed Name 5. Date	l certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  Received  (Stamped)								Received	
4. Typed Name 5. Date	2. Signature tradella la			istration Specialist					·	
	4. Typed Name 5. Date									

4822-508

4/9/02 EPA Correspondence 6/17/03 Minor Revision to Approved Claim

(STATION LABEL)

### RAID DOUBLE CONTROL ANT BAITS

## ANT CONTROL BAITS

# DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAITS

## CAUTION

**ACTIVE INGREDIENTS:** N-Ethyl Perfluorooctanesulfonamide **INERT INGREDIENTS** 

0.500% 99.500%

Manufactured for:

EPA Reg. No. 4822-508 EPA EST. No. XXXXXXXXX

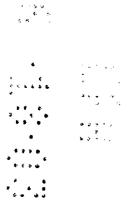
NET WT:

oz

See outer package for complete directions

This side down

NOTIFICATION
JUN 25 2003



### (CARTON-FRONT PANEL)

# RAID DOUBLE CONTROL ANT BAITS

# KILLS THE QUEEN KILLS THE COLONY

New!

Raid Double Control Ant Baits can be used anywhere ants are a problem.

Effective against Argentine Ants, Black Carpenter Ants, Cornfield Ants, Pharaoh Ants and a variety of household ants.

Two Baits in One

Contains Two Food sources Ants Eat

New! Garden Center Size

House and Yard Line

For Commercial, Industrial and Residential Use

With 2 Foods Ants Eat to Kill the Queen and Colony for up to 3 Months

(Contains Sulfluramid, that) keeps killing ants continuously for up to 3 months.

8 Pack

**ACTIVE INGREDIENTS:** 

N-Ethyl Perfluorooctanesulfonamide

**INERT INGREDIENTS** 

0.500% 99.500%

### DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAITS

#### CAUTION

Manufactured for:

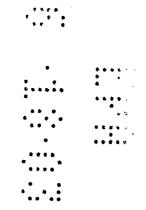
EPA Reg. No. 4822-508

EPA Est. No.

(Contains) CHILD RESISTANT BAITS

NET WT:

oz



(BACK PANEL)

## RAID DOUBLE CONTROL ANT BAITS

For Commercial, industrial and Residential Use Including Food Processing Plants, Eating Establishments, Food Marketing-Storage-Distribution, Hospitals, Nursing Homes, Schools, Office Buildings, Apartments, Laundries, Buses, Aircraft, Museums and Zoos

Ants are attracted to the bait in Raid Double Control Ant Baits. The food is carried back to the nest to kill the queen and destroys the entire colony.

#### Directions for Use

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Break (baits) (bait stations) (Raid Double Control Ant Baits) apart from the plastic frame before placement.

Place (baits) (bait stations) (Raid Double Control Ant Baits) by ant trails or close to areas where ants are present, even on food preparation surfaces or next to food. Do not place (baits) (bait stations) (Raid Double Control Ant Baits) on food preparation surfaces when food is being handled or on utensils that are used for food preparation. Also place adjacent to walls, electrical lines, potted plants, waste receptacles, sensitive electronic equipment, inside drop ceilings and wall voids or anywhere ant problems occur. (To apply (baits) (bait stations) (Raid Double Control Ant Baits) to vertical surfaces, use the enclosed stickers.)

Do not use residual sprays on or near (baits) (bait stations) (Raid Double Control Ant Baits).

Ants will begin to feed -- population reduction and less activity can be expected in about a week.

#### For effective control:

Use 3-4 (baits) (bait stations) (Raid Double Control Ant Baits) for the average size room. Use more (6-8) for heavy infestations.

(Baits) (Bait stations) (Raid Double Control Ant Baits) are designed to be visually inspected with a flashlight. This allows for monitoring and timely replacement. Replacement is recommended after 3 months or when bait is almost entirely consumed (do not risk loss of control by allowing complete consumption).

(Baits) (Bait stations) (Raid Double Control Ant Baits) are packed in a Child Resistant Container.

## STORAGE AND DISPOSAL STATEMENTS

STORAGE: Store in a cool, dry area inaccessible to children.

DISPOSAL: Before disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

Additional list of Use Sites for Raid Double control Ant Baits

Greenhouse (Commercial)

HOUSEHOLD - closets, basements, attics, recreation rooms, kitchens, bathrooms, dining rooms, pantry and food storage shelving.



# TRANSPORTATION FACILITIES

Trucks and Trailers Containerized Units Railroad cars Recreational Vehicles Shipping Containers

# FOOD AND FOOD PROCESSING PLANTS

Bakeries Bottlers Canneries Dairies, creameries, milk processing plants Feed mills, feed stores Fresh and dried fruit packing and processing Wineries, wine cellars Flour mills, machinery, warehouses, bins, elevators Egg processing Candy and confectionery plants Sugar processing, cane mills Dry food products plants Beverage processing Nut processing Cereal processing Seafood processing Vegetable oil processing

Farinaceous processing (noodles, etc.)



## **EATING ESTABLISHMENTS**

Food handling and serving areas
Food storage equipment and shelving
Food dispensing and vending equipment
Food store, markets, stands
Meat and Fish Markets
Food catering facilities

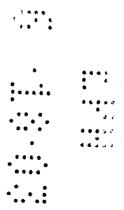
# HOSPITALS AND RELATED INSTITUTIONS AND FACILITIES \*

\*Do not place baits where they will come into direct contact with patients or contaminate sterile areas or instruments.

Critical premises Noncritical premised Barber and beauty shops

Morgue, mortuary, and funeral home premises

Questions? Comments? Call 800-558-5252 or Write Helen Johnson. S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. ©1999 All Rights Reserved





S. C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2236 262.260.2000

June 17, 2003

**NOTIFICATION** 

U. S. Environmental Protection Agency Office of Pesticide Programs Document Processing Desk (Notification) Ariel Rios Building 1200 Pennsylvania Ave., NW Washington, D.C. 20460 ATTN: Ms. Joyce Edwards

Dear Ms. Edwards:

Re:

**Notification of Minor Label Revision** 

Raid Double Control Ant Baits, EPA Reg. No. 4822-508

The purpose of this notification is to add parentheses to the currently approved text, ""Contains Sulfluramid, that keeps killing ants continuously for up to three months" in order to allow revision of the claim to, "Keeps killing ants continuously for up to 3 months." I have highlighted the parentheses in bold italics on page two of the label for your reference.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,

Stuart McArthur Senior Registration Specialist S. C. Johnson & Son, Inc. Semearth@scj.com

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**Attachments**