

4822-479

2-13-2002

Please read instructions on reverse before completing form.



United States
Environmental Protection Agency
Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 4822-479	2. EPA Product Manager Mr. George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) S. C. Johnson / Raid Ant & Roach Killer 479	PM# 13	
5. Name and Address of Application (Include ZIP Code) S. C. Johnson & Son, Inc. 1525 Howe St. Racine, WI 53403		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. Product Name

Check if this is a new address

Section II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated NOTIFICATION
<input type="checkbox"/> Resubmission in response to Agency letter dated August 13, 2001	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

FEB 13 2002

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)
 The purpose of this submission is to notify the agency of minor label changes. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section III

1. Material This Product Will Be Packaged in:

Child-Resistant Packaging <input type="checkbox"/> Yes * <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. Per container
		If "Yes" Package wgt.	No. Per container

3. Location of Net Contents Information
 Label Container

4. Size(s) Retail Container

5. Location of Label Directions
 On Label
 On Labeling accompanying product

6. Manner in Which Label is Affixed to Product
 Lithograph Other
 Paper glued
 Stenciled

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name Ms. Kelly K. Rahn	Title Registration Specialist	Telephone No. (Include Area Code) (262) 260-2686
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Registration Specialist	6. Date Application Received (Stamped)
4. Typed Name Ms. Kelly K. Rahn	5. Date November 8, 2001	

New!

Raid®

with GermFighter™

Ant & Roach Killer

Plus Reduces 99.9% of Household Germs* that Household Insects May Leave Behind

Clean, Fresh Scent

For non-food, spot and crack & crevice treatment only

KEEP OUT OF REACH OF CHILDREN
CAUTION:
SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK

NET WT. 17.5 OZ.
(1 LB. 1.5 OZ.)

ACTIVE INGREDIENTS:

Permethrin	0.20%
Pyrethrins	0.10%
Piperonyl butoxide technical**	0.25%
o-Phenylphenol	0.10%
INERT INGREDIENTS:	99.35%

Contains petroleum distillates
cis/trans isomer ratio: Min. 35% (±) Cis and Max. 65% (±) Trans.
**equivalent to Min. 80% of butylcarbityl (5-propylpiperonyl) ether and Max. 20% related compounds.

SCT Johnson
A FAMILY COMPANY



- FOR HOUSEHOLD USE ONLY. NOT FOR USE ON PLANTS OR FOOD CONTACT SURFACES.
- KILLS ROACHES AND HOUSEHOLD INSECTS ON CONTACT!
- KEEPS ON KILLING ROACHES FOR UP TO 4 WEEKS!
- PLUS REDUCES 99.9% OF THE HOUSEHOLD GERMS* THAT ROACHES AND HOUSEHOLD INSECTS MAY LEAVE BEHIND.



Raid® with GermFighter™ Ant & Roach Killer works in three ways: 1) It kills bugs fast—on contact 2) It keeps on killing roaches with residual action even after you spray, for up to 4 weeks, and 3) It reduces 99.9% of the household germs* that household insects may leave behind. (No residual sanitizer action. Not for primary use as a sanitizer.)
*Staphylococcus aureus (Staph) and Klebsiella pneumoniae on hard, non-porous, non-food contact surfaces.

DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
FOR HOUSEHOLD USE: Hold container upright. Do not spray up into air. For spot and crack and crevice treatment only. Do not apply as a broadcast spray. Apply to non-food contact surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 8-16" from surface being sprayed. Spray until surfaces are wet and allow to dry. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on vinyl and plywood surfaces. Repeat treatment as necessary.

ROACHES, WATERBUGS: Spray until wet in cracks around baseboards and other hiding places.
ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.
SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE AND DISPOSAL:

STORAGE: Store away from heat or open flames, in an area inaccessible to children. **DISPOSAL:** This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE OR INCINERATE!) If recycling is not available, wrap in several layers of newspaper and discard in trash.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

CAUTION: Harmful if inhaled. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Avoid breathing spray mist. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet. Remove contaminated clothing and wash clothing before reuse. Provide adequate ventilation of area being treated. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils, food handling equipment, tables, countertops or where food is stored or prepared.

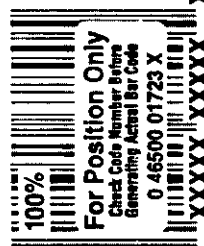
FIRST AID:

IF SWALLOWED: Call a physician or Poison Control Center immediately. Do not induce vomiting. Do not give anything by mouth to an unconscious person. Avoid alcohol.
IF IN EYES: Flush eyes with plenty of water. Call a physician if irritation persists.
IF ON SKIN: Wash with plenty of soap and water. Get medical attention if irritation persists or develops. **IF INHALED:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.
NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage. May pose an aspiration pneumonia hazard. Product contains petroleum distillate.

PHYSICAL OR CHEMICAL HAZARDS: FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Questions? Comments? Recycling Information? Call 800-558-5252 or Write Helen Johnson ©2001 S.C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A.

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EPA Reg. No. 4822-479
EPA Est. No. 4822-WI-1
449228



FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS

ENDURA LABEL

FREE AREA

ICE ONLY

CE 7.875 X 9.062
214 X 804

MATCH COLORS



NOTIFICATION

FEB 13 2002

OK-3B
11-07-01