

P.M 03

4822-479


6-26-98

1042

# NOTIFICATION

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

 <b>United States</b> <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
	<input type="checkbox"/> Amendment	
	<input checked="" type="checkbox"/> Other	

## Application for Pesticide - Section I

1. Company/Product Number Raid Ant & Roach Killer 479	2. EPA Product Manager Mr. George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) 4822-479	PM# PM-03	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition to a pesticide already registered. EPA Reg. No. ____ Product Name ____	

**NOTIFICATION**  
**JUN 26 1998**

## Section II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated ____
<input type="checkbox"/> Resubmission in response to Agency letter dated ____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)


Notification of Label Wording Changes per referenced PR Notice 95-2 section:

- Additional pest (ants) not specifically listed in the label text of the stamped label, per PR Notice 95-2 II.A.2.
- Update disposal statement per PR notice 95-2 II.A.7.
- Add information graphics (steel can and water based formulation symbols) per PR Notice 95-2 II.A.9.
- Add advisory statement (Not recommended for use on plants.) per PR Notice 95-2 II.A.4.
- Add minor, non-substantive wording changes on sales container descriptor (Institutional Size, House & Yard Line, Garden Center Size) per PR Notice 95-2 II.A.12.

## Section III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes * <input type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
	If "Yes" Unit Packaging wgt.	No. Per container	If "Yes" Package wgt.	No. Per container	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2-30 ounces		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled					

## Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Ron Derbyshire	Title Registration Specialist	Telephone No. (Include Area Code) (414) 260-6859
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		3. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Ronald L. Derbyshire	5. Date June 24, 1998	

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 NOTIFICATION

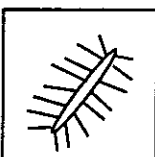
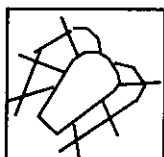
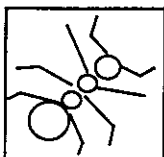


**(NEW) ANT & ROACH KILLER 479**

For Household Use Only

(Institutional Size)(House & Yard Line)(Garden Center Size)

- Kills Roaches (Ants, Household Insects, Crawling Insects) on Contact and Keeps Killing for Up to Four Weeks.
- Plus Reduces 99.9% of the Household Germs† Roaches (Ants, Crawling Insects, Household Insects) May Leave Behind.



New Fresh (Clean, Cleaner, Cleaner Fresh, Country Fresh, Outdoor Fresh, Unscented, Neutralizing) Scent

**ACTIVE INGREDIENTS:**

Permethrin* [ (3-phenoxyphenyl)methyl (+/-) cis-trans -3 -(2, 2-dichloroethenyl )-2,2-dimethylcyclopropanecarboxylate ].....	0.20%
Pyrethrins.....	0.10%
Piperonyl butoxide technical **.....	0.25%
o-Phenylphenol .....	0.10%
<b>INERT INGREDIENTS:</b> .....	99.35%

Contains petroleum distillates.

\*cis/trans isomer ratio: Min. 35%(±) Cis and Max. 65% (±)Trans.

\*\*equivalent to Min. 80% of butylcarbityl (6-propylpiperonyl) ether and Max. 20% related compounds

**KEEP OUT OF REACH OF CHILDREN  
 WARNING:**

SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK  
 NET WT. 16 OZ. (1LB.)

**RAID ANT & ROACH KILLER 479**

For Household Use Only. Not recommended for use on plants.

Plus reduces 99.9% of the household germs† (Staphylococcus aureus (Staph), Klebsiella pneumoniae) that roaches (ants, crawling insects, household insects) may leave behind. Reduces 99.9% of the household germs† roaches (ants, crawling insects, household insects) may leave behind. Reduces household germs† (Staphylococcus aureus (Staph) and Klebsiella pneumoniae) that roaches (ants, crawling insects, household insects) may leave behind. Sanitizes non-food contact surfaces where roaches (ants, crawling insects, household insects) crawl. Reduces 99.9% of the household germs† roaches (ants, crawling insects, household insects) may leave behind. No greasy residue. Won't stain carpets and floors. Fastest roach killing Raid ever. Kills Roaches on contact! Keeps on killing roaches (ants, crawling insects, household insects) for up to (4 Weeks) 30 days! Water based formula. Raid Ant & Roacher Killer 479 works in three ways: (1) it kills bugs fast - on contact (2) it keeps on killing roaches (ants, crawling insects, household insects) with residual action even after you spray, for up to 4 weeks, and (3) reduces 99.9% of the household germs† roaches (ants, crawling insects, household insects) may leave behind. Contact kill of roaches (ants, crawling insects, household insects) gives you immediate results when spraying individual roaches (ants, crawling insects, household insects). Residual kill of roaches (ants, crawling insects, household insects) keeps on killing the roaches (ants, crawling insects, household insects) that return to the areas you have sprayed.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE:** Hold container upright. Do not spray up into air. For spot and crack and crevice treatment only. Apply to non-food contact surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 8-16" from surface being sprayed. Spray until surfaces are wet and allow to dry. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on vinyl and plywood surfaces. Repeat treatment as necessary. **ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly. **ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house. **SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS: WARNING:** Causes skin irritation. Harmful if inhaled. Causes moderate eye irritation. Do not get on skin or on clothing. Avoid contact with eyes. Avoid breathing spray mist. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils, food handling equipment, tables, countertops or where food is stored or prepared.

**STORAGE AND DISPOSAL STORAGE:** Store away from heat or open flames, in an area inaccessible to children. **DISPOSAL:** This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE OR INCINERATE!) If recycling is not available, replace cap, wrap in several layers of newspaper and discard in trash.

**STATEMENT OF PRACTICAL TREATMENT (FIRST AID) IF SWALLOWED:** Call a physician or Poison Control Center. Do not induce vomiting. Drink promptly a large quantity of milk, egg whites, gelatin solution or if these are not available, drink large quantities of water. Avoid alcohol. **IF IN EYES:** Flush eyes with plenty of water. Call a physician if irritation persists. **IF ON SKIN:** Wash with plenty of soap and water. Get medical attention if irritation persists or develops. **IF INHALED:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. May pose an aspiration pneumonia hazard. Product contains petroleum distillate.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE, CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Questions? Comments? Call 800-558-5252 or Write Helen Johnson. ©1998 S. C. Johnson & Son, Inc. Racine WI 53403 U. S. A. All Rights Reserved  
 EPA Reg. No. 4822-479 EPA Est. 4822-WI-1



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