



United States
Environmental Protection Agency
 Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 4822-449	2. EPA Product Manager George LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Max Roach & Ant Killer 6	PM# 13	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<p>NOTIFICATION</p> <p>OCT 28 2002</p>
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Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Change in telephone number in the Disposal section. See attached cover letter for complete details.

Section III

1. Material This Product Will Be Packaged In:						2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 12 oz. - 19 oz (340g - 539g)		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product						<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Ruben E. Mendoza	Title Registration Specialist	Telephone No. (Include Area Code) (262) 260-5810
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Ruben E. Mendoza	5. Date October 23, 2002	

October 23, 2002

Document Processing Desk (Notification)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501
Attn: George LaRocca, Product Manager 13

Dear Mr. LaRocca:

**RE: Raid Max Roach & Ant Killer 6
EPA Reg. No. 4822-449
Notification of Change in Phone Number in the Disposal Section**

Per this notification, S.C. Johnson & Son, Inc. is changing the telephone number in the Disposal section from "1-800-558-5252" to "1-800-529-3394". Stuart McArthur, S.C. Johnson Senior Registration Specialist, contacted each of the PM teams to inquire as to the proper procedure for submission, and all advised that this minor revision should be filed as a notification.

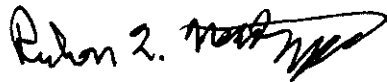
Enclosed is the following information:

1. Completed Application (EPA Form 8570-1).
2. Three (3) copies of the amended labeling with the revisions highlighted in bold and Italics

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Thank you for your assistance. If you have any questions or need further information, please call me at (262) 260-5810.

Sincerely,



Ruben E. Mendoza
Registration Specialist

Attachments

Raid® Max Roach & Ant Killer 6

S.C. Johnson (A Family Company)

- Keeps killing for up to four (4) months
- Kills fast
- Kills Roaches and (&) Ants in seconds
- Kills roaches, ants & spiders
- Kills long
- Kills for up to four months
- Kills the insects you see, kills the ones you don't see
- Begins killing instantly
- Kills ant and (&) roaches in seconds
- Kills with residual action
- Contains Cylathrin®**
- Guaranteed to work (or your money back - see back panel)

NOTIFICATION

OCT 28 2002

ACTIVE INGREDIENTS:

**Cyfluthrin [Cyano-(4-fluoro-3-phenoxyphenyl)-methyl-3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropanecarboxylate].....	0.10%
2-(1-Methylethoxy)phenol methylcarbamate.....	1.00%
Technical Piperonyl butoxide*.....	1.00%
Pyrethrins.....	0.05%
INERT INGREDIENTS.....	97.85%

Contains Petroleum Distillates

*Equivalent to min. 0.8% (butylcarbityl)(6-propylpiperonyl) ether and max. 0.2% related compounds

Keep out of reach of children

CAUTION: See directions and precautionary statements on back

Net Wt. 12 oz. -19 oz. (340g - 539g)

SATISFACTION GUARANTEED: If Raid® Max Roach & Ant Killer 6 does not provide effective roach and ant control, call toll-free 1-800-558-5252 to arrange for a full refund.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

DO NOT USE AS A SPACE SPRAY. Apply to surfaces as a spot or crack and crevice treatment only. Hold container upright while spraying. Direct nozzle about 12 inches from surface to be treated. Spray away from self and other persons.

ENTRY RESTRICTIONS: Do not allow people or pets to enter the treated area until sprays have dried.

FOR HOUSEHOLD USE ONLY. DO NOT USE in food processing plants, restaurants, or other areas where food is commercially prepared, processed or served. In the home, cover all food handling surfaces and cover or remove all food and cooking utensils or wash thoroughly after treatment. Exposed food should be covered or removed. Do not apply this product in a way that will contact any person or pet, either directly or indirectly. Keep people and pets out of the area during application. **REMOVE** birds and tightly cover fish bowls and aquariums in area being sprayed. Do not spray on plants or shrubbery.

TO KILL Roaches, Waterbugs, Palmetto Bugs, Crickets, Spiders, and Millipedes: Spray around baseboards, into cracks and crevices and other inaccessible places where insects live and hide (under sinks, cabinets, refrigerators, damp areas, etc.) until surfaces are wet. Spray directly on insects if possible. Avoid excessive wetting of linoleum, asphalt tiles or plastics. **DO NOT** spray open floor areas, carpets, furniture, beds or bedding.

TO KILL Ants, Sow Bugs and Earwigs: Spray around door and window frames and other places where these insects may enter house. Spray around foundations and porches. Spray on ant trails and on ant hills. **DO NOT** treat open areas of floor coverings.

FOR LONG LASTING RESIDUAL ACTION allow residue to remain undisturbed as this product will keep on killing for weeks (up to four months). More frequent application may be required to maintain adequate control on painted wood. Do not spray on freshly painted surfaces.

STORAGE AND DISPOSAL

DISPOSAL:

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or **1-800-529-3394** for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]



**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
CAUTION**

Harmful if absorbed through the skin. Avoid contact with the skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

User Safety Recommendations:

Users should wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet.

Users should remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID:

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

NOTE TO PHYSICIAN: Contains petroleum distillate -vomiting may cause aspiration pneumonia.

ENVIRONMENTAL HAZARDS

This product is toxic to wildlife and aquatic invertebrates. Do not apply directly to water. Do not contaminate water by disposal of wastes. Do not apply as a landscape treatment (to lawns, shrubs or trees, garden plants).

PHYSICAL/CHEMICAL HAZARDS

Flammable. Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Contains no CFCs or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.

Questions? Comments? Recycling information? Call 800-558-5252 or write Helen Johnson. © 2001 (2002) S.C. Johnson & Son, Inc., Racine, WI 53403-2236 U.S.A. All Rights Reserved.

Cylathrin Reg. TM of: Bayer
U.S. Pat. No. 4218469

EPA Reg. No. 4822-449
EPA Est. No. 4822-WI-1

Rev. 10/23/02. 4822-449.Notification.

