

4822-456

1-26-2001

4/2

Please read instructions on reverse before completing form.

Form approved OMN No. 2070-0060. Approval Expires 07-31-97

 Environmental Protection Agency United States Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
	<input type="checkbox"/> Amendment	
	<input checked="" type="checkbox"/> Other NOTIF	

Application for Pesticide - Section I

1. Company/Product Number 4822-456	2. EPA Product Manager G. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Fogger K	PM# 13	
5. Name and Address of Application (Include ZIP Code) S. C. Johnson & Son, Inc. 1525 Howe St. Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. ____ Product Name ____	

Section II

<input type="checkbox"/> Amendment - Explain below. Resubmission in response to Agency letter dated ____	<input type="checkbox"/> Final printed labels in response to Agency letter dated NOTIFICATION <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	JAN 26 2001
<input checked="" type="checkbox"/> Notification - Explain below.		


Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification of advertising claim

Section III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. n/a	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container n/a
		No. Per container n/a	No. Per container N/A
2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 0.312 oz.	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Stuart McArthur	Title Sr. Registration Specialist	Telephone No. (Include Area Code) (262) 260-2405
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Sr. Registration Specialist	
4. Typed Name Stuart McArthur	5. Date 1/12/01	



Deep Reach Fogger

NOTIFICATION

JAN 26 2001

- *Concentrated* to kill more hidden bugs
- Kills more than 18 types of insects including Roaches, Ants, Spiders, Beetles & Fleas
- Use in apartments, homes, attics & basements
- One 1.5 oz. can treats up to 625 sq. ft.



Kills Bugs DEAD!

49724

© 2001 S. C. Johnson & Son, Inc. All Rights Reserved.

bdf

-116

1/5/01