

4822-473

9/30/2009

lofb



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

SEP 30 2009

Mr. Stewart McArthur
Product Registration
S.C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236

SUBJECT: Application for Pesticide Notification (PRN 98-10)
Request General Label changes
EPA Reg. No. 4822-473
Application Dated September 1, 2009

Dear Mr. McArthur:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated 09/01/09 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

2096

 <p style="text-align: center;">United States Environmental Protection Agency Washington, DC 20460</p>	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	<p>Registration</p> <p>Amendment</p> <p>Other (Notif)</p>	OPP Identifier Number
---	---	--	-----------------------

Application for Pesticide - Section I

1. Company/Product Number 4822-473	2. EPA Product Manager Mr. George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach Killer 16	PM# 13	
5. Name and Address of Application (Include ZIP Code) S. C. Johnson & Sons, Inc. 1525 Howe St. Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<p>NOTIFICATION</p> <p>SEP 30 2009</p>
--	---	--


Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification of miscellaneous minor label changes - add "Sold by" prior to company name and address, add "cool, dry" to storage and disposal instructions, and replace "Inert" with "Other" Ingredients.

Section III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt.	No. Per container	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt.	No. Per container	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 11 - 17.5 oz.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Stuart McArthur	Title Sr. Registration Specialist	Telephone No. (Include Area Code) 262/260-2405
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Sr. Registration Specialist	
4. Typed Name Stuart McArthur	5. Date 9/1/09	

S.C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
262.260.2000

September 1, 2009

NOTIFICATION

U. S. Environmental Protection Agency
Office of Pesticide Programs
Document Processing Desk (Notification)
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, D.C. 20460
ATTN: Ms. Sherada Hobgood

Dear Ms. Hobgood:

Re: Notification of Minor Label Update
Raid Ant & Roach Killer 16, EPA Reg. No. 4822-473

Hi, Sherada, hope this letter finds you well.

Attached please find an application form and a master label, replacing "Inert" with "**Other**" in the ingredient statement, adding "**cool, dry**" to the storage instructions, and adding "**Sold By**" preceding our company name and address, per 40 CFR 156.10(c).

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

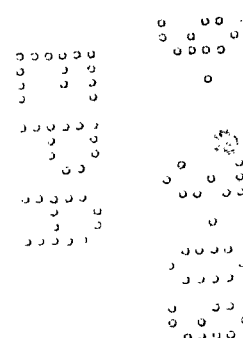
Thanks very much.

Sincerely,



Stuart McArthur
Senior Registration Specialist
S. C. Johnson & Son, Inc.
Scmcarth@scj.com

Attachment



S.C. JOHNSON WAX
S.C. JOHNSON (A Family Company)

RAID ANT & ROACH KILLER 16

For Household Use

- COUNTRY FRESH SCENT
- OUTDOOR FRESH SCENT
- UNSCENTED
- GARDEN CENTER SIZE
- HOUSE & YARD LINE
- INSTITUTIONAL SIZE

NOTIFICATION

SEP 30 2009

Raid 2 Step Ant Killing System
Kills the ants you see...
The Raid Solution To Your Ant Problems

- Water Based (Formula)
- No greasy residue
- Won't stain carpets and floors
- Kills on contact!
- Keeps on killing for up to 4 weeks (30 days) (1 month)!
- Keeps on killing

ACTIVE INGREDIENTS:

Permethrin*	0.200%
Pyrethrins	0.130%
Piperonyl butoxide technical**	0.260%
OTHER INGREDIENTS:	99.410%

Contains petroleum distillates

*cis/trans isomer ratio: Min. 35%(+) Cis and Max. 65% (+)Trans.

**equivalent to min. 0.40% of butylcarbityl (6-propylpiperonyl)ether and max. 0.10% related compounds

**KEEP OUT OF REACH OF CHILDREN
CAUTION**

See Additional Precautionary Statements on Back

NET WT. 14 OZ. – 18 OZ. (397g – 510g)

4822-473 Rev. 10/23/07

RAID ANT & ROACH KILLER 16

For Household Use

IMPROVED FASTER KILLING RAID ANT & ROACH kills roaches in two ways: (1) (kills fast) (it kills bugs fast)- (Kills) on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month). Keeps killing up to 4 weeks. Contact kill gives you immediate results when spraying individual roaches. Residual kill keeps on killing the roaches that return to the areas you have sprayed.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.
FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE. Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.
ROACHES, WATERBUGS: Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.
ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.
SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE AND DISPOSAL

STORAGE: Store away from heat or open flames, in a **cool, dry** area inaccessible to children.

DISPOSAL:

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Harmful if swallowed or absorbed through the skin. Avoid breathing spray mist. Avoid contact with skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment. Keep out of reach of children.

4022-473, Rev. 10/23/02

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID:

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

NOTE TO PHYSICIAN: Contains petroleum distillate -vomiting may cause aspiration pneumonia.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS (NO CFCs Logo will be included)

www.killsbugsdead.com

Questions? Comments? Call 800-558-5252 or Write Helen Johnson
© 2001 (2002) (Sold by) S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-473
EPA Est. 4822-WI-1

