

4822-447

8/27/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Mr. Stuart McArthur  
Sr. Registration Specialist  
S.C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403

AUG 27 2009

RE: Notification of Minor Label Revisions  
EPA Reg. No.: 4822-447  
Date of Submission: July 15, 2009

Dear Mr. McArthur:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated July 15, 2009, for the above mentioned product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Please note that the Agency has issued a Pesticide Registration Notice (PR) 2007-4: Labeling Revisions Required by the Final Rule "Pesticide Management and Disposal; Standards for Pesticide Containers and Containment Statements." All labeling must be updated by August 17, 2010.

If you have any questions, please call me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

2016

United States <b>Environmental Protection Agency</b> Washington, DC 20460 	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other (Notif)	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-447</b>	2. EPA Product Manager <b>R. Gebken</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Ant &amp; Roach 17</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc.</b> <b>1525 Howe St.</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. <b>NOTIFICATION</b>  Product Name <b>ATTN 27 2009</b>	

**Section II**

<input type="checkbox"/> Amendment – Explain below. Resubmission – Agency letter of	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other – Explain below.
<input checked="" type="checkbox"/> Notification – Explain below.	

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification to add "Storage and Disposal" heading, to add "cool, dry" to storage instructions, and add "Sold by."**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>12 – 25 oz.</b>	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> <input type="checkbox"/> Paper glued <input type="checkbox"/> <input type="checkbox"/> Stenciled					

**Section IV**

**1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)**

Name <b>Stuart McArthur</b>	Title <b>Sr. Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-2405</b>
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I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title <b>Sr. Registration Specialist</b>		
4. Typed Name <b>Stuart McArthur</b>	5. Date <b>July 15, 2009</b>		



4096

S. C. JOHNSON (A Family Company) (WAX)

**RAID ANT & ROACH 17**

For Household Use Only

7/15/09 Notification to add "Storage & Disposal" heading, "cool, dry" to storage instructions and "sold by."

(COUNTRY FRESH) (OUTDOOR FRESH) (MOUNTAIN FRESH) (**LEMON**) SCENT  
(FRAGRANCE FREE) (UNSCENTED)

House & Yard Line

Garden Center Size

Value Size

Water Based (Formula)

No greasy residue

Low Chemical Odor

Low Chemical Smell

Low Odor

No Lingering Chemical Odor

No Lingering Odor

No Lasting Odor

No Lasting Chemical Odor

Won't stain carpets and floors

Fastest killing Raid ever!

Fastest killing Raid (formula) (insecticide) ever!

Kills on contact!

Kills on Contact with No Lingering Chemical Odor!

New Formula!

Keeps (on) killing (for) up to 4 weeks!

Keeps on killing (for weeks)

Just one shot (squirt) (spray) and bugs stop in their tracks

Just one shot (squirt) (spray) and bugs stop within seconds

Just one shot (squirt) (spray) and bugs dies within seconds

Kills bugs in seconds

Kills bugs before they escape

Stops bugs dead in their tracks

Kills bugs dead in their tracks!

Kills Bugs DEAD!

(Ants) (Multi-colored Asian Lady Beetles) (&) Roaches Bugging You?

Ant Problem? 2-Step Ant Killing System. (1.) Spray for quick kill. Problem Solved. [this text will appear on promotional material for use with a bait product]

**ACTIVE INGREDIENTS:**

Imiprothrin.....0.100%

Cypermethrin.....0.100%

**INERT INGREDIENTS:**.....99.800%

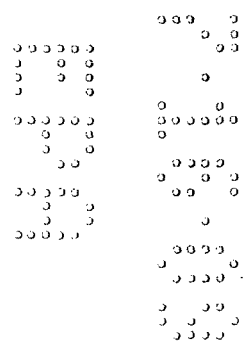
Contains sodium nitrite (*will be used only if sodium nitrite formula is used*)

Contains petroleum distillates

**CAUTION:** See Additional Precautionary Statements on Back

**KEEP OUT OF REACH OF CHILDREN**

NET WT. 16 OZ. (1 lb.) 454 g



5066

**RAID ANT & ROACH 17**

*For Household Use Only*

RAID ANT & ROACH 17 kills (roaches) (ants) (Multi-colored Asian Lady Beetles) in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS (Multi-colored Asian Lady Beetles):** Spray areas infested by these pests.

**STORAGE AND DISPOSAL**

**STORAGE:** Store away from heat or open flames, in a *cool, dry* area inaccessible to children.

**DISPOSAL:**

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

*[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]*

**FIRST AID:**

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF SWALLOWED:** Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

**NOTE TO PHYSICIAN:** Contains petroleum distillate -vomiting may cause aspiration pneumonia.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE. CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

leaf 6

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS

www.killsbugsdead.com

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson  
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EPA Est. 4822-WI-1

