

4822-508

1-17-2001

1/3

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 12-31-99

 <b>Environmental Protection Agency</b> United States Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
	<input type="checkbox"/> Amendment	
	<input checked="" type="checkbox"/> Other NOTIF	

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-508</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Double Control Ant Baits</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc.</b> <b>1525 Howe St.</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. ____ Product Name ____	

**Section II**

<input type="checkbox"/> Amendment – Explain below. Resubmission in response to Agency letter dated September 22, 2000	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other – Explain below.	<b>NOTIFICATION</b>  <b>JAN 17 2001</b>
<input checked="" type="checkbox"/> Notification – Explain below.		


**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**Notification of advertising text**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes * <input type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. <b>0.07 oz.</b>	No. Per container <b>4 - 18</b>	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. <b>N/A</b>	No. Per container <b>N/A</b>	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>0.28 - 1.26 oz.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph (box) <input type="checkbox"/> <input checked="" type="checkbox"/> Paper glued (station) <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Stuart McArthur</b>	Title <b>Sr. Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-2405</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received _____ <b>(Stamped)</b>
2. Signature 	3. Title <b>Sr. Registration Specialist</b>	
4. Typed Name <b>Stuart McArthur</b>	5. Date <b>12/15/00</b>	

2/3

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

December 15, 2000

NOTIFICATION

Document Processing Desk (Notification)  
U. S. Environmental Protection Agency  
Office of Pesticide Programs  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202  
ATTN: Sherada Hobgood or Joyce Edwards

Dear Ladies :

Re: Raid Double Control Ant Baits, EPA Reg. No. 4822-508  
Notification of Advertising Language

Hope this finds you both well. The purpose of this letter is to notify the Agency of our intention to use the following claims in advertising material which may appear with the product at the point of sale, and thus may fall under the definition of labeling.

**Raid 2-Step Ant Killing System.**  
**The Raid Solution to Your Ant Problems**  
**Continuous Control to Kill the Queen and Colony** (combination of two approved claims)

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405. Thanks very much.

Sincerely,



Stuart McArthur  
Senior Registration Specialist  
scmcarth@scj.com

Attachments





17" Wide

# 2 STEP Ant Killing System

1 Kills the ants you see...

2 Continuous control to kill the queen and colony



Kills on contact

With two foods ants eat



NOTIFICATION  
JAN 17 2001

LIVEAREA177/8 Tall



24" Tall

The **Raid** Solution To Your Ant Problems

**Johnson**  
A FAMILY COMPANY

44725

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141 1/2" Wide