Please read instructions on r	everse before co	mpleting form.	147	/c	1000/800/		Form app	roved	OMN No. 2070-0060. Approval Expires 05-31-98.	
	Environ	<sub>Onite</sub> mental F	d States Protection n, DC 20450		/ 📋 A	_	tration dment		OPP Identifier Number	
			Applicat	ion for P	esticide - Sec	ction	ı i			
1. Company/Produ	ct Number			2. EP	A Product Manag	er			3. Proposed Classification	
4822-447					George LaRocca				None ☐ Restricted	
Company/Product (Name)				PM#	PM#				7	
Raid Ant & Roach 17				13	13					
5. Name and Address of Application (Include ZIP Code)				6. Ex	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my					
S.C. Johnson & Son, Inc.					product is similar or identical in company Figure 1995 to:					
	1525 Howe Street				EPA Reg. No DEC 2 8 2001					
· ·	Racine, WI 53403				Product Name					
Check if this is a new address  Section II										
	voloje bez-							-		
Amendment - E	That printed labels in response to Agency letter dated									
dated					oplication. lain below.					
Notification - Ex	plain belov	٧.								
		· · · · · · · · · · · · · · · · · · ·		Sect	ion III					
1. Material This Pro	oduct Will E	e Package	d In:							
Child-Resistant Pac	kaging	Unit Packa	aging		· · · · · · · · · · · · · · · · · · ·				Type of Container Metal	
⊠ No		∐ Yes ⊠ No			│				Plastic	
*Certification mu be submitted	ıst		aging wgt.	No. Per container	If "Yes" Package wgt,	con	. Per Glass ntainer Paper			
3 Location of Net (	ontents Inf	N/A	4. Size(s) R	N/A etail Contai	N/A	N/A	A			
			, ,				☐ On Label     ☐ On Labeling accompanying preduct			
	ntainer Lahel is Al	fixed to Pro		g) and 17.5 ☑ Lithogra		—l her	ان ب	Lau	own accompanying preduct	
O. Mailler itt vvilici	Label is Al	iixea (o Fia	100ct   [ [	☐ Paper gl	ued	1161				
	Section IV									
1. Contact Point (	Complete ite	ems directly	below for ide	ntification o	f individual to be o	onta	cted, if n	eces	sary, to process this application)	
Name Title				. –					No. (Include Afea Code)	
Ruben E. Mendoza Registration					Specialist (262) 260			:60-	5810	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.  6. Date Application  Received  (Stamped)								Received • •••••		
2. Signature 3. Title									•	
				tration Specialist			_	• •••••		
4. Typed Name 5. D			5. Dat					••••		
Ruben E. Mendoza Noven				mper 30,	ber 30, 2001					

S. C. JOHNSON WAX

S. C. JOHNSON (A Family Company)

DEC 2 8 2001

## **RAID ANT & ROACH 17**

For Household Use Only

COUNTRY FRESH SCENT OUTDOOR FRESH SCENT

UNSCENTED

House & Yard Line

Garden Center Size

Value Size

Water Based (Formula)

No greasy residue

Low Chemical Odor

Low Chemical Smell

Low Odor

No Lingering Chemical Odor

No Lingering Odor

No Lasting Odor

No Lasting Chemical Odor

Won't stain carpets and floors

Fastest killing Raid ever!

Fastest killing Raid (formula) (insecticide) ever!

Kills on contact!

Keeps (on) killing (for) up to 4 weeks!

Keeps on killing (for weeks)

Just one shot (squirt) (spray) and bugs stop in their tracks

Just one shot (squirt) (spray) and bugs stop within seconds

Just one shot (squirt) (spray) and bugs dies within seconds

Kills bugs in seconds

Kills bugs before they escape

Stops bugs dead in their tracks

Kills bugs dead in their tracks!

Kills Bugs DEAD!

(Ants &) Roaches Bugging You?

Ant Problem? 2-Step Ant Killing System. (1.) Spray for quick kill. Problem Solved. [this text will appear on promotional material for use with a bait product]

#### **ACTIVE INGREDIENTS:**

Imiprothrin	0.100%	
Cypermethrin	0.100%	
INERT INGREDIENTS:		
Contains sodium nitrite (will be used only if sodium n	itrite formula is used)	
Contains petroleum distillates		
	,	
CAUTION: See Additional Precautionary Statements	on Back	
KEEP OUT OF REACH OF CHILDREN		
	***	
NET WT. 16 OZ. (1 LB.) 454g		
. , ,		<b>₩</b> 15.1 ₩

For Household Use Only

RAID ANT & ROACH 17 kills (roaches) (ants) in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE. Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

ROACHES. WATERBUGS: Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.

SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE: Store away from heat or open flames, in an area inaccessible to children.

DISPOSAL: Wrap in several layers of newspaper and discard in trash.

[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:

Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, (replace cap,) wrap in several layers of newspaper and discard in trash.]



# PRECAUTIONARY STATEMENTS

## HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

#### FIRST AID:

IF ON SKIN: Wash with plenty of soap and water. Call a physician if irritation persists.

### PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilct-lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL-REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS www.killsbugsdead.com

Res. 12/10/01

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W W W MINIBOUE DAGGAGOOM

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c) 1995 S. C. Johnson & Son. Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-447 EPA Est. 4822-WI-1



Revised 12/10/01. Notification submitted to EPA