

4822-447

2-18-2002

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

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United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-447</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Ant &amp; Roach 17</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc. 1525 Howe Street Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <b>NOTIFICATION</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**FEB 18 2002**

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label changes in accordance with PR Notice 98-10. See attached cover letter for details.**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <b>*Certification must be submitted</b>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
	If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	If "Yes" Package wgt. N/A	No. Per container N/A	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>12 oz. (340g) and 17.5 oz. (496g)</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>February 12, 2002</b>	

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

February 12, 2002

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

NOTIFICATION

**ATTN: Linda G. Arrington**

**RE: Raid Ant & Roach 17  
EPA Reg. No. 4822-447  
Notification of Minor Label Changes per PR Notice 98-10**

Dear Ms. Arrington:

S.C. Johnson and Son, Inc is informing the Agency of a notification for the above-mentioned product. The notification is as follow:

1. Addition of the following term to the product label under the provisions of PR Notice 98-10, section II (K. 5):
  - New Formula!

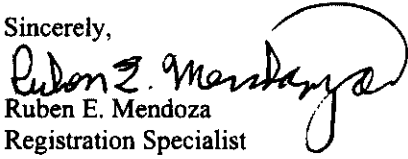
S.C. Johnson & Son, Inc. plans to market and sell the product in the near future, since the company recently obtained EPA approval of alternate formulations of the product. The term "New Formula!" will begin appearing on the label when the product is first sold or distributed. We understand that the term can be added only for a period of six months beginning when the product with this claim is sold.

2. Addition of the term "Kills on Contact with No Lingering Chemical Odor!" This phrase is a combination of two previously accepted claims, "Kills on Contact!" and "No Lingering Chemical Odor".

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and three (3) copies of the revised label. The revisions are highlighted in bold and Italics. Thank you for your assistance. If you have any further questions, please call me at (262) 260-5810.

Sincerely,



Ruben E. Mendoza  
Registration Specialist  
remendoz@scj.com

Attachments

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S. C. JOHNSON WAX  
S. C. JOHNSON (A Family Company)

**RAID ANT & ROACH 17**  
For Household Use Only

COUNTRY FRESH SCENT  
OUTDOOR FRESH SCENT  
MOUNTAIN FRESH SCENT  
FRAGRANCE FREE  
UNSCENTED

House & Yard Line  
Garden Center Size  
Value Size  
Water Based (Formula)

No greasy residue  
Low Chemical Odor  
Low Chemical Smell  
Low Odor  
No Lingering Chemical Odor  
No Lingering Odor  
No Lasting Odor  
No Lasting Chemical Odor  
Won't stain carpets and floors  
Fastest killing Raid ever!  
Fastest killing Raid (formula) (insecticide) ever!  
Kills on contact!

***Kills on Contact with No Lingering Chemical Odor!***

***New Formula!***

Keeps (on) killing (for) up to 4 weeks!  
Keeps on killing (for weeks)  
Just one shot (squirt) (spray) and bugs stop in their tracks  
Just one shot (squirt) (spray) and bugs stop within seconds  
Just one shot (squirt) (spray) and bugs dies within seconds  
Kills bugs in seconds  
Kills bugs before they escape  
Stops bugs dead in their tracks  
Kills bugs dead in their tracks!  
Kills Bugs DEAD!  
(Ants &) Roaches Bugging You?

Ant Problem? 2-Step Ant Killing System. (1.) Spray for quick kill. Problem Solved. [this text will appear on promotional material for use with a bait product]

**ACTIVE INGREDIENTS:**

Imiprothrin.....0.100%  
Cypermethrin.....0.100%  
**INERT INGREDIENTS:**.....99.800%  
Contains sodium nitrite (*will be used only if sodium nitrite formula is used*)  
Contains petroleum distillates

**CAUTION:** See Additional Precautionary Statements on Back  
**KEEP OUT OF REACH OF CHILDREN**  
NET WT. 16 OZ. (1 lb.) 454 g

**NOTIFICATION**  
FEB 18 2002:

# RAID ANT & ROACH 17

For Household Use Only

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RAID ANT & ROACH 17 kills (roaches) (ants) in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children.

**DISPOSAL:** Wrap in several layers of newspaper and discard in trash.

*[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:*

*Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, (replace cap,) wrap in several layers of newspaper and discard in trash.]*



## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

### FIRST AID:

**IF ON SKIN:** Wash with plenty of soap and water. Call a physician if irritation persists.

### PHYSICAL OR CHEMICAL HAZARDS

**FLAMMABLE, CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS**

[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c) 1995 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

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EPA Reg. No. 4822-447  
EPA Est. 4822-WI-1



FEDERAL REGULATIONS  
PROHIBIT CFC PROPPELLANTS  
IN AEROSOLS

