

4822-473

3-14-2001

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Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

	United States	<input type="checkbox"/>	Registration	OPP Identifier Number
	Environmental Protection Agency	<input type="checkbox"/>	Amendment	
	Washington, DC 20460	<input checked="" type="checkbox"/>	Other	

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-473</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Ant &amp; Roach Killer 16</b>	PM# <b>13</b>	

5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc. 1525 Howe Street Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name
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**Section II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<b>NOTIFICATION</b>  <b>MAR 14 2001</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated		
<input checked="" type="checkbox"/> Notification - Explain below.		

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification to modify ingredients statement to delete chemical name in accordance with PR Notice 97-5.**

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <b>*Certification must be submitted</b>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
	If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	If "Yes" Package wgt. N/A	No. Per container N/A	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>17.5 oz.</b>	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b> 
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>March 7, 2001</b>	

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S.C. JOHNSON WAX  
S.C. JOHNSON (A Family Company)

RAID ANT & ROACH KILLER 16

For Household Use

COUNTRY FRESH SCENT  
OUTDOOR FRESH SCENT  
UNSCENTED  
GARDEN CENTER SIZE  
HOUSE & YARD LINE  
INSTITUTIONAL SIZE

**NOTIFICATION**

MAR 14 2001

Raid 2 Step Ant Killing System  
Kills the ants you see...  
The Raid Solution To Your Ant Problems

Water Based (Formula)  
No greasy residue  
Won't stain carpets and floors  
Kills on contact!  
Keeps on killing for up to 4 weeks (30 days) (1 month)!  
Keeps on killing

**ACTIVE INGREDIENTS:**

Permethrin*	0.200%
Pyrethrins	0.130%
Piperonyl butoxide technical**	0.260%
INERT INGREDIENTS:	99.410%

Contains petroleum distillates

\*cis/trans isomer ratio: Min. 35%(+) Cis and Max. 65% (+)Trans.

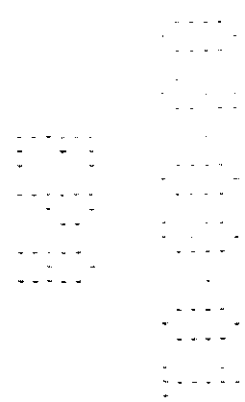
\*\*equivalent to min. 0.40% of butylcarbityl (6-propylpiperonyl)ether and max. 0.10% related compounds

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

See Additional Precautionary Statements on Back

NET WT. 16 OZ. ( 1 LB.) 496 g



**RAID ANT & ROACH KILLER 16**

*For Household Use*

IMPROVED FASTER KILLING RAID ANT & ROACH kills roaches in two ways: (1) (kills fast) (it kills bugs fast)- (Kills) on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month). Keeps killing up to 4 weeks. Contact kill gives you immediate results when spraying individual roaches. Residual kill keeps on killing the roaches that return to the areas you have sprayed.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**STORAGE AND DISPOSAL**

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children.

**DISPOSAL:** wrap in several layers of newspaper and discard in trash.

*[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:*

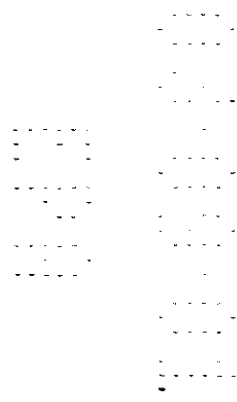
*Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, wrap in several layers of newspaper and discard in trash.] (Steel Recycling Symbol will accompany statement).*

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION**

Harmful if swallowed or absorbed through the skin. Avoid breathing spray mist. Avoid contact with skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment. Keep out of reach of children.



**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Do not induce vomiting. Call a physician or Poison Control Center immediately. **IF IN EYES:** Flush with plenty of water. **IF ON SKIN:** Wash promptly with soap and water. Get medical attention if irritation persists or develops. **IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated. **NOTE TO PHYSICIAN:** Product contains petroleum distillate (aspiration hazard).

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE, CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS (NO CFCs Logo will be included)**

[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson ©1993 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

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