:- IPM 4 4822-498	<i>D-11-98</i>
U.S. ENVIRONMENTAL PROTECTION AGENCY Office of Pesticide Programs Registration Division (H7505C) 401 "M" St., S.W. Washington, D.C. 20460 NOTICE OF PESTICIDE: <u>x</u> Registration Reregistration (under FIFRA, as amended)	Reg. Number: Date of Issuance:
	4822-498
	Term of Issuance:
	Conditional
	Name of Pesticide Product:
	PA Formula #2
ame and Address of Registrant (include ZIP Code):	
S.C. Johnson & Son, Inc. 1525 Howe St. Racine, WI 53403	•
ote: Changes in labeling differing in substance from that accepted in c e submitted to and accepted by the Registration Division prior to use o prrespondence on this product always refer to the above EPA registration	f the label in commerce. In any
n the basis of information furnished by the registrant, the above named egistered/reregisteration under the Federal Insecticide, Fungicide and	
egistration is in no way to be construed as an endorsement or recommend in order to protect health and the environment, the Administrator, on hi ancel the registration of a pesticide in accordance with the Act. The with the registration of a product under this Act is not to be construed exclusive use of the name or to its use if it has been covered by others	s motion, may at any time suspend or acceptance of any name in connection as giving the registrant a right to
This product is conditionally register FIFRA sec. 3(c)(7)(A) provided that you:	ed in accordance with
1. Submit and/or cite all data required for registration of your product under FIFRA see Agency requires all registrants of similar p data; and submit acceptable responses require of your product under FIFRA section 4.	c. 3(c) (5) when the products to submit such
2. The following change must be made to the	e label:
a. Revise the EPA registration number	to read 4822-498.
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•	
Signature of Approving official: Una E. Levene	Date:

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page 2 EPA Reg. No. 51036-300

3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptances of these conditions.

A stamped copy of the label is enclosed for your records.

If there are further questions concerning this registration, contact Dani Daniel of my staff at 703 305-5409.

Sincerely,

Tino E. Levine

Tina E. Levine, PhD, Chief Insecticide-Rodenticide Branch Registration Division (7505C) - F

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Enclosure:

## PA Formula #2

(Kills) (fire ant) mounds in hours
Mound elimination within 2 hours
Kills the Queen
Penetrates deep inside the mound
"Kills fire ants dead"<sup>TM</sup>
"Kills bugs dead"<sup>TM</sup>
Guaranteed to work or (your) money back (see back panel)
Begins to kill in minutes
Provides quick killing action

## KEEP OUT OF REACH OF CHILDREN CAUTION

## STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Call a physician or poison control center immediately. Gastric lavage is indicated. Do not induce vomiting. Vomiting may cause aspiration pneumonia. IF INHALED: Remove patient to fresh air. Apply artificial respiration if indicated. IF ON SKIN: Remove contaminated clothing and wash affected areas with soap and water. Get medical attention if irritation persists.

**IF IN EYES:** Flush eyes with plenty of water. Get medical attention if irritation persists.

**NOTE TO PHYSICIAN:** If symptoms of cholinesterase inhibition are present, atropine sulfate is antidotal. 2-PAM is also antidotal and may be administered in conjunction with atropine.

See back panel for additional precautionary statements.

#### **ACTIVE INGREDIENTS:**

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ACCEPTED FEB 1 9 1998

### DIRECTIONS FOR USE

# IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

#### **Outdoor Treatments**

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FIRE ANTS: To treat nests, insert injector into the nest full length if possible. Inject the nest at 3-6 sites at a rate of 5-10 seconds per site. For very large nests (over 36" diameter), increase the number of injection sites. Space injection sites in a circular pattern on the nest surface with one site in the center. To quiet active ants on nest service, sweep surface with spray from a distance of 12 inches. For best results, apply when temperature is 65-85'F, or in early morning or late evening hours. Treat new nests as they appear.

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in a cool dry area away from heat or open flame and inaccessible to children.

**PESTICIDE DISPOSAL:** Wastes resulting from use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Replace cap and discard container in trash, sanitary landfill or by other approved state and local procedures. Do not incinerate or puncture. This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty the can by using the product according to the label. (DO NOT PUNCTURE). If recycling is not available, wrap the container and discard in the trash.

# PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: CAUTION: Harinful if absorbed through skin. Avoid contact with skin, eyes, or clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling.

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**ENVIRONMENTAL HAZARDS:** This product is toxic to fish, birds, and other wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Apply this product only as specified on the label. Spray will damage plant foliage.

**PHYSICAL OR CHEMICAL HAZARDS:** Flammable. Contents under pressure. Keep away from heat, sparks and open flame. Do not puncture or incinerate container. Do not use or store near heat or open flame. Exposure to temperatures above 130'F may cause bursting. Do not spray on plastic, painted, or varnished surfaces. Do not spray directly into any electronic equipment such as radios, televisions, computers, etc.

Questions? Comments? Call 800-558-5252 or Write Helen Johnson. Sold by: © 19XX S.C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All rights reserved.

EPA Reg. No. 4822- UO-T EPA Est. No. U.S. Patent No. Net Contents: 18 oz.

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