



004822-00449-102798

Printed: 13:37:32 Friday, 14 May, 1999 # 49 / 2838

Systems Integration Group, Inc.

PM 03


4822-449

10-27-98

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Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

 EPA United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
	<input type="checkbox"/> Amendment	
	<input type="checkbox"/> Other	

Application for Pesticide - Section I

1. Company/Product Number 4822-449	2. EPA Product Manager LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Max Roach & Ant Killer 6	PM# Team 03	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. ____ Product Name ____	

Section II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated ____ <input checked="" type="checkbox"/> Notification -- Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	NOTIFICATION OCT 27 1998
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Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification pursuant to PR Notice 95-2 to add the statement, "Kills roaches, ants & spiders". Please see enclosed cover letter for specifics.

Section III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes * <input type="checkbox"/> No *Certification must be submitted	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. Per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt. No. Per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Charla E. Gervers	Title Registration Specialist	Telephone No. (Include Area Code) 414-260-6246
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Charla E. Gervers	5. Date 10/16/98	



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S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
Phone: (414) 260-2000

via overnight carrier

October 16, 1998

Ms. Sherada Hobgood
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202

RE: Notification of Change in Packaging and Related Labeling Statements
Raid Max Roach & Ant Killer 6
EPA Reg. No. 4822-449

Dear Ms. Hobgood:

S.C. Johnson & Son, Inc. hereby notifies the U.S. Environmental Protection Agency of changes in packaging and related labeling statements for subject pesticide product.

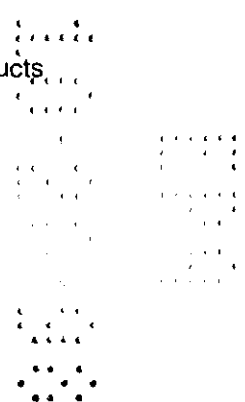
Specifically, we are adding the following front panel statement, "Kills roaches, ants & Spiders". (All pests currently appear on the latest stamped accepted label.)

This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations set forth at 40 CFR Part 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec.1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR Part 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions or need additional information regarding this notification, please contact me at 414-260-6246. Thank you for your attention to this matter.

Sincerely,

Charla E. Gervers
Registration Specialist
S.C. JOHNSON & SON, Inc.
North American Consumer Products



<Label 4822-449 per 10/16/98 label notification>

Raid® Max Roach & Ant Killer 6

- Keeps killing for up to four (4) months
- Kills fast
- Kills Roaches and (&) Ants in seconds
- Kills roaches, ants & spiders
- Kills long
- Kills for up to four months
- Kills the insects you see, kills the ones you don't see
- Begins killing instantly
- Kills ant and (&) roaches in seconds
- Kills with residual action
- Contains Cylathrin®**
- Guaranteed to work (or your money back - see back panel)

ACTIVE INGREDIENTS:

**Cyfluthrin [Cyano-(4-fluoro-3-phenoxyphenyl)-methyl-3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropanecarboxylate].....	0.10%
2-(1-Methylethoxy)phenol methylcarbamate.....	1.00%
Technical Piperonyl butoxide*.....	1.00%
Pyrethrins.....	..0.05%
INERT INGREDIENTS.....	97.85%

Contains Petroleum Distillates

*Equivalent to min. 0.8% (butylcarbityl)(6-propylpiperonyl) ether and max. 0.2% related compounds

Keep out of reach of children

CAUTION: See directions and precautionary statements on back

Net Wt.

NOTIFICATION

OCT 27 1998

SATISFACTION GUARANTEED: If Raid® Max Roach & Ant Killer 6 does not provide effective roach and ant control, call toll-free 1-800-558-5252 weekdays, 9:00 a.m. to 9:00 p.m. Eastern Time, to arrange for a full refund.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

DO NOT USE AS A SPACE SPRAY. Hold container upright while spraying. Direct nozzle about 12 inches from surface to be treated. Spray away from self and other persons. Do not allow children in treated areas until spray has dried. **FOR HOUSEHOLD USE ONLY. DO NOT USE** in food processing plants, restaurants, or other areas where food is commercially prepared or processed. **DO NOT USE** in serving areas while food is exposed.

REMOVE birds and tightly cover fish bowls and aquariums in area being sprayed. Do not allow pets in treated area until spray has dried. Do not spray on plants or shrubbery.

TO KILL Roaches, Waterbugs, Palmetto Bugs, Crickets, Spiders, and Millipedes: Spray around baseboards, into cracks and crevices and other inaccessible places where insects live and hide (under sinks, cabinets, refrigerators, damp areas, etc.) until surfaces are wet. Spray directly on insects if possible. Avoid excessive wetting of linoleum, asphalt tiles or plastics. **DO NOT** spray open floor areas, carpets, furniture, beds or bedding.

TO KILL Ants, Sow Bugs and Earwigs: Spray around door and window frames and other places where these insects may enter house. Spray around foundations and porches. Spray on ant trails and on ant hills. **DO NOT** treat open areas of floor coverings.

FOR LONG LASTING RESIDUAL ACTION allow residue to remain undisturbed as this product will keep on killing for weeks (up to four months). More frequent application may be required to maintain adequate control on painted wood. Do not spray on freshly painted surfaces.

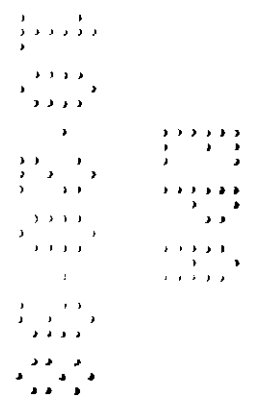
STORAGE AND DISPOSAL

STORAGE: Store away from heat and flame in an area inaccessible to children.

DISPOSAL: Do not reuse empty container. Discard in trash. Do not incinerate or puncture.

[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:

DISPOSAL: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the can by using the product according to the label. (**DO NOT PUNCTURE!**) If recycling is not available, wrap the container and discard in trash.]



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PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
CAUTION

Harmful if absorbed through the skin. Avoid contact with the skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

STATEMENTS OF PRACTICAL TREATMENT

If on skin: Wash with plenty of soap and warm water. Get medical attention if irritation persists. **If swallowed:** Call a physician or Poison Control Center immediately. Contains petroleum distillate. **DO NOT INDUCE VOMITING.** Vomiting may cause aspiration pneumonia.

PHYSICAL/CHEMICAL HAZARDS

Flammable. Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Contains no CFCs or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.

Questions? Comments? Recycling information? Call 800-558-5252 weekdays 9-9 Eastern Time or write Helen Johnson. © 1995 S.C. Johnson & Son, Inc., Racine, WI 53403-2236 U.S.A. All Rights Reserved.
Cylathrin Reg. TM of: Bayer
U.S. Pat. No. 4218469

EPA Reg. No. 4822-449
EPA Est. No.

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