



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

- Registration
- Amendment
- Other (Notif)

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-470</b>	2. EPA Product Manager <b>LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid PP</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc.</b> <b>1525 Howe St.</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name	

**Section II**

<input type="checkbox"/> Amendment – Explain below. Resubmission <input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other – Explain below.	<p><b>NOTIFICATION</b></p> <p><b>OCT 17 2002</b></p>
--	---	--

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**Change in phone number in storage and disposal referral statement.**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <b>16 oz.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> <input type="checkbox"/> Paper glued <input type="checkbox"/> <input type="checkbox"/> Stenciled <input type="checkbox"/>					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Stuart McArthur</b>	Title <b>Sr. Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-2405</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature <i>Stuart McArthur</i>	3. Title <b>Sr. Registration Specialist</b>	
4. Typed Name <b>Stuart McArthur</b>	5. Date <b>9/30/02</b>	

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

September 30, 2002

NOTIFICATION

U. S. Environmental Protection Agency  
Office of Pesticide Programs  
Document Processing Desk (Notification)  
Ariel Rios Building  
1200 Pennsylvania Ave., NW  
Washington, D.C. 20460  
ATTN: Ms. Joyce Edwards

Dear Ms. Edwards:

Re: Notification of Change in Phone Number  
Raid PP, EPA Reg. No. 4822-470

The purpose of this notification is to correct the telephone number which is provided in the recently approved Storage and Disposal revisions to our registered labels, from 1-800-558-5252, to **1-800-529-3394**. Upon realizing such correction would be necessary, I contacted each of the PM teams involved in our various registrations, Anne Sibold of PM 10, Linda DeLouise of PM 15, Tom Harris, and Jim Downing of BPPD, to inquire as to the proper procedure, and all advised that this minor correction should be filed as a notification.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,



Stuart McArthur  
Senior Registration Specialist  
S. C. Johnson & Son, Inc.  
[Scmcarth@scj.com](mailto:Scmcarth@scj.com)

Attachments

Faint, illegible text or stamp in the bottom right corner of the page.

Label 4822-470  
3/18/02 Storage & Disposal PR 2001-6, EPA 6/12/02 Comment Letter

Raid PP  
Raid Flea Killer Plus Carpet Powder

Kills fleas  
Kills fleas dead  
Plus  
Pleasant fragrance (freshens carpets)  
Eliminates (neutralizes) pet odors  
Specially formulated to eliminate (neutralize) pet odors  
Just sprinkle, wait 1 hour, then vacuum  
Treats two 10' X 10' carpets  
For residential use in apartments, homes, basements, pet sleeping areas, household storage areas, cabins  
By the Makers of Glade™  
(Country Fresh) (Outdoor Fresh) (Country Garden) Scent

**NOTIFICATION**  
OCT 17 2002

<b>ACTIVE INGREDIENTS:</b>	
Permethrin.....	1.00%
N-octyl bicycloheptene dicarboximide.....	0.50%
<b>OTHER INGREDIENTS.....</b>	<b>98.50%</b>

NET WT.

KEEP OUT OF REACH OF CHILDREN  
CAUTION  
SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK PANEL

Raid PP is designed for use when (a) flea infestation(s) occur(s) in your house. For a complete flea control program use Raid PP in conjunction with (other) Raid Flea Killer Plus products (Dog Spray, Fogger, Yard Spray, Carpet & Room Spray).

#### DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Avoid contamination of food and foodstuffs. All food processing surfaces and utensils should be covered during treatment or washed thoroughly after treatment. Remove pets, birds, and cover fish aquariums before treatment.

#### TO KILL FLEAS:

***For Best results, treat pet with an appropriate flea control product before returning the pet to the treated area.***

1. Use 8 oz. for each 100 square feet of carpet to be treated.
2. Make sure carpet is dry before using. Sprinkle Raid PP lightly over area by shaking container from side to side. Do not allow powder to become wet. If powder adheres to spot, brush it out and vacuum immediately. For best results, drive the powder deep into the carpet by brushing lightly with a broom.
3. Wait one hour, vacuum as usual. Waiting two or three hours may be required for severe infestations. Remove bag from vacuum, wrap, put in trash collection.
4. A second application of Raid PP 7 days later is recommended to continue controlling severe infestations.

#### PRECAUTIONARY STATEMENTS

##### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash hands with soap and water after handling.

#### FIRST AID

Call a poison control center or doctor immediately for treatment advice .

If swallowed: Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

[Note to Reviewer: Boxed format and "bullets" will be used if label space permits.]

**STORAGE AND DISPOSAL**

**STORAGE:** Store in cool dry area.

**DISPOSAL:** Before disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson © 1996 S. C. Johnson & Son, Inc., Racine WI 53403-2236 U.S.A. All rights Reserved

EPA Reg. No. 4822-470

EPA Est. No. xxxx-xx-x