



United States
Environmental Protection Agency
 Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 4822-447	2. EPA Product Manager George LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach 17	PM# 13	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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NOTIFICATION

OCT 17 2002

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)
Change in telephone number in the Disposal section.

Section III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No if "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No if "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 12 oz. (340g) and 17.5 oz. (496g)		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Ruben E. Mendoza	Title Registration Specialist	Telephone No. (Include Area Code) (262) 260-5810
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Ruben E. Mendoza	5. Date October 7, 2002	

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
262.260.2000

October 7, 2002

Document Processing Desk (Notification)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501
Attn: George LaRocca, Product Manager 13

Dear Mr. LaRocca:

**RE: Raid Ant & Roach 17
EPA Reg. No. 4822-447
Notification of Change in Phone Number in the Disposal Section**

Per this notification, S.C. Johnson & Son, Inc. is changing the telephone number in the Disposal section from "1-800-558-5252" to "1-800-529-3394". Stuart McArthur, S.C. Johnson Senior Registration Specialist, contacted each of the PM teams to inquire as to the proper procedure for submission, and all advised that this minor revision should be filed as a notification.

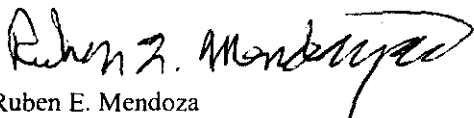
Enclosed is the following information:

- 1. Completed Application (EPA Form 8570-1).
- 2. Three (3) copies of the amended labeling with the revisions highlighted in bold and Italics.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Thank you for your assistance. If you have any questions or need further information, please call me at (262) 260-5810.

Sincerely,



Ruben E. Mendoza
Registration Specialist

NOTIFICATION
OCT 17 2002

Attachments

S. C. JOHNSON WAX
S. C. JOHNSON (A Family Company)

RAID ANT & ROACH 17

For Household Use Only

COUNTRY FRESH SCENT
OUTDOOR FRESH SCENT
MOUNTAIN FRESH SCENT
FRAGRANCE FREE
UNSCENTED

House & Yard Line
Garden Center Size
Value Size
Water Based (Formula)

No greasy residue
Low Chemical Odor
Low Chemical Smell
Low Odor
No Lingering Chemical Odor
No Lingering Odor
No Lasting Odor
No Lasting Chemical Odor

Won't stain carpets and floors
Fastest killing Raid ever!
Fastest killing Raid (formula) (insecticide) ever!
Kills on contact!
Kills on Contact with No Lingering Chemical Odor!
New Formula!

Keeps (on) killing (for) up to 4 weeks!
Keeps on killing (for weeks)
Just one shot (squirt) (spray) and bugs stop in their tracks
Just one shot (squirt) (spray) and bugs stop within seconds
Just one shot (squirt) (spray) and bugs dies within seconds
Kills bugs in seconds
Kills bugs before they escape
Stops bugs dead in their tracks
Kills bugs dead in their tracks!
Kills Bugs DEAD!
(Ants &) Roaches Bugging You?

Ant Problem? 2-Step Ant Killing System. (1.) Spray for quick kill. Problem Solved. [this text will appear on promotional material for use with a bait product]

ACTIVE INGREDIENTS:

Imiprothrin.....0.100%
Cypermethrin.....0.100%

INERT INGREDIENTS:.....99.800%

Contains sodium nitrite *(will be used only if sodium nitrite formula is used)*
Contains petroleum distillates

CAUTION: See Additional Precautionary Statements on Back
KEEP OUT OF REACH OF CHILDREN
NET WT. 16 OZ. (1 lb.) 454 g

NOTIFICATION
OCT 17 2002

RAID ANT & ROACH 17
For Household Use Only

RAID ANT & ROACH 17 kills (roaches) (ants) in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE. Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

ROACHES, WATERBUGS: Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.

SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE: Store away from heat or open flames, in an area inaccessible to children.

DISPOSAL:

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or **1-800-529-3394** for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID:

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

NOTE TO PHYSICIAN: Contains petroleum distillate -vomiting may cause aspiration pneumonia.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE. CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS

www.killsbugsdead.com

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c) 1995 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-447
EPA Est. 4822-WI-1

